

18th Sunday after Pentecost



September 27, 2026 9:00am
A service of Ante-Communion
Emmanuel Episcopal Church
Coos Bay, Oregon

****Music today from the *Renew!* Hymnal.****

Prelude: *Spirit Song* by John Wimber, arranged by John Purifoy

Call to Worship: *Church Bells will ring*

(all stand, as are able, and remain standing until the Collect)

Processional Hymn: #149 *Here I Am, Lord*

Opening Acclamation:

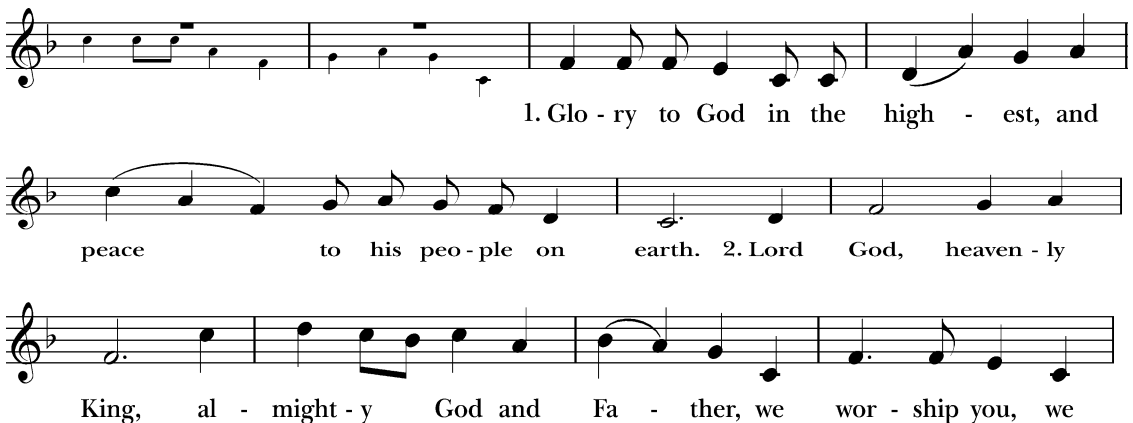
Celebrant Blessed be God, Father, Son and Holy Spirit

People ***And blessed be his kingdom now and forever. Amen.***

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

Gloria

The Hymnal 1982, Service Music, #280



1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we



give you thanks, we praise you for your glo - ry. 3. Lord Je - sus



Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy



on us; 5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer. 6. For you a - lone are the Ho - ly One,



you a - lone are the Lord, 7. you a - lone are the Most



High, Je - sus Christ, with the Ho - ly Spi - rit, in the



glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

The Collect of the Day (18th Sun. after Pentecost, proper 21, year A)

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Liturgy of the Word

(all are seated)

First Lesson: Ezekiel 18:1-4,25-32

“The word of the Lord came to me: What do you mean by repeating this proverb concerning the land of Israel, “The parents have eaten sour grapes, and the children’s teeth are set on edge”? As I live, says the Lord God, this proverb shall no more be used by you in Israel. Know that all lives are mine; the life of the parent as well as the life of the child is mine: it is only the person who sins that shall die.

Yet you say, “The way of the Lord is unfair.” Hear now, O house of Israel: Is my way unfair? Is it not your ways that are unfair? When the righteous turn away from their righteousness and commit iniquity, they shall die for it; for the iniquity that they have committed they shall die. Again, when the wicked turn away from the wickedness they have committed and do what is lawful and right, they shall save their life. Because they considered and turned away from all the transgressions that they had committed, they shall surely live;

they shall not die. Yet the house of Israel says, “The way of the Lord is unfair.”
O house of Israel, are my ways unfair? Is it not your ways that are unfair?

Therefore I will judge you, O house of Israel, all of you according to your ways, says the Lord God. Repent and turn from all your transgressions; otherwise iniquity will be your ruin. Cast away from you all the transgressions that you have committed against me, and get yourselves a new heart and a new spirit! Why will you die, O house of Israel? For I have no pleasure in the death of anyone, says the Lord God. Turn, then, and live.”

After the reading, the Lector will say: The Word of the Lord.

***People:* Thanks be to God.**

The Psalm Appointed: Psalm 25:1-8

- 1 To you, O LORD, I lift up my soul;
my God, I put my trust in you; *
let me not be humiliated,
nor let my enemies triumph over me.
- 2 Let none who look to you be put to shame; *
let the treacherous be disappointed in their schemes.
- 3 Show me your ways, O LORD, *
and teach me your paths.
- 4 Lead me in your truth and teach me, *
for you are the God of my salvation;
in you have I trusted all the day long.
- 5 Remember, O LORD, your compassion and love, *
for they are from everlasting.
- 6 Remember not the sins of my youth and my transgressions; *
remember me according to your love
and for the sake of your goodness, O LORD.

7 Gracious and upright is the LORD; *
therefore he teaches sinners in his way.

8 He guides the humble in doing right *
and teaches his way to the lowly.

The Second Lesson from New Testament: Philippians 2:1-13

If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. Let each of you look not to your own interests, but to the interests of others. Let the same mind be in you that was in Christ Jesus,

who, though he was in the form of God,
did not regard equality with God
as something to be exploited,
but emptied himself,
taking the form of a slave,
being born in human likeness.

And being found in human form,
he humbled himself
and became obedient to the point of death--
even death on a cross.

Therefore God also highly exalted him
and gave him the name
that is above every name,
so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,

and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

After the reading, the Lector will say: The Word of the Lord.

People: ***Thanks be to God.***

Gradual Hymn: #30 *His Name is Wonderful* (sung twice)

Gospel: **Matthew 21:23-32**

(All stand as are able)

Celebrant: The Holy Gospel of Our Lord Jesus Christ according to Matthew

People: ***Glory to you, Lord Christ.***

When Jesus entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, “By what authority are you doing these things, and who gave you this authority?” Jesus said to them, “I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. Did the baptism of John come from heaven, or was it of human origin?” And they argued with one another, “If we say, ‘From heaven,’ he will say to us, ‘Why then did you not believe him?’ But if we say, ‘Of human origin,’ we are afraid of the crowd; for all regard John as a prophet.” So they answered Jesus, “We do not know.” And he said to them, “Neither will I tell you by what authority I am doing these things.

“What do you think? A man had two sons; he went to the first and said, ‘Son, go and work in the vineyard today.’ He answered, ‘I will not’; but later he changed his mind and went. The father went to the second and said the same; and he answered, ‘I go, sir’; but he did not go. Which of the two did the will of his father?” They said, “The first.” Jesus said to them, “Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. For John came to you in the way of righteousness and you did not believe him, but the tax collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him.”

Celebrant: The Gospel of the Lord.

People: ***Praise to you, Lord Christ.***

Sermon

Sr. Amy Linder, O.P.

After the sermon, a brief silence is kept

Special Music: *I Love You, Lord* by L. Klein, arranged by Bob Krogstad

***The Nicene Creed** *(All stand as are able)*

***We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.***

*Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

Prayers of the People Form V

In peace, let us pray to the Lord, saying, "Lord, have mercy"

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.
Lord, have mercy.

For Sean Rowe our Presiding Bishop, for Diana Akiyama our own Bishop, for Patti Hale our priest and for the whole people of God, we pray to you, O Lord. ***Lord, have mercy.***

For all who fear God and believe in you, Lord Christ, that our sad divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

Lord, have mercy.

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

Lord, have mercy.

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, and especially in our hearts, we pray to you, O Lord.

Lord, have mercy.

For all those in positions of public trust that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

Lord, have mercy.

For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

Lord, have mercy.

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

Lord, have mercy.

For this congregation that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

Lord, have mercy.

For our enemies and those who wish us harm, and for all whom we have injured or offended, we pray to you, O Lord.

Lord, have mercy.

For all who have commended themselves to our prayers; for those on our parish prayer list who have asked for our prayers, for our families, friends, and neighbors; that all may be freed from anxiety and truly live in joy, peace, and health.

We pray to you, O Lord.

Lord, have mercy.

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal.

We pray to you, O Lord.

Lord, have mercy.

Rejoicing in the fellowship of the ever-blessed Virgin Mary, St Dominic and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

To you, O Lord our God.

A two-minute time of silence is kept.

Closing Prayer: *(unison)*

Lord, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.

Prayer of Confession and the Absolution *(All kneel as are able)*

Let us confess our sins against God and our neighbor.

A time of silence is kept.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Presider says the general absolution;

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen.**

The Peace *(all stand)*

Presider: The peace of the Lord be always with you.

People: **And also with you.**

Offertory Invitation:

“I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God—what is good and acceptable and perfect.” *Romans 12:1-2*

Offertory Hymn: #127 *Blest Are They*

(Ushers come forward and pass the offering plates through the pews to receive the offering. When the music is done they walk forward and hand the plates to the Presider who places the offering on the altar.)

Prayer of Thanksgiving *(unison)*

Almighty God, giver of every good and perfect gift, teach us to render unto you all that we have and all that we are, that we may praise you, not with our lips only, but with our whole lives, turning the duties, the sorrows, and the joys of all our days into a living sacrifice of praise, through Jesus Christ our Lord. Amen.

***Recessional Hymn:** #232 *There Is a Redeemer*

***Dismissal:**

Presider: Go in peace to love and serve the Lord!

People: ***Thanks be to God. Alleluia! Alleluia!***

Postlude: *Father, Lift Me Up* by “Honeytree”, arranged by Bill George

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***We are so glad you are with us this morning. Please join us after worship as our fellowship continues downstairs with coffee hour. Please ask the usher or priest for a visitor information packet if you would like to learn more about Emmanuel Church.***

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Parish Prayer List: Jonathan, Ralph, Beth, Judy Ann, Mary K., Janet, Chris Hewitson, Tim, Sally Johnson, Ron, Tracy W, Jack, Dale, Luke, Kelly Bustany, Eric Nelson, Wayne, Betty, Jeff K., Brian & Ingrid Sullivan, Grant, Dedee, Rodney, Ruthie, William L., Liza H., Elizabeth R., Daniel, Sharon, Sandy Harper, Joydee, Betty Jo, Kelly & Tina Milburn, Jet Tolley, Ben McMorran, Bill & Linda Grile, Christine Popoff, Terry, Tonya, Scott Hines, Judy Weeks, Dixie, Floyd, Robert, Erin, Glen Stalnacher, Jesse, John & Teri, Gina, Mark, Walt, Emily K., Tracy Williams, Candy, Michael and Joe Baumer & Family, Dianne Chandler & Family, Kathy Sarum, Karen, Walt, Laurel, Vishal and Ken, Cindy Harper, Naomi, Ron Miranda, Sandy Harper, Sarah Crim

EVENTS next week:

- Coos Food Cupboard M-W-F 12:00pm-2:00pm, Thurs 5:00pm-7:00pm
- Wednesday's, 7:30am, Morning Prayer with Sr. Amy Linder, OP
- Wednesdays, 12:00pm-1:30pm, Adult Bible Class
- **Saturday, October 3, 5:00pm, Holy Eucharist at St. Mary in Gardiner.**

Emmanuel Choir Reconvenes the first week of October

The choir will resume practice beginning on Wednesday, October 7, at 2:00pm. Practice is every Wednesday thereafter. If you are interested in joining the choir, please speak with Music Director, Tom Collins.

Server's This Sunday 9/27/26: Ante-Communion

9:00am Lector: Al Rumsch LEM/Intercessor: Jeff McKeown
Music Director/Organist: Tom Collins
Audio/Visual: Sr. Amy Linder, OP and Nancy Layne
Ushers: Brian Sullivan, Jay Davidson, Mark Jennings
Presider: Amy Linder, OP
Coffee Hour: Diana Wall
Counters: Jay Davidson, Jill Davidson
Altar Guild Team #1: Sue Wall, Diana Wall
Nursery Attendants: **NURSERY CLOSED**

Server's Next Sunday 10/4/26: Blessing of the Animals

9:00am Lector: Jacob Pewitt Yancey LEM/Intercessor: Terrye Laird
Music Director/Organist: Tom Collins
Audio/Visual: Sr. Amy Linder, OP and Nancy Layne
Ushers: Brian Sullivan, Jay Davidson, Mark Jennings
Priest: Rev. Sr. Patti Hale, OPA
Coffee Hour: Robert Cribbins and Barbara & Jim Verger
Counters: Liz Cowden, Nancylee Stewart
Altar Guild Team #2: Judy Knutson, Liz Cowden, Susan Foreman
Nursery Attendants: **NURSERY CLOSED**

Vestry

Nancylee Stewart, *Sr. Warden*.....Dave Kronsteiner, *Jr. Warden*
Nancy LayneJacob Pewitt Yancey
Beth Bennison.....Kent Sharman
Susan Foreman.....Xandra McKeown.....Pam Chaney
Diana Wall, Clerk Bob Huggins, Treasurer

Parish Staff

Kerri Coldren, Administrator
Rodney Eure, Sexton
Tom Collins, Music Director
The Rev. Sr. Patti Hale, OPA, Rector

Parish Office Hours

Mon - Fri. 9:00AM to 5:00 PM**

Phone: 541-269-5829 Email: Administrator@episcopalcoosbay.org

Rector's Office Hours

Tues, Wed, Fri 9:00am-Noon

Available at other times by appointment.

Cell Phone/text (541) 654-3758 Email: rev.patti.hale@gmail.com

Useful Websites

Emmanuel Parish: www.episcopalcoosbay.org

The Episcopal Church: www.episcopalchurch.org

The Lectionary Page: www.lectionarypage.net

Forward Movement: www.forwardmovement.org

Also Find us on:



Channel: "Emmanuel Parish"