

Bishop's Visitation



**Lent 2, Holy Eucharist, Rite II
March 1, 2026 9:00am**

**Emmanuel Episcopal Church
Coos Bay, Oregon**

****Music today from the 1982 Hymnal.****

Prelude: *Written in Red* by Fletch Wiley; Wilbur Jensen, Trumpet

Call to Worship: *Church Bells will ring*
(all stand, as are able, and remain standing through the Collect)

Processional Hymn: #594 *God of Grace and God of Glory*

Opening Acclamation:

Celebrant Bless the Lord who forgives all our sins;

People **His mercy endures for ever.**

Celebrant There is one Body and one Spirit;

People **There is one hope in God's call to us;**

Celebrant One Lord, one Faith, one Baptism;

People **One God and Father of all.**

Trisagion

Ho - ly God, Ho - ly and Might - y,
Ho - ly Im - mor - tal One, Have mer - cy up - on us.

Music: Ver. *Hymnal 1982*, after Alexander Archangelsky (1846-1924). Setting: Copyright © Church Publishing Inc.

The Collect of the Day *(Baptism)*

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, by our baptism into the death and resurrection of your Son Jesus Christ, you turn us from the old life of sin: Grant that we, being reborn to new life in him, may live in righteousness and holiness all our days; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Liturgy of the Word *(all are seated)*

Genesis 12:1-4a

The Lord said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.”

“So Abram went, as the Lord had told him; and Lot went with him.”

After the reading, the Lector will say: The Word of the Lord.

People: **Thanks be to God.**

Psalm appointed for the day: Psalm 121

1 I lift up my eyes to the hills; *
 from where is my help to come?

2 My help comes from the LORD, *
 the maker of heaven and earth.

- 3 He will not let your foot be moved *
and he who watches over you will not fall asleep.
- 4 Behold, he who keeps watch over Israel *
shall neither slumber nor sleep;
- 5 The LORD himself watches over you; *
the LORD is your shade at your right hand,
- 6 So that the sun shall not strike you by day, *
nor the moon by night.
- 7 The LORD shall preserve you from all evil; *
it is he who shall keep you safe.
- 8 The LORD shall watch over your going out and your coming in, *
from this time forth for evermore.

The Second Lesson from New Testament: Romans 4:1-5, 13-17

“What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say?
“Abraham believed God, and it was reckoned to him as righteousness.”
Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness.

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents

of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”) —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.”

After the reading, the Lector will say: **The Word of the Lord.**

People: **Thanks be to God.**

Gradual Hymn: #550 *Jesus Calls Us*

Gospel: **John 3:1-17** (*All stand as are able.*)

Deacon: The Holy Gospel of Our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

“There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, ‘You must be born from above.’ The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” Nicodemus said to him, “How can these things be?” Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things?”

“Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. “For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. “Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.”

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Sermon

Rt. Rev. Diana Akiyama, Bishop of Oregon

Choral Anthem: *God so loved the world* by John Stainer

Presentation and Examination of the Candidate for Holy Baptism

The Celebrant says The Candidate for Holy Baptism will now be presented.

Sponsor **I present *Karen Stillwagon* to receive the Sacrament of Baptism.**

Celebrant Do you desire to be baptized?

Candidate **I do.**

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer **I renounce them.**

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer **I renounce them.**

Question Do you renounce all sinful desires that draw you from the love of God?

Answer **I renounce them.**

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer **I do.**

Question Do you put your whole trust in his grace and love?

Answer **I do.**

Question Do you promise to follow and obey him as your Lord?

Answer **I do.**

When there are others to be presented, the Bishop says

The other Candidate(s) will now be presented.

Presenters for each Candidate say in turn

I present N. for Confirmation.

or

I present N. to be Received into this Communion.

The Bishop asks candidates Do you reaffirm your renunciation of evil?

Candidates **I do.**

Bishop Do you renew your commitment to Jesus Christ?

Candidate **I do, and with God's grace I will follow him as my Savior and Lord.**

After all have been presented, the Bishop addresses the congregation, saying

Will you who witness these vows do all in your power to support these persons in their life in Christ?

People **We will.**

Bishop Let us join with *those who are* committing *themselves* to Christ and renew our own baptismal covenant.

The Baptismal Covenant *(all stand as are able)*

Bishop Do you believe in God the Father?

People **I believe in God, the Father almighty,
creator of heaven and earth.**

Bishop Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Bishop Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,**

**the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Bishop Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Bishop Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Bishop Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Bishop Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Bishop Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

Prayers for the Candidates

Bishop Let us now pray for this persons who is to receive the Sacrament of new birth and for those who have renewed their commitment to Christ.

A Person appointed leads the following petitions

Leader Deliver your servants, O Lord, from the way of sin and death.

People **Lord, hear our prayer.**

Leader Open their hearts to your grace and truth.

People **Lord, hear our prayer.**

Leader Fill them with your holy and life-giving Spirit.

People **Lord, hear our prayer.**

Leader Keep them in the faith and communion of your holy Church.

People **Lord, hear our prayer.**

Leader Teach them to love others in the power of the Spirit.

People **Lord, hear our prayer.**

Leader Send them into the world in witness to your love.

People **Lord, hear our prayer.**

Leader Bring them to the fullness of your peace and glory.

People **Lord, hear our prayer.**

Bishop Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

Thanksgiving over the Water

The Bishop blesses the water, first saying

The Lord be with you.

People **And also with you.**

Bishop Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Bishop continues

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life. We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit.

Therefore, in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water:

Now sanctify this water, + we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

The Baptism

The candidate is presented by name to the Celebrant, who then immerses, or pours water upon, the candidate, saying:

Karen Stillwagon, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. Amen.

The Chrismation

Bishop Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised them to the new life of grace. Sustain her, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

The Bishop or Priest places a hand on the person's head, marking on the forehead the sign of the cross using Chrism oil and saying,

Karen, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

Bishop Let us welcome the newly baptized.

People **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

Confirmations and Receptions

The Bishop says to the congregation

Let us now pray for these persons who have renewed their commitment to Christ.

Silence is kept.

Almighty God, we thank you that by the death and resurrection of your Son Jesus Christ you have overcome sin and brought us to yourself, and that by the sealing of your Holy Spirit you have bound us to your service. Renew in these your servants the covenant you made with them at their Baptism. Send

them forth in the power of that Spirit to perform the service you set before them; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

For Confirmation

Those to be Confirmed or Received stand/kneel before the Bishop.

The Bishop lays hands upon the head of each one and says

Defend, O Lord, your servant *N.* with your heavenly grace, that *he/she* may continue yours for ever, and daily increase in your Holy Spirit more and more, until *he/she* comes to your everlasting kingdom. **Amen.**

For Reception

N., we recognize you as a member of the one holy catholic and apostolic Church, and we receive you into the fellowship of this Communion. God, the Father, Son, and Holy Spirit, bless, preserve, and keep you. **Amen.**

Then the Bishop says

Almighty and everliving God, let your fatherly hand ever be over these your servants; let your Holy Spirit ever be with them; and so lead them in the knowledge and obedience of your Word, that they may serve you in this life, and dwell with you in the life to come; through Jesus Christ our Lord. **Amen.**

The Peace

Bishop The peace of the Lord be always with you.

People **And also with you.**

Welcome and Brief Announcements

san - na in the high - est. Ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

The people stand or kneel.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." +

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new

Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." +

Therefore, we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also + that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ:

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

Silence is kept. Celebrant makes a solemn bow.

And now, as our Savior Christ has taught us, we are bold to pray:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever.

The Breaking of the Bread

Silence is kept

Celebrant: **Christ our Passover is sacrificed for us.**

People: **Therefore, let us keep the feast.**

Agnus Dei S #158

O Lamb of God, that ta - kest a -
way the sins of the world, have mer - cy up -
on us. O Lamb of God, that
ta - kest a - way the sins of the world, have
mer - cy up - on us. O Lamb of

God, that ta - kest a - way the sins of the
 world, grant us thy peace.

Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968). By permission of Oxford University Press.

Invitation to Receive the Sacrament:

Bishop: The gifts of God for the people of God.

(All baptized Christians of any denomination and including children are welcome to come forward and receive Holy Communion. If you are not yet baptized we welcome you to come forward to the priest and receive a blessing. Please indicate you wish to receive a blessing by crossing your arms over your chest. We receive the elements of communion with the host (bread) in one hand on laid on top of the other, and by either drinking from the common cup or by intinction (dipping) the host in the cup. If you wish to receive by intinction present the host to the Chalice Bearer who will dip it in the Chalice for you and give it to you. Please do not dip it yourself. Consume immediately.)

Music During Communion: #645 *The King of Love My Shepherd Is*

Post-Communion Prayer (all stand, and remain standing)

Bishop: Let us pray.

***Almighty and everliving God,
 we thank you for feeding us with the spiritual food
 of the most precious Body and Blood
 of your Son our Savior Jesus Christ;***

*and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.*

*And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.*

The Blessing of the Congregation

Bishop Our help is in the name of the Lord.

People **The maker of heaven and earth.**

Bishop Blessed be the name of the Lord.

People **from this time forth forevermore.**

Bishop: The blessing, mercy, and grace of God Almighty, the Father, the Son, and the Holy Spirit be upon you, and remain with you forever. **Amen.**

Recessional Hymn: #473 *Lift High the Cross*

Dismissal:

Deacon: Let us go forth rejoicing in the power of the Holy Spirit.

People: **Thanks be to God.**

(You are welcome to stay and listen to the Postlude or exit the sanctuary at this time.)

Postlude: *No More Night* arranged by Fletch Wiley; Wilbur Jensen, Trumpet

Server's This Sunday 3/1/26: Holy Eucharist, Rite II

9:00am Lector: Jacob Pewitt Yancey LEM/Intercessor: Chuck Wall
Music Director/Organist: Tom Collins
Trumpet: Wilbur Jensen
Duet: Kerry Oxford and Jacob Pewitt Yancey
Audio/Visual: Sr. Amy Linder, OP and Nancy Layne
Ushers: Brian Sullivan, Jay Davidson, Mark Jennings
Presider: Rev. Rt. Rev. Diana Akiyama, Bishop of Oregon
Special Coffee Hour: Carla Courtney
Counters: Nat Jaeggli, Sally Jaeggli
Altar Guild #1: Sue Wall, Dedee Ousley, Diana Wall
Nursery Volunteer: **VOLUNTEER NEEDED**

Server's Next Sunday 3/8/26: Choral Eucharist, Rite II

9:00am Lector: Nat Jaeggli LEM/Intercessor: Rebecca Spencer
Music Director/Organist: Tom Collins
Audio/Visual: Sr. Amy Linder, OP and Nancy Layne
Contemporary Choir: Neville Cordell, Pam Chaney, Nancy Clarke,
Kerry Oxford, Mark Jennings, Al Rumsch, Jennifer Ortega, Peter A.,
Savannah Crosby, Alex Pavelka
Ushers: Brian Sullivan, Jay Davidson
Preacher: Rev. Sr. Patti Hale, OPA
Coffee Hour: Cindy Harper
Counters: Liz Cowden, Nancylee Stewart
Altar Guild #2: Judy Knutson, Liz Cowden, Susan Foreman
Nursery Volunteer: **VOLUNTEER NEEDED**

ANNOUNCEMENTS

**50th
ANNIVERSARY**

Bay Area Concert Band
Spring Concert

March 19, 2026
at 7:30 pm

North Bend Presbyterian Church
2238 Pony Creek Rd.



Guest Vocalist
Shaymus Hanlin



Trumpet Soloist
Wilbur Jenson

America 250

Bay Area Concert Band
**50th
ANNIVERSARY**
Making Music Together
for 50 Years

Vestry

Nancylee Stewart, *Sr. Warden*.....Dave Kronsteiner, *Jr. Warden*
Nancy LayneJacob Pewitt Yancey
Beth Bennison.....Kent Sharman
Susan Foreman.....Xandra McKeown.....Pam Chaney
Diana Wall, Clerk Bob Huggins, Treasurer

Parish Staff

Kerri Coldren, Administrator
Rodney Eure, Sexton
Tom Collins, Music Director
The Rev. Sr. Patti Hale, OPA, Rector

Parish Office Hours

Mon - Fri. 9:00AM to 5:00 PM**

Phone: 541-269-5829 Email: Administrator@episcopalcoosbay.org

Rector's Office Hours

Tues, Wed, Fri 9:00am-Noon

Available at other times by appointment.

Cell Phone/text (541) 654-3758 Email: rev.patti.hale@gmail.com

Useful Websites

Emmanuel Parish: www.episcopalcoosbay.org

The Episcopal Church: www.episcopalchurch.org

The Lectionary Page: www.lectionarypage.net

Forward Movement: www.forwardmovement.org

Also Find us on:



Channel: "Emmanuel Parish"