

7th Sunday after Pentecost



July 12, 2026 9:00am
Holy Eucharist, Rite II
Emmanuel Episcopal Church
Coos Bay, Oregon

****Music today from the 1982 hymnal.****

Prelude: *Spring from the Four Seasons* by Antonio Vivaldi; *Pastorale* by Domenico Scarlatti

Call to Worship: *Church Bells will ring*
(all stand, as are able, and remain standing until the Collect)

Opening Hymn: #412 *He has done marvelous things* (Verses 2,5,6)

Opening Acclamation:

Celebrant Blessed be God, Father, Son and Holy Spirit
People ***And blessed be his kingdom now and forever. Amen.***

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

The Collect of the Day *(From the Mass for the Care of Creation)*

Celebrant: The Lord be with you.
People: ***And also with you.***
Celebrant: Let us pray.

God our Father, who in Christ, the firstborn of all creation, called all things into being, grant, we pray, that yielding to the life-giving breath of your Spirit, we may lovingly care for the work of your hands which is all creation itself. Through our Lord Jesus Christ, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. ***Amen.***

The Liturgy of the Word

(all are seated)

First Lesson: Isaiah 55:10-13

As the rain and the snow come down from heaven,
and do not return there until they have watered the earth,
making it bring forth and sprout,
giving seed to the sower and bread to the eater,
so shall my word be that goes out from my mouth;
it shall not return to me empty,
but it shall accomplish that which I purpose,
and succeed in the thing for which I sent it.
For you shall go out in joy,
and be led back in peace;
the mountains and the hills before you
shall burst into song,
and all the trees of the field shall clap their hands.
Instead of the thorn shall come up the cypress;
instead of the brier shall come up the myrtle;
and it shall be to the LORD for a memorial,
for an everlasting sign that shall not be cut off.

After the reading, the Lector will say: The Word of the Lord.

People: Thanks be to God.

Psalm appointed for the day: Psalm 65:5-14

5 Awesome things will you show us in your righteousness,
O God of our salvation, *

O Hope of all the ends of the earth
and of the seas that are far away.

6 You make fast the mountains by your power; *
they are girded about with might.

7 You still the roaring of the seas, *
the roaring of their waves,
and the clamor of the peoples.

8 Those who dwell at the ends of the earth will tremble at your
marvelous signs; *
you make the dawn and the dusk to sing for joy.]

9 You visit the earth and water it abundantly;
you make it very plenteous; *
the river of God is full of water.

10 You prepare the grain, *
for so you provide for the earth.

11 You drench the furrows and smooth out the ridges; *
with heavy rain you soften the ground and bless its increase.

12 You crown the year with your goodness, *
and your paths overflow with plenty.

13 May the fields of the wilderness be rich for grazing, *
and the hills be clothed with joy.

14 May the meadows cover themselves with flocks,
and the valleys cloak themselves with grain; *
let them shout for joy and sing.

The Second Lesson from New Testament: Romans 8:1-11

There is no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin

and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

After the reading, the Lector will say:

The Word of the Lord.

People:

Thanks be to God.

Gradual Hymn: #291 *We plow the fields and scatter* (Verses 1 & 2 before
Verse 3 after)

Gospel: **Matthew 13:1-23** *(All stand as are able)*

Celebrant: The Holy Gospel of Our Lord Jesus Christ according to Matthew.

People: ***Glory to you, Lord Christ.***

“That same day Jesus went out of the house and sat beside the lake. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: ‘Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!’

Then the disciples came and asked him, ‘Why do you speak to them in parables?’ He answered, ‘To you it has been given to know the secrets of the kingdom of heaven, but to them it has not been given. For to those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. The reason I speak to them in parables is that “seeing they do not perceive, and hearing they do not listen, nor do they understand.” With them indeed is fulfilled the prophecy of Isaiah that says:

“You will indeed listen, but never understand,
and you will indeed look, but never perceive.
For this people’s heart has grown dull,
and their ears are hard of hearing,
and they have shut their eyes;
so that they might not look with their eyes,
and listen with their ears,
and understand with their heart and turn—
and I would heal them.”

But blessed are your eyes, for they see, and your ears, for they hear. Truly I tell you, many prophets and righteous people longed to see what you see, but did not see it, and to hear what you hear, but did not hear it.

‘Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty.’

Celebrant: The Gospel of the Lord.

People: ***Praise to you, Lord Christ.***

Sermon

Nat Jaeggli, Lay Preacher

Music for Meditation *Will you not listen* by Michael Card

***The Nicene Creed** *(All stand as are able)*

***We believe in one God,
the Father, the Almighty,
maker of heaven and earth,***

of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People The Canticle of Brother Sun, by St Francis of Assisi

(The people may stand or kneel as they prefer)

O Most High, almighty, good Lord God,
to you belong praise, glory, honor, and all blessing!

Praised be my Lord God with all creatures;
and especially our brother the sun,
which brings us the day, and the light;
fair is he, and shining with a very great splendor:
O Lord, he signifies you to us!

Praised be my Lord for our sister the moon, and for the stars,
which God has set clear and lovely in heaven.

Praised be my Lord for our brother the wind,
and for air and cloud, calms and all weather,
by which you uphold in life all creatures.

Praised be my Lord for our sister water,
which is very serviceable to us,
and humble, and precious, and clean.

Praised be my Lord for brother fire,
through which you give us light in the darkness:
and he is bright, and pleasant, and very mighty,
and strong.

Praised be my Lord for our mother the Earth,
which sustains us and keeps us, and yields divers fruits, and flowers of
many colors, and grass.

Praised be my Lord for all those who pardon
one another for the sake of God's love,
and who endure weakness and tribulation;
**blessed are they who peaceably shall endure,
for you, O most High, shall give them a crown!**

Praised be my Lord for our sister death, from which no one escapes.
**Blessed are they who are found walking by your most holy will,
for death shall have no power or dominion over them.**

Praise be to God and bless the Lord,
give thanks to God, and serve God with great humility all your days.

Prayer of Confession and the Absolution *(All kneel as are able)*

Let us confess our sins against God and our neighbor.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Bishop, when present, or the Priest, stands and says the absolution;

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Presider: The peace of the Lord be always with you.

People: **And also with you.**

Announcements, Birthdays, Anniversaries

THE HOLY COMMUNION

Offertory: #433 *We Gather Together*

44. Doxology

Thomas Ken Jimmy Owens

With movement

E G#m A

Praise God _____ from whom all bless - ings

E A E B7

flow; Praise him _____ all crea - tures here _____ be-



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The Great Thanksgiving Prayer C

Presider The Lord be with you.

People: ***And also with you.***

Presider Lift up your hearts.

People: ***We lift them to the Lord.***

Presider Let us give thanks to the Lord our God.

People: ***It is right to give God thanks and praise.***

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home. ***By your will they were created and have their being.***

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another. ***Have mercy, Lord, for we are sinners in your sight.***

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace. ***By his blood, he reconciled us. By his wounds, we are healed.***

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -

san - na in the high - est. Ho - san - na in the high - est.

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." +

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." +

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving, We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

AMEN.

The Lord's Prayer

And now as our Savior Christ has taught we are bold to pray;

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread:

(A period of silence is kept)

Presider: Alleluia! Christ our Passover is sacrificed for us.

People: **Therefore, let us keep the feast. Alleluia!**

Presider: "Behold the Lamb of God. Behold him who takes away the sins of the world." (*John 1:29b*) These are the gifts of God, for you, the people of God.

(This is Christ's table. All baptized Christians of any denomination and including children are welcome to come forward and receive Holy Communion. We receive the host in the hand and drink from the common cup. If you do not wish to drink from the cup, hand the host to the Chalice bearer who will intinct (dip) it for you. If you are not yet baptized, we also welcome you to come forward to the priest and receive a blessing. Please indicate you wish to receive a blessing by crossing your arms over your chest.)

Music During Communion: #416 *For the Beauty of the Earth* (verses, 1,2,4,6)

Post-Communion Prayer:

Presider: Let us pray together:

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

***The Blessing of the Congregation**

(all stand to receive the blessing remain standing)

***Recessional Hymn:** #405 *All Things Bright and Beautiful*

***Dismissal:**

Presider: Go in peace to love and serve the Lord!

People: Thanks be to God. Alleluia! Alleluia!

***SUNG Postlude:** *America the Beautiful* Lyrics by Noel Paul Stookey -2012,
Original by Katherine Bates - 1904

O beautiful for spacious skies,
For amber waves of grain,
For purple mountain majesties
Above the fruited plain!
America! America!

God shed His grace on thee
And crown thy good with brotherhood
From sea to shining sea!

Oh, nation of the immigrant
The slave and native son
Whose loyal families labor still
That we may live as one
America, America
Renew thy founder's call
Let liberty and justice be
The right of one and all.

Oh bountiful of forest green,
Of lake and fertile lands
Where seeds of hope are tended by
Thy sons and daughters' hands
America, America
The earth still calls to thee
Where human life and nature strive
To live in harmony

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***We are so glad you are with us this morning. Please join us after worship as our fellowship continues downstairs with coffee hour. Please ask the usher or priest for a visitor information packet if you would like to learn more about Emmanuel Church.***

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Parish Prayer List: Jonathan, Ralph, Beth, Judy Ann, Mary K., Janet, Chris Hewitson, Tim, Carol & Ron, Sally Johnson, Ron, Tracy W, Jack, Dale, Luke, Peter, Kelly Bustany, Eric Nelson, Liz Allman, Wayne, Betty, Jeff K., Brian & Ingrid Sullivan, Grant, Dedee, Rodney, Ruthie, William L., Liza H., Elizabeth R., Daniel, Sharon, Sandy Harper, Joydee, Betty Jo, Kellye & Tina Milburn, Jet Tolley, Ben McMorran, Bill & Linda Grile, Christine Popoff, Terry, Tonya, Scott Hines, Judy Weeks, Dixie, Floyd, Robert, Erin, Joe Hardy, Glen Stalnacher, Jesse

EVENTS next week:

- Coos Food Cupboard M-W-F 12:00pm-2:00pm, Thurs 5:00pm-7:00pm
- Wednesday's, 7:30am, Morning Prayer with Sr. Amy Linder, OP
- **Wednesdays, 12:00pm-1:30pm, Adult Bible Class**
- Wednesdays, 6:15pm, Evening Prayer with Sr. Amy Linder, OP
- **Thursday, July 16 and Friday, July 17: Parish office will be closed.**
- **Saturday, July 18, 5:00pm, Holy Eucharist at St. Mary in Gardiner. All are invited to join us there!**

LECTORS AND INTERCESSORS: SAVE THE DATE!

Sunday, July 19, after the service

Rev. Patti and Sr. Amy request that all the lectors and intercessors meet with them for a brief training and refresh after the Sunday service. (Vestry meeting is still scheduled and will begin after this.)

Celebration of Life for Neville Cordell

Saturday, August 1, 2026

11:00 AM at Emmanuel with reception to follow in the undercroft

If you are able to provide cookies or a baked treat for the reception, please sign up in the undercroft and/or speak with Loanne Lark. 541-267-6277

Server's This Sunday 7/12/26: Holy Eucharist, Rite II

9:00am Lector: Pam Chaney LEM/Intercessor: Lisa Crew
Music Director/Organist: Tom Collins
Audio/Visual: Sr. Amy Linder, OP and Nancy Layne
Ushers: Brian Sullivan, Jay Davidson, Mark Jennings
Priest: Rev. Sr. Patti Hale, OP
Licensed Lay Preacher: Nat Jaeggli
Coffee Hour: Diana Wall
Counters: Liz Cowden, Nancy Lee Stewart
Altar Guild Team #2: Judy Knutson, Liz Cowden, Susan Foreman
Nursery Attendants: **NURSERY CLOSED**

Server's Next Sunday 7/19/26: Holy Eucharist, Rite I

9:00am Lector: Jeff McKeown LEM/Intercessor: Dave Kronsteiner
Music Director/Organist: Tom Collins
Audio/Visual: Sr. Amy Linder, OP and Nancy Layne
Ushers: Brian Sullivan, Jay Davidson, Mark Jennings
Priest: Rev. Sr. Patti Hale, OP
Coffee Hour: Cindy Harper
Counters: Jay Davidson, Jill Davidson
Altar Guild Team #3: Barbara Kronsteiner, Judy Jensen, Sue Wall
Nursery Attendants: **NURSERY CLOSED**

ANNOUNCEMENTS

Welcome Back Packs

Special Thanks to Terrye Laird and Troy & Melissa Cribbins for your generous donations for the "Welcome Back Packs" for the Coastal Families Relief Nursery! We appreciate everyone's support of this incredibly important resource for high-risk families in our community. Thank you!

Vestry

Nancylee Stewart, *Sr. Warden*.....Dave Kronsteiner, *Jr. Warden*
Nancy LayneJacob Pewitt Yancey
Beth Bennison.....Kent Sharman
Susan Foreman.....Xandra McKeown.....Pam Chaney
Diana Wall, Clerk Bob Huggins, Treasurer

Parish Staff

Kerri Coldren, Administrator
Rodney Eure, Sexton
Tom Collins, Music Director
The Rev. Sr. Patti Hale, OPA, Rector

Parish Office Hours

Mon - Fri. 9:00AM to 5:00 PM**

Phone: 541-269-5829 Email: Administrator@episcopalcoosbay.org

Rector's Office Hours

Tues, Wed, Fri 9:00am-Noon

Available at other times by appointment.

Cell Phone/text (541) 654-3758 Email: rev.patti.hale@gmail.com

Useful Websites

Emmanuel Parish: www.episcopalcoosbay.org

The Episcopal Church: www.episcopalchurch.org

The Lectionary Page: www.lectionarypage.net

Forward Movement: www.forwardmovement.org

Also Find us on:



Channel: "Emmanuel Parish"