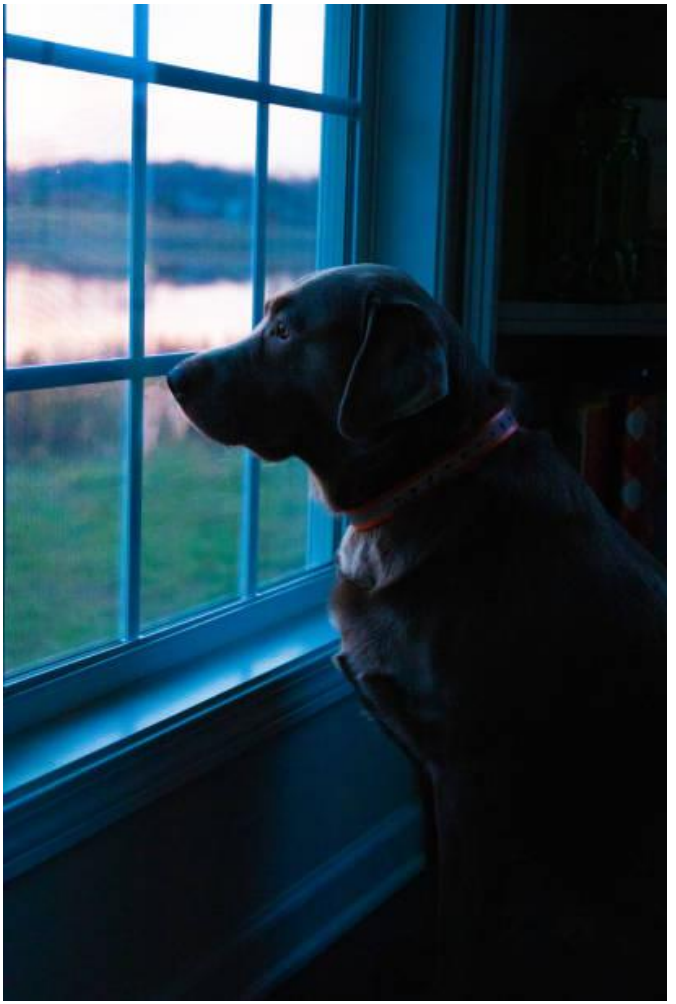
Advent 1



November 29, 2026 9:00am
Holy Eucharist, Rite I
Emmanuel Episcopal Church

Prelude: *Lo, how a Rose e'er blooming* arranged by John Innes

Call to Worship: *Church Bells will ring*
(all stand, as are able, and remain standing until the Collect)

Lighting of the Advent Wreath *(members of the congregation will come forward and light the candles of the wreath appropriate to the day.)*

Processional Hymn: #66 *Come Thou Long Expected Jesus*

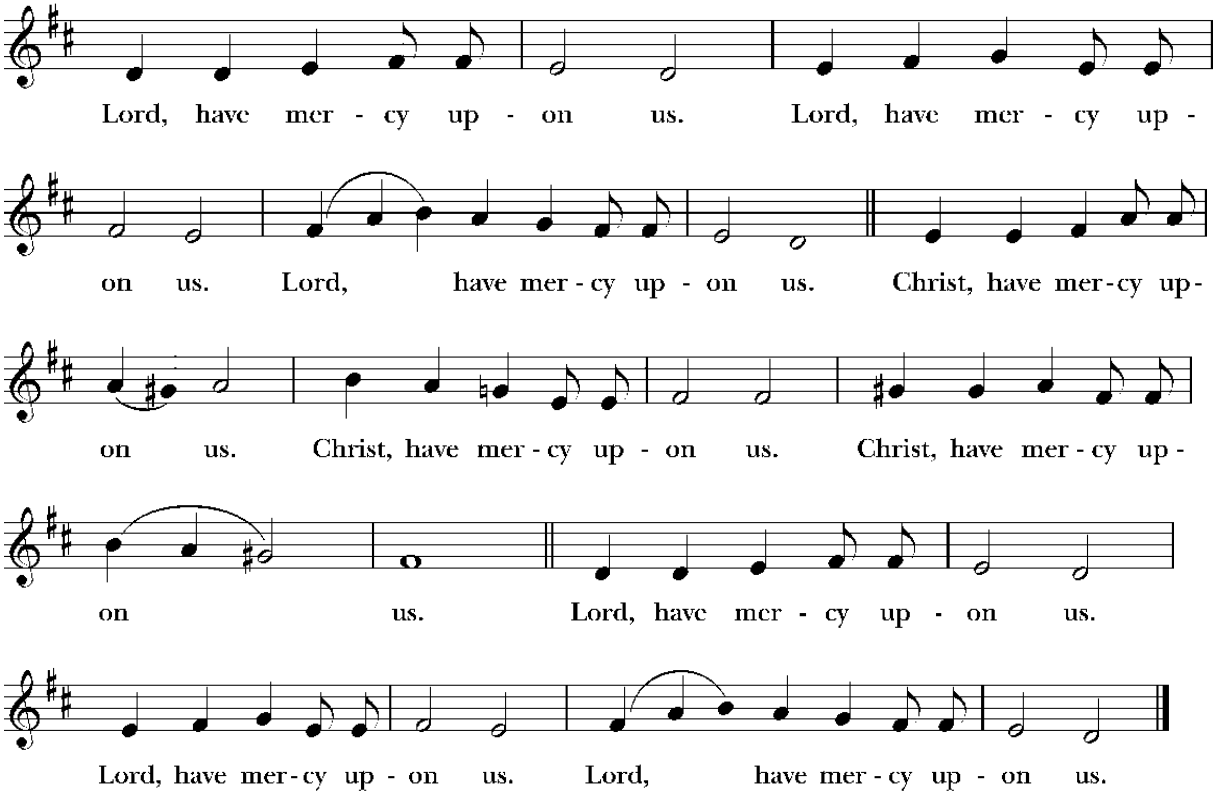
Opening Acclamation *All stand as are able*

Presider: Blessed be God: Father, Son, and Holy Spirit.
People: ***And blessed be his kingdom, now and for ever. Amen.***

Presider: Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. ***Amen.***
Presider: Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Kyrie # S 91



Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968). By permission of Oxford University Press.

The Collect of the Day *(Advent 1, year B)*

Presider: The Lord be with you.
People: And with thy spirit.
Presider: Let us pray.

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall

come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

Listening to the Word of God

First Lesson from Isaiah 64:1-9

O that you would tear open the heavens and come down,
so that the mountains would quake at your presence--
as when fire kindles brushwood
and the fire causes water to boil--
to make your name known to your adversaries,
so that the nations might tremble at your presence!
When you did awesome deeds that we did not expect,
you came down, the mountains quaked at your presence.
From ages past no one has heard,
no ear has perceived,
no eye has seen any God besides you,
who works for those who wait for him.
You meet those who gladly do right,
those who remember you in your ways.
But you were angry, and we sinned;
because you hid yourself we transgressed.
We have all become like one who is unclean,
and all our righteous deeds are like a filthy cloth.
We all fade like a leaf,
and our iniquities, like the wind, take us away.

There is no one who calls on your name,
or attempts to take hold of you;
for you have hidden your face from us,
and have delivered us into the hand of our iniquity.
Yet, O LORD, you are our Father;
we are the clay, and you are our potter;
we are all the work of your hand.
Do not be exceedingly angry, O LORD,
and do not remember iniquity forever.
Now consider, we are all your people.

After the reading, the Lector will say: The Word of the Lord.

People: ***Thanks be to God.***

Psalm appointed for the day: Psalm 80:1-7, 16-18

1 Hear, O Shepherd of Israel, leading Joseph like a flock; *
shine forth, you that are enthroned upon the cherubim.
2 In the presence of Ephraim, Benjamin, and Manasseh, *
stir up your strength and come to help us.
3 Restore us, O God of hosts; *
show the light of your countenance, and we shall be saved.
4 O LORD God of hosts, *
how long will you be angered
despite the prayers of your people?
5 You have fed them with the bread of tears; *
you have given them bowls of tears to drink.
6 You have made us the derision of our neighbors, *
and our enemies laugh us to scorn.

7 Restore us, O God of hosts; *
show the light of your countenance, and we shall be saved.

16 Let your hand be upon the man of your right hand, *
the son of man you have made so strong for yourself.

17 And so will we never turn away from you; *
give us life, that we may call upon your Name.

18 Restore us, O LORD God of hosts; *
show the light of your countenance, and we shall be saved.

The Second Lesson from the New Testament: 1 Corinthians 1:3-9

Grace to you and peace from God our Father and the Lord Jesus Christ.
I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind-- just as the testimony of Christ has been strengthened among you-- so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

After the reading, the Lector will say: The Word of the Lord.
People: ***Thanks be to God.***

Gradual Hymn: #640 *Watchman tell us of the night*

Gospel: Mark 13:24-37 *(All stand as are able)*

Celebrant: The Holy Gospel of Our Lord Jesus Christ according to Mark.
People: ***Glory to you, Lord Christ.***

Jesus said, “In those days, after that suffering,

the sun will be darkened,
and the moon will not give its light,
and the stars will be falling from heaven,
and the powers in the heavens will be shaken.

Then they will see ‘the Son of Man coming in clouds’ with great power and glory. Then he will send out the angels, and gather his elect from the four winds, from the ends of the earth to the ends of heaven.

“From the fig tree learn its lesson: as soon as its branch becomes tender and puts forth its leaves, you know that summer is near. So also, when you see these things taking place, you know that he is near, at the very gates. Truly I tell you, this generation will not pass away until all these things have taken place. Heaven and earth will pass away, but my words will not pass away.

“But about that day or hour no one knows, neither the angels in heaven, nor the Son, but only the Father. Beware, keep alert; for you do not know when the time will come. It is like a man going on a journey, when he leaves home and puts his slaves in charge, each with his work, and commands the doorkeeper to be on the watch. Therefore, keep awake—for you do not know when the master of the house will come, in the evening, or at midnight, or at cockcrow, or at dawn, or else he may find you asleep when he comes suddenly. And what I say to you I say to all: Keep awake.”

Presider: The Gospel of the Lord.
People: ***Praise be to Thee, O Christ.***

Sermon *(All are seated)* Rev. Sr. Patti Hale, O.P.

Special Music: *Advent Pastorale* by Joseph Ahrens

The Nicene Creed *(All stand as are able)*

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People *(All kneel as able)*

Let us pray for the whole state of Christ's Church and the world.

A brief silence is kept

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all people: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers; especially Sean Rowe our Presiding Bishop, Diana Akiyama our Bishop, and for Patti Hale our priest; that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land especially Donald our President, Tina our Governor, Boomer our State Representative, Dick our State Senator, Val our House Representative, Drew, John & Rod our County Commissioners, Jessica and Joe our Mayors that they all may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

We beseech thee for the members of the armed services at home or abroad and for all first responders of law enforcement and fire service. Grant safety and courage for all those who put their lives at risk every day even as we are gathered here to pray. Give peace to their families.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. We remember especially those who have asked for our prayers: Laurel, Vishal, Ken, Naomi, Ron Miranda, Sandy Harper, John Davenport, George, Gary, Sharlene, Beth W., Dedee, Rebecca Spencer

We remember before you all those who are close to our hearts, either silently or aloud, as we are led…..

(long pause)

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. ***Amen.***

Prayer of Confession and the Absolution *(All kneel as are able)*

Let us humbly confess our sins unto Almighty God.

Almighty God,
Father of our Lord Jesus Christ,
maker of all things, judge of all souls:
We acknowledge and bewail our manifold sins
and wickedness,
which we from time to time most grievously have committed,
by thought, word, and deed, against thy divine Majesty,
provoking most justly thy wrath and indignation against us.
We do earnestly repent,
and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us,
the burden of them is intolerable.
Have mercy upon us,
have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may ever hereafter
serve and please thee in newness of life,
to the honor and glory of thy Name;
through Jesus Christ our Lord. Amen.

The Presider alone stands and offers the absolution

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith

turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. ***Amen.***

The Presider then says the following verses of assurance:

Hear these words of assurance to all who truly turn to him:

"Come unto me all ye that are weary and heavy laden, and I will refresh you."
-Matthew 11:28

The Peace

Presider: The peace of the Lord be always with you.
People: ***And with thy spirit.***

Announcements, Birthdays, Anniversaries

THE HOLY COMMUNION

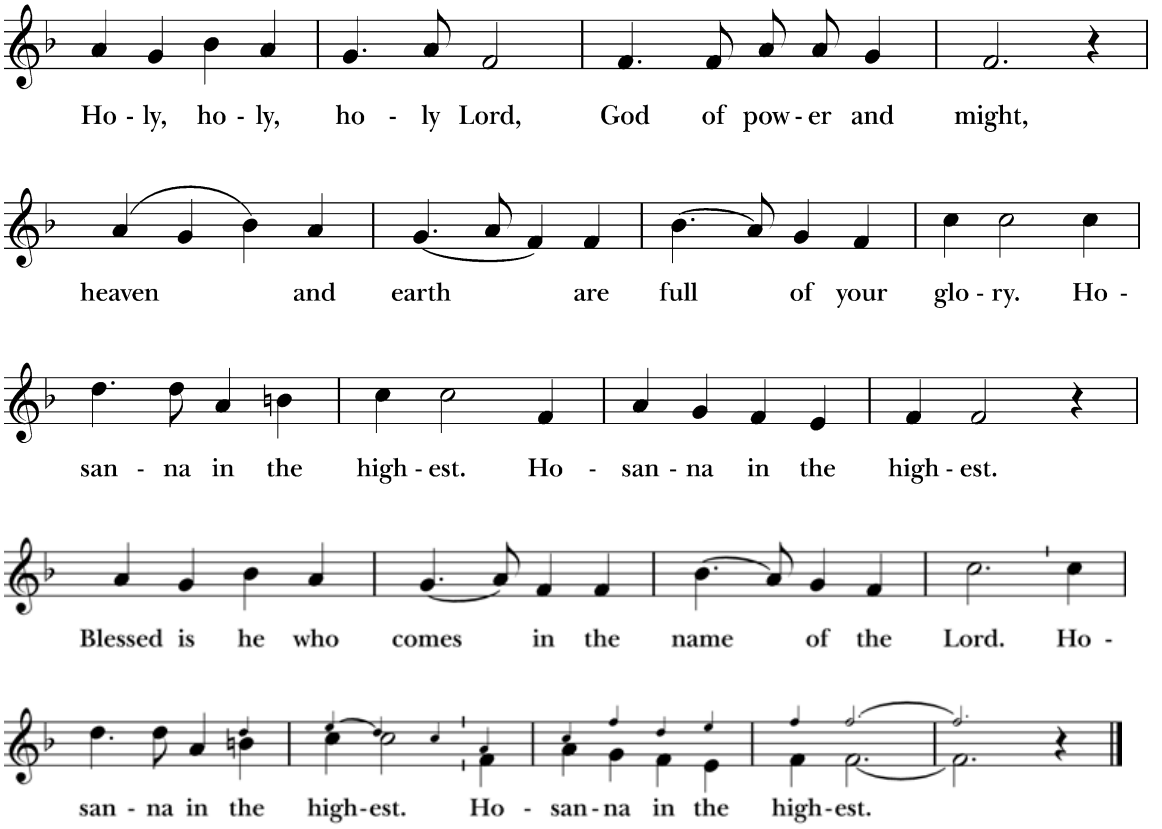
Offertory Hymn: #56 *O Come, O Come Emmanuel* (verses 1 & 2)

The Great Thanksgiving *All stand as are able*

Presider: The Lord be with you.
People: ***And with thy spirit.***
Presider: Lift up your hearts.
People: ***We lift up unto the Lord.***
Presider: Let us give thanks unto the Lord our God.
People: ***It is meet and right so to do.***

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Because thou didst send thy beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore, with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,



Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

(The people kneel or stand as they prefer)

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."+

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me." +

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we,

receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By Him, and with Him, and in Him, in the unity of the Holy Spirit, all honor and glory are yours Almighty Father, now and forever. ***AMEN.***

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to pray:
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass

against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread *A period of silence is kept*

Presider: Alleluia. Christ, our Passover, is sacrificed for us.
People: Therefore, let us keep the feast. Alleluia.

A brief silence is kept

The Prayer of Humble Access is prayed in unison with a soft voice

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Invitation: "Behold the Lamb of God. Behold him who takes away the sins of the world." *(John 1:29b)* These are the gifts of God, for you, the people of God.

(This is Christ's table. All baptized Christians of any denomination and including children are welcome to come forward and receive Holy Communion. We receive the host in the hand and drink from the common cup. If you do not wish to drink from the cup, hand the bread to the Chalice bearer who will intinct (dip) it for you. If you are not yet baptized, we also welcome you to come forward to the priest and receive a blessing. Please indicate you wish to receive a blessing by crossing your arms over your chest.)

Music During Communion: #60 *Creator of the stars of night*

Post-Communion Prayer:

Presider: Let us pray together.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Blessing of the Congregation *(All stand as are able to receive the blessing and remain standing until the Postlude)*

Recessional Hymn: # 59 *Hark! A thrilling voice is sounding* (verses 1-4)

Dismissal

Presider: Go in peace to love and serve the Lord.

People: ***Thanks be to God. Alleluia! Alleluia!***

Postlude: *Once in Royal David's City* arranged by John Innes

~*~*~*

Server's This Sunday 11/29/26: Holy Eucharist, Rite I

9:00am Lector: Jacob Pewitt Yancey LEM/Intercessor: Chuck Wall
Music Director/Organist: Tom Collins
Audio/Visual: Sr. Amy Linder, OP and Nancy Layne
Ushers: Brian Sullivan, Jay Davidson, Mark Jennings
Priest: Rev. Sr. Patti Hale, OPA
Coffee Hour: Beth & Ted Bennison
Counters: Jay Davidson, Jill Davidson
Altar Guild Team #2: Judy Knutson, Liz Cowden, Susan Foreman

Server's Next Sunday 12/6/26: Choral Eucharist, Rite II

9:00am Lector: Chuck Wall LEM/Intercessor: Jeff McKeown
Music Director/Organist: Tom Collins
Contemporary Choir: Pam Chaney, Nancy Clarke, Kerry Oxford, Mark Jennings, Al Rumsch, Jennifer Ortega, Peter Altschul, Savannah Crosby, Alex Pavelka, Alan Baisinger
Audio/Visual: Sr. Amy Linder, OP and Nancy Layne
Ushers: Brian Sullivan, Jay Davidson, Mark Jennings
Priest: Rev. Sr. Patti Hale, OPA
Coffee Hour: Jay & Jill Davidson
Counters: Jacob & James Pewitt Yancey
Altar Guild Team #3: Barbara Kronsteiner, Judy Jensen, Sue Wall

Announcements

Heads Up - The parish office will be closed:

Thursday, December 10 – Tuesday, December 15
Friday, December 18
Tuesday, December 22
Thursday, December 24 - Friday, December 25 (Christmas Holiday)
(These dates could possibly include additional days of closure, depending on Kerri's recovery from PRK eye surgery.)

Vestry

Nancylee Stewart, *Sr. Warden*…….Dave Kronsteiner, *Jr. Warden*
Nancy Layne ……Jacob Pewitt Yancey
Beth Bennison……Kent Sharman
Susan Foreman……Xandra McKeown……Pam Chaney
Diana Wall, Clerk Bob Huggins, Treasurer

Parish Staff

Kerri Coldren, Administrator
Rodney Eure, Sexton
Tom Collins, Music Director
The Rev. Sr. Patti Hale, OPA, Rector

Parish Office Hours

Mon - Fri. 9:00AM to 5:00 PM**
Phone: 541-269-5829 Email: Administrator@episcopalcoosbay.org

Rector's Office Hours

Tues, Wed, Fri 9:00am-Noon
Available at other times by appointment.
Cell Phone/text (541) 654-3758 Email: rev.patti.hale@gmail.com

Useful Websites

Emmanuel Parish: www.episcopalcoosbay.org
The Episcopal Church: www.episcopalchurch.org
The Lectionary Page: www.lectionarypage.net
Forward Movement: www.forwardmovement.org

Also Find us on:

facebook YouTube

Channel: "Emmanuel Parish"