

Easter Season



Holy Eucharist, Rite II
Emmanuel Episcopal Church
Coos Bay, Oregon
April 26, 2026 9:00am

****Music today from the 1982 Hymnal.****

Prelude: *I Know that My Redeemer Liveth* by G.F. Handel, arranged by Arthur Russell

Call to Worship: *Church Bells will ring*
(all stand, as are able, and remain standing until the Collect)

Processional Hymn: #179 *Welcome, happy morning!* (verses 1-4)

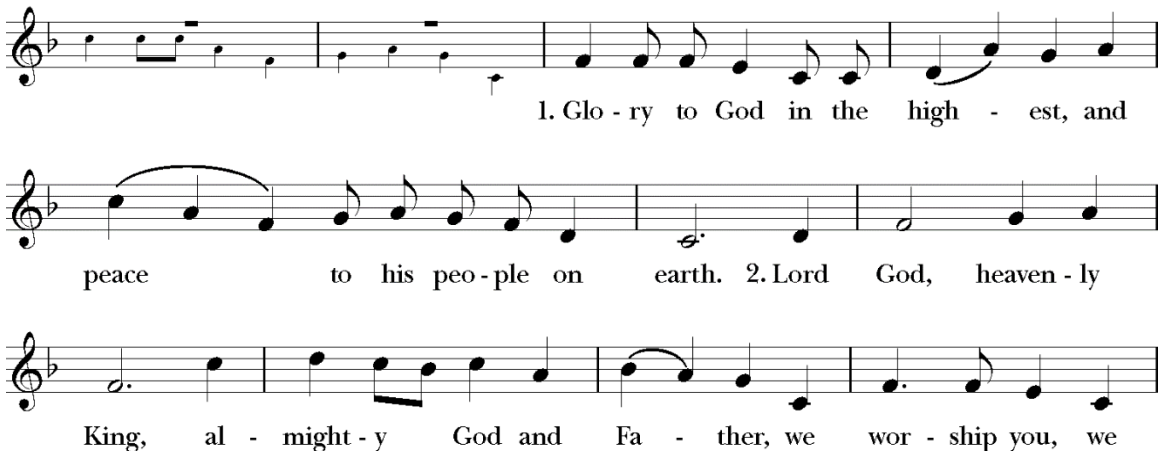
Opening Acclamation:

Celebrant Alleluia! Christ is Risen!

People ***The Lord is Risen indeed! Alleluia!***

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria S-280



1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we




give you thanks, we praise you for your glo - ry. 3. Lord Je - sus



Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy




on us; 5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer. 6. For you a - lone are the Ho - ly One,



you a - lone are the Lord, 7. you a - lone are the Most



High, Je - sus Christ, with the Ho - ly Spi - rit, in the



glo - ry of God the Fa - ther. A - men.

The Collect of the Day (Fourth Sunday of Easter, Year A)

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

The Liturgy of the Word

(all are seated)

First Lesson from the Acts of the Apostles: Acts 2:42-47

Those who had been baptized devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers.

Awe came upon everyone, because many wonders and signs were being done by the apostles. All who believed were together and had all things in common; they would sell their possessions and goods and distribute the proceeds to all, as any had need. Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

Lector: The Word of the Lord. *People:* **Thanks be to God.**

The Psalm appointed for the day: Psalm 23

- 1 The LORD is my shepherd; *
I shall not be in want.
- 2 He makes me lie down in green pastures *
and leads me beside still waters.
- 3 He revives my soul *
and guides me along right pathways for his Name's sake.
- 4 Though I walk through the valley of the shadow of death,
I shall fear no evil; *
for you are with me;
your rod and your staff, they comfort me.
- 5 You spread a table before me in the presence of those who trouble
me; *
you have anointed my head with oil,
and my cup is running over.
- 6 Surely your goodness and mercy shall follow me all the days of my
life, *
and I will dwell in the house of the LORD for ever.

The Second Lesson from the New Testament: 1 Peter 2:19-25

It is a credit to you if, being aware of God, you endure pain while suffering unjustly. If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do right and suffer for it, you have God's approval. For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps.

“He committed no sin,
and no deceit was found in his mouth.”

When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

Lector: The Word of the Lord. *People: **Thanks be to God.***

*Gradual Hymn: #376 *Joyful, joyful, we adore thee*

Gospel Reading: **John 10:1-10**

(All stand as are able)

Celebrant: The Holy Gospel of Our Lord Jesus Christ according to John

*People: **Glory to you, Lord Christ.***

Jesus said, “Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. They will not follow a stranger, but they will run from him because they do not know the voice of strangers.” Jesus used this figure of speech with them, but they did not understand what he was saying to them.

So again Jesus said to them, “Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits; but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly.”

Celebrant: The Gospel of the Lord.

People: ***Praise to you, Lord Christ.***

Sermon

Rev. Sr. Patti Hale, OPA

Choral Anthem: *Easter Carol* by A.V. Fedak

*The Nicene Creed *(All stand as are able)*

***We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.***

***We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:***

***by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.***

***For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.***

***On the third day he rose again
in accordance with the Scriptures;***

***he ascended into heaven
and is seated at the right hand of the Father.***

***He will come again in glory to judge the living and the dead,
and his kingdom will have no end.***

***We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.***

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

***We look for the resurrection of the dead,
and the life of the world to come. Amen.***

Prayers of the People, Form I (The people may stand or kneel as they prefer)

“Let us approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.” (Hebrews 4:16 adapted)

Let us pray.

For the peace from above, for the loving-kindness of God, and for the salvation of our souls; Lord, in your mercy,

Hear our prayer.

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples; Lord, in your mercy,

Hear our prayer.

For our Bishop Diana, and for all the clergy and people of the Diocese of Oregon. We remember especially the congregations of the South Coast Convocation: St. Timothy's Brooking, St Matthew's Gold Beach, St Christopher's Port Orford, St James Coquille, St John's Bandon, St Mary's Gardiner and St Andrew's Florence. Lord, in your mercy,

Hear our prayer.

For our President, for the leaders of all the nations, and for all those in authority; that there may be true justice and peace on the earth.

Lord, in your mercy,

Hear our prayer.

For the aged and infirm, for the widowed and orphans, and for all who are suffering greatly, in body, mind or spirit. Grant to each healing, peace and courage; Lord, in your mercy

Hear our prayer.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them;

Lord, in your mercy,

Hear our prayer.

For the members of the armed services at home or abroad and for all first responders of law enforcement and fire and medical service. For all who put their lives at risk even now as we are gathered to pray;

Lord, in your mercy,

Hear our prayer.

For all those who are on our hearts and minds in this holy hour who are in need of prayer, who are lonely or alone. For all those who are on our parish prayer list. Let us pray for them silently or aloud..... *(time is given for prayer)*

Lord, in your mercy,

Hear our prayer.

For all who have died in the hope of the resurrection, and for all the dearly departed; Lord, in your mercy,

Hear our prayer.

In the communion of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord our God.

Presider prays the concluding Collect:

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you;" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit, you live and reign, now and for ever. **Amen.**

The Peace *(All stand as are able)*

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Announcements, Birthdays, Thanksgivings

THE HOLY COMMUNION

Offertory Hymn: #204 *Now the green blade riseth*

Doxology tune: #377

***Praise God from whom all blessings flow
Praise Him all creatures here below
Praise Him above all ye heavenly host
Praise Father, Son, and Holy Ghost. Amen.***

The Great Thanksgiving Prayer B (all stand as are able)

Celebrant: The Lord be with you.

People: ***And also with you.***

Celebrant: Lift up your hearts.

People: ***We lift them to the Lord.***

Celebrant: Let us give thanks to the Lord our God.

People: ***It is right to give God thanks and praise.***

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The people stand or kneel.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." +

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." +

Therefore, according to his command, O Father,

Celebrant and People

***We remember his death,
We proclaim his resurrection,
We await his coming in glory;***

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified + by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the ever-Blessed Virgin Mary, St Dominic and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Silence is kept.

And now, as our Savior Christ has taught us, we are bold to pray:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever.

The Breaking of the Bread

Celebrant: Alleluia! Christ our Passover is sacrificed for us!

People: ***Therefore, let us keep the feast! Alleluia!***

Presider: “Behold the Lamb of God. Behold him who takes away the sins of the world.” (*John 1:29b*) These are the gift of God, for you, the people of God. Take them in remembrance that Christ died for you and lives for you and feed on him in your hearts by faith with thanksgiving.

Music During Communion: #209 *We walk by faith*

(All baptized Christians of any denomination and including children are welcome to come forward and receive Holy Communion. We receive the host in the hand and drink from the common cup. If you do not wish to drink from the cup hand the host to the Chalice bearer who will instinct (dip) for you. If you are not yet baptized, we welcome you to come forward to the priest and receive a blessing. Please indicate you wish to receive a blessing by crossing your arms over your chest.)

Post-Communion Prayer

*Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.*

The Blessing of the Congregation *(all stand, and remain standing)*

*Recessional Hymn: #182 *Christ is alive!*

Dismissal

Leader: Alleluia! Alleluia! Go in peace to love and serve the Lord!

People: **Thanks be to God! Alleluia! Alleluia!**

Postlude: *The Strife is O'er* arranged by Carl Simone

(The congregation may depart at any time hence)

Server's This Sunday 4/26/26: Holy Eucharist, Rite II

9:00am Lector: Pam Chaney LEM/Intercessor: Lisa Crew
Music Director/Organist: Tom Collins
Audio/Visual: Sr. Amy Linder, OP and Nancy Layne
Ushers: Brian Sullivan, Jay Davidson, Mark Jennings
Preacher: Rev. Sr. Patti Hale, OPA
Coffee Hour: Diana Wall
Counters: Jay Davidson, Jill Davidson
Altar Guild Team #3: Barbara Kronsteiner, Judy Jensen, Sue Wall
Nursery Volunteer: Cindy Harper

Server's Next Sunday 5/3/26: Morning Prayer

9:00am Lector: TBD LEM/Intercessor: TBD
Music Director/Organist: Tom Collins
Audio/Visual: Sr. Amy Linder, OP and Nancy Layne
Ushers: Brian Sullivan, Jay Davidson, Mark Jennings
Licensed Lay Preacher: Nat Jaeggli
Coffee Hour:
Counters: Liz Cowden, Nancylee Stewart
Altar Guild Team #4: Barbara Tellian, Ingrid Sullivan, Loanne Lark
Nursery Volunteer: **VOLUNTEER NEEDED**

ANNOUNCEMENTS

Public Service Announcement

Jesus calls his disciples to extend help to anyone in need who asks. Emmanuel is a place where we do our best to love and care for those who come to us looking for assistance. That's who we are. However, for your safety, if *anyone* approaches you and asks for money, lodging, gas, food, clothing, rides or anything else of this nature, please kindly refer them first to Rev. Patti or to Kerri in the office during office hours. Thank you.



In-Person Safe Church Training at Emmanuel

Saturday, May 9, 2026 @ 9:00 am

Are you preparing for a new leadership role, ministry, or volunteer opportunity in the church? Safe Church training equips us to create and uphold spaces that reflect Christ's love, where all can feel safe, respected, and supported.

This training is **required** for those serving in licensed ministries, vestry or BAC members, employees, and volunteers across the diocese.

Please bring your own lunch. Snacks and beverages will be provided. Register here: ecwo.org/safe-church.

Vestry

Nancylee Stewart, *Sr. Warden*.....Dave Kronsteiner, *Jr. Warden*
Nancy LayneJacob Pewitt Yancey
Beth Bennison.....Kent Sharman
Susan Foreman.....Xandra McKeown.....Pam Chaney
Diana Wall, Clerk Bob Huggins, Treasurer

Parish Staff

Kerri Coldren, Administrator
Rodney Eure, Sexton
Tom Collins, Music Director
The Rev. Sr. Patti Hale, OPA, Rector

Parish Office Hours

Mon - Fri. 9:00AM to 5:00 PM**

Phone: 541-269-5829 Email: Administrator@episcopalcoosbay.org

Rector's Office Hours

Tues, Wed, Fri 9:00am-Noon

Available at other times by appointment.

Cell Phone/text (541) 654-3758 Email: rev.patti.hale@gmail.com

Useful Websites

Emmanuel Parish: www.episcopalcoosbay.org

The Episcopal Church: www.episcopalchurch.org

The Lectionary Page: www.lectionarypage.net

Forward Movement: www.forwardmovement.org

Also Find us on:



Channel: "Emmanuel Par