

# Lent

Week 5, year A  
Holy Eucharist, Rite I



Emmanuel Episcopal Church  
Coos Bay, OR  
9:00am

**\*\*Music for today's service from *The Hymnal 1982.*\*\***

**Prelude** *Psalm 37: By the Rivers of Babylon* by J.S. Bach

**\*Call to Worship** (*The Church bell will ring, please stand*)

**\*Processional Hymn** #335 *I am the bread of life*

**\*Opening Acclamation**

*Celebrant*      Bless the Lord who forgiveth all our sins. +  
*People*            ***His mercy endureth forever.***

Almighty God, unto you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

**\*Trisagion** (*repeated three times*)

Holy God,  
Holy and Mighty,  
Holy Immortal One,  
***Have mercy upon us.***

**\*Collect of the Day** (5th Sunday in Lent, year A)

*Celebrant*     The Lord be with you.

*People*       ***And with thy spirit.***

*Celebrant*     Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

**The Word of God**

**Ezekiel 37:1-14**

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon

them, and skin had covered them; but there was no breath in them. Then he said to me, “Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live.” I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, “Mortal, these bones are the whole house of Israel. They say, ‘Our bones are dried up, and our hope is lost; we are cut off completely.’ Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act,” says the Lord.

*After the Old Testament, the Reader says,*      **The Word of the Lord.**  
*People*      ***Thanks be to God.***

### **Psalm 130**

- 1 Out of the depths have I called to you, O Lord;  
    Lord, hear my voice; \*  
    let your ears consider well the voice of my supplication.
- 2 If you, Lord, were to note what is done amiss, \*  
    O Lord, who could stand?
- 3 For there is forgiveness with you; \*  
    therefore you shall be feared.
- 4 I wait for the Lord; my soul waits for him; \*  
    in his word is my hope.

5 My soul waits for the Lord,  
more than watchmen for the morning, \*  
more than watchmen for the morning.  
6 O Israel, wait for the Lord, \*  
for with the Lord there is mercy;  
7 With him there is plenteous redemption, \*  
and he shall redeem Israel from all their sins.

### **Second Lesson Romans 8:6-11**

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

*After the New Testament, the Reader says,      The Word of the Lord.*  
*People    **Thanks be to God.***

**\*Gradual Hymn #508 *Breathe on me, breath of God***  
(verses 1-2 before the gospel, silence follows the gospel)

### **\*Gospel Lesson**

*Reader:* The Gospel of our Lord Jesus Christ according to John.

*People:* ***Glory be to Thee, O Lord.***

### **John 11:1-45**

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and

many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you

believed, you would see the glory of God?” So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.” When he had said this, he cried with a loud voice, “Lazarus, come out!” The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

*After the Gospel is read, the Reader says, The Gospel of the Lord.  
People **Praise be to Thee, O Christ.***

### **Sermon**

Rev. Sr. Patti Hale, OP

**Anthem** *In the Valley Flows a River* arranged by Joseph Martin

**The Nicene Creed** *All stand as are able and recite in unison*

***We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.***



***Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.***

***We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.***

### **Prayers of the People**

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to

inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers especially Michael our Presiding Bishop, Diana our Bishop and Patti our priest, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land especially Joe our President, Tina our Governor, Boomer our State Representative, Dick our State Senator, Bob, John & Rod our County Commissioners, Jessica and Joe our Mayors; that they all may be led to wise decisions and right actions for the welfare and peace of the world.

We beseech thee for the members of the armed services at home or abroad and for all first responders of law enforcement and fire service. Grant safety and courage for all those who put their lives at risk every day for the common good, and give peace to their families.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who in this transitory life, are in trouble, sorrow, need,

sickness, or any other adversity. We remember especially those who have asked for our prayers: *Lynn & Andy Nasburg, Don W., Melia, Louise & Warner, Judy & Mark Jennings, Brian & Ingrid, Norman, Jeff, Charlotte, Fred, Sam, Caroline Stewart, Judy Ann, Jan, Kyle, Susie, Clayton, Carrie and Lucy, Rosemary Silverstein, Amy, Jennifer, Russ & Tracy Clarke, Susie Schneider, Ensley, Riley, Butch, Karen, David H., Scott & Leona Zamora, Joe, Rick & Mickie McArthur, Robert, Thomas, Tina, Gus, Janine, Kelly, Tasha Roberts, John & Beth, Loanne, Elizabeth, Caroline McKemy, Jerry, Richard Mineau, Nancy Layne, Tyler, Lisa, Michelle, Janelle, Patti & Jerry, Abbie and Daniel*

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

### **Prayer of Confession**

Let us humbly confess our sins unto Almighty God.

*Silence is kept*

**Almighty God,**

**Father of our Lord Jesus Christ,**

**maker of all things, judge of all men:**

**We acknowledge and bewail our manifold sins**

**and wickedness, which we from time to time most grievously have committed,**

**by thought, word, and deed, against thy divine Majesty,**

**provoking most justly thy wrath and indignation against us.**

***We do earnestly repent,  
and are heartily sorry for these our misdoings;  
the remembrance of them is grievous unto us,  
the burden of them is intolerable.  
Have mercy upon us,  
have mercy upon us, most merciful Father;  
for thy Son our Lord Jesus Christ's sake,  
forgive us all that is past;  
and grant that we may ever hereafter  
serve and please thee in newness of life,  
to the honor and glory of thy Name;  
through Jesus Christ our Lord. Amen.***

*The Bishop when present, or the Priest, stands and says*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Hear the Word of God to all who truly turn to him.

*“If anyone sins, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world.” 1 John 2:1-2*

### **\*The Peace**

*Celebrant*     The peace of the Lord be always with you.  
*People*        ***And with thy spirit.***

## Announcements –Thanksgivings

### The Holy Communion

**Offertory Hymn** : *Our Father, Thou in Heaven Above* by Felix Mendelssohn

#### **\*Great Thanksgiving**

*Celebrant*      The Lord be with you.

*People*          ***And with thy spirit.***

*Celebrant*      Lift up your hearts.

*People*          ***We lift them up unto the Lord.***

*Celebrant*      Let us give thanks unto our Lord God.

*People*          ***It is meet and right so to do.***

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord; who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

*Celebrant and People*

***Holy, holy, holy, Lord God of Hosts:***

***Heaven and earth are full of thy Glory.  
Glory be to thee, O Lord Most High.  
Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.***

*The people kneel or stand whichever is preferred.*

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." +

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me." +

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering

unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

***Our Father, who art in heaven,***

***hallowed be thy Name,***

***thy kingdom come,***

***thy will be done,***

***on earth as it is in heaven.***

***Give us this day our daily bread.***

***And forgive us our trespasses,***

***as we forgive those who trespass against us.***

***And lead us not into temptation,***

***but deliver us from evil.***

***For thine is the kingdom, and the power, and the glory,***

***for ever and ever. Amen.***

### **The Breaking of the Bread**

*Brief Silence is kept*

O Lamb of God, you takest away the sin of the world,

***Have mercy upon us.***

O Lamb of God, you takest away the sin of the world,

***Have mercy upon us.***

O Lamb of God, you takest away the sin of the world,

***Grant us Thy peace.***

*Brief silence is kept, then the Prayer of Humble Access is offered in unison*

***We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us,***



***therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.***

### **Invitation to receive the Sacrament**

*Celebrant*

Behold the Lamb of God! Behold him who takes away the sins of world. This is the Gift of God for the People of God. Take it in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*(All baptized Christians of any denomination and including children are welcome to come forward and receive Holy Communion. If you are not yet baptized we welcome you to come forward to the priest and receive a blessing. Please indicate you wish to receive a blessing by crossing your arms over your chest. We receive the sacrament in both kinds and with the common cup. If you do not wish to receive from the common cup you do not have to as communion in one kind is sufficient.)*

**Communion Hymn:** #314 *Humbly I Adore Thee*

### **Post Communion Prayer**

*Celebrant*     Let us pray together.

***Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy***

*everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.*

**\*Blessing of the Congregation**

**\*Recessional Hymn** #470 *There's a wideness in God's mercy*

**\*Dismissal**

*Celebrant* Let us bless the Lord.  
*People* **Thanks be to God.** (*Alleluia is not added during Lent*)

**Postlude** *If Thou But Suffer God to Guide Thee* by J.S. Bach

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***Please join us for coffee hour downstairs for fellowship and refreshments.***

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*(If you wish to sponsor altar flowers in honor or memory of someone, there is a sign up in the entryway. The suggested donation is \$40.00.)*

## **Upcoming Events**

- Coos Food Cupboard M-W-F 12:00pm-2:00pm, Thurs 5:00pm-7:00pm
- Tuesdays, 6:00pm, Contemporary Choir Rehearsal
- Wednesdays, Morning Prayer at 7:30am/Evening Prayer at 5:30pm
- Wednesdays, 2:00pm, Emmanuel Choir Rehearsal
- Friday, March 31: Devereux Center donations deadline

## **Servers Today: 3/26/23: Holy Eucharist, Rite I**

9:00am Lector: Fran Whitaker Intercessor/LEM: Al Rumsch  
Music Director/Organist: Tom Collins  
Trumpet: Wilbur Jensen  
Audio/Visual: Sr. Amy Linder, OP and Nancy Layne  
Ushers: Brian Sullivan, Jay Davidson, Mark Jennings  
Priest: Rev. Sr. Patti Hale, OP  
Coffee Hour: **No one is signed up yet.**  
Counters: Liz Cowden, \*Kerri Coldren  
Altar Guild team #1: Sue Wall, Dedee Ousley, Diana Wall

## **Servers Next Sunday: 4/2/23: Holy Eucharist, Rite I – Palm Sunday**

9:00am Lector: Kathleen Vineyard Intercessor/LEM: Chuck Wall  
Music Director/Organist: Tom Collins  
Trumpet: Wilbur Jensen  
Audio/Visual: Sr. Amy Linder, OP and Nancy Layne  
Ushers: Brian Sullivan, Jay Davidson, Mark Jennings  
Priest: Rev. Sr. Patti Hale, OP  
Coffee Hour: **No one is signed up yet.**  
Counters: Liz Cowden, Nancy Lee Stewart  
Altar Guild team #2: Judy Knutson, Liz Cowden, Susan Foreman,  
Tonya Jenkins

## **ANNOUNCEMENTS**

**Please note the following service changes:**

4/2/2023 – Rite I (Palm Sunday)

4/9/2023 – Rite II (Easter Sunday)

4/16/2023 – Rite I

4/23/2023 – Rite II

4/30/2023 – Rite I

**Anyone wishing to receive the Sacrament of Reconciliation (Confession) before Easter is invited to make an appointment with the priest.**

Rev. Sr. Patti Hale, OP

Cell Phone/text (541) 654-3758

Email: rev.patti.hale@gmail.com

### **Holy Week Schedule**

Sunday, April 2, 9:00am, Palm Sunday service at Emmanuel

Wednesday, April 5, 11:00am Chrism Mass at St. Thomas in Eugene

Thursday, April 6, 7:00pm, Maundy Thursday service at Emmanuel

Friday, April 7, 12:00pm, Good Friday service at Emmanuel

Friday, April 7, 6:30pm, Outside Stations of the Cross at Emmanuel

Saturday, April 8, 5:00pm, Easter Vigil at St. Mary the Virgin Episcopal Church in Gardiner. All are invited to join us!

Sunday, April 9, 6:30am, Ecumenical Sunrise Service at Sunset Beach

Sunday, April 9, 9:00am, Easter Sunday service at Emmanuel

## **Easter Brunch**

Plans are in the works for a brunch following the Easter Sunday service so stay tuned for more information!

## **Office Holiday Hours**

Please note the parish office will be closed Friday, April 7 – Tuesday, April 11. Rev. Sr. Patti Hale will be on sabbath April 10 and April 11.

## **In Memory of Pastor Gene**

We invite the ladies to wear their best Easter hats or bonnets in memory of Pastor Gene on April 9, Easter Sunday.

## **Easter Memorials**

Memorial gifts for Easter lilies can be arranged through the parish office. If you would like to make an offering toward Easter lilies, please drop it off at the office, mail it in or put it in the offering plate, noting who it is in memory or honor of **by Tuesday, April 4**. Suggested donation amount is \$15.00.

## **Razors & Shaving Cream**

We are collecting donations of razors and shaving cream for the Devereux Center this month so please bring any donations you are able to make by the last Friday of the month. Thank you for your support of this important ministry!

**Please note, the parish office computer was replaced recently.** If you have had any difficulty reading or receiving emails from the parish or heard of someone else who has, please let Kerri in the office know as we continue to work out some "bugs". Thank you.

# Bay Area Concert Band

## Spring Concert

**Thursday**  
**March 30**  
**7:30 PM**

**at the North Bend**  
**1<sup>st</sup> Presbyterian Church**  
*Just east of Pony Village Mall*



*BACB has been making music for over 40 years!*

# Palm Frond

(Matthew 21:1-11)



## Supplies you'll need:

- Tongue Depressor
- Green Cardstock
- Green Marker
- Pencil
- Scissors
- Craft Glue Or Double Stick Tape
- Scissors

## Instructions:

1. Trace and cut out three hands like the example.
2. Color tongue depressor green.
3. Print out: "Hosanna to the Son of David!" "Blessed is he who comes in the name of the Lord!" "Hosanna in the highest!" Cut the verse out and glue or tape to one hand.
4. Glue or tape hands onto tongue depressor. Be sure the hand with the verse is in the front like the example shown.

### **Vestry**

Kerry Oxford, *Sr. Warden*.....Al Rumsch, *Jr. Warden*  
Jennifer Hope .....Jason Davidson  
Liz Cowden.....Chuck Wall  
Tonya Jenkins.....Neville Cordell.....Patti Nichols  
Diana Wall, Clerk Bob Huggins, Treasurer

### **Parish Staff**

Kerri Coldren, Administrator  
Grant Cable and Eric Flaherty, Sexton  
Tom Collins, Music Director  
The Rev. Sr. Patti Hale, OPA, Rector

### **Parish Office Hours**

Mon - Fri. 9:00AM to 1:00 PM\*\*

Phone: 541-269-5829 Email: [Administrator@episcopalcoosbay.org](mailto:Administrator@episcopalcoosbay.org)

### **Rector's Office Hours**

Tues, Wed, Fri 9:00am-Noon

Available at other times by appointment.

Cell Phone/text (541) 654-3758 Email: [rev.patti.hale@gmail.com](mailto:rev.patti.hale@gmail.com)

### **Useful Websites**

Emmanuel Parish: [www.episcopalcoosbay.org](http://www.episcopalcoosbay.org)

The Episcopal Church: [www.episcopalchurch.org](http://www.episcopalchurch.org)

The Lectionary Page: [www.lectionarypage.net](http://www.lectionarypage.net)

Forward Movement: [www.forwardmovement.org](http://www.forwardmovement.org)

Also Find us on:



Channel: "Emmanuel Parish Coos Bay"