

2nd Sunday after Pentecost



June 7, 2026 9:00am
Emmanuel Episcopal Church
Coos Bay, Oregon

****Music today from the Renew! hymnal.****

Prelude: Medley: *Shall We Gather at the River* and *Joyful, Joyful, We Adore Thee* arranged by Norman Johnson; Wilbur Jensen, Trumpet

Call to Worship: *Church Bells will ring*
(all stand, as are able, and remain standing until the Collect)

Processional Hymn: #32 *O for a Thousand Tongues to Sing* (verses 1-2, 4-5)

Opening Acclamation:

Celebrant Blessed be God Father, Son and Holy Spirit

People ***And blessed be his kingdom now and forever. Amen.***

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

Gloria

The Hymnal 1982, Service Music - #280 Canticle 20, Glory to God: *Gloria in excelsis*


1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we



give you thanks, we praise you for your glo - ry. 3. Lord Je - sus



Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy



on us; 5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer. 6. For you a - lone are the Ho - ly One,



you a - lone are the Lord, 7. you a - lone are the Most



High, Je - sus Christ, with the Ho - ly Spi - rit, in the



glo - ry of God the Fa - ther. A - men.

The Collect of the Day (2nd Sunday after Pentecost, Year A, Proper 5, Track 2)

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Liturgy of the Word

(all are seated)

First Lesson: Hosea 5:15-6:6

Thus says the LORD: "I will return again to my place until they acknowledge their guilt and seek my face. In their distress they will beg my favor: 'Come, let us return to the LORD; for it is he who has torn, and he will heal us; he has struck down, and he will bind us up. After two days he will revive us; on the third day he will raise us up, that we may live before him. Let us know, let us press on to know the LORD; his appearing is as sure as the dawn; he will come to us like the showers, like the spring rains that water the earth.' What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes away early. Therefore I have hewn them by the prophets, I have killed them by the words of my mouth, and my judgment goes forth as the light. For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings."

After the reading, the Lector will say: The Word of the Lord.

***People:* Thanks be to God.**

Psalm appointed for the day: Psalm 50:7-15

- 7 Hear, O my people, and I will speak:
"O Israel, I will bear witness against you; *
for I am God, your God.
- 8 I do not accuse you because of your sacrifices; *
your offerings are always before me.
- 9 I will take no bull-calf from your stalls, *
nor he-goats out of your pens;
- 10 For all the beasts of the forest are mine, *
the herds in their thousands upon the hills.
- 11 I know every bird in the sky, *
and the creatures of the fields are in my sight.
- 12 If I were hungry, I would not tell you, *
for the whole world is mine and all that is in it.
- 13 Do you think I eat the flesh of bulls, *
or drink the blood of goats?
- 14 Offer to God a sacrifice of thanksgiving *
and make good your vows to the Most High.
- 15 Call upon me in the day of trouble; *
I will deliver you, and you shall honor me."

The Second Lesson: Romans 4:13-25

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”) —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So numerous shall your descendants be.” He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith “was reckoned to him as righteousness.” Now the words, “it was reckoned to him,” were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

After the reading, the Lector will say: The Word of the Lord.

People: ***Thanks be to God.***

Gradual Hymn: #107 *You Are My Hiding Place* (sung twice)

Gospel: **Matthew 9:9-13, 18-26**

Celebrant: The Holy Gospel of Our Lord Jesus Christ according to Matthew

People: ***Glory to you, Lord Christ.***

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, “Follow me.”

And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, “Why does your teacher eat with tax collectors and sinners?” But when he heard this, he said, “Those who are well have no need of a physician, but those who are sick. Go and learn what this means, ‘I desire mercy, not sacrifice.’ For I have come to call not the righteous but sinners.”

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, “My daughter has just died; but come and lay your hand on her, and she will live.” And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, “If I only touch his cloak, I will be made well.” Jesus turned, and seeing her he said, “Take heart, daughter; your faith has made you well.” And instantly the woman was made well. When Jesus came to the leader’s house and saw the flute players and the crowd making a commotion, he said, “Go away; for the girl is not dead but sleeping.” And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

Celebrant: The Gospel of the Lord.

People: ***Praise to you, Lord Christ.***

Sermon

Rev. Sr. Patricia Hale, OPA

Special Music: *Let There be Peace on Earth* special music offering by Peter Altschul and Frank Ritter

***The Nicene Creed** *(All stand as are able)*

***We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.***

***We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.***

***For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.***

***For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.***

***On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven***

and is seated at the right hand of the Father.

***He will come again in glory to judge the living and the dead,
and his kingdom will have no end.***

***We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.***

With the Father and the Son he is worshiped and glorified.

***He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.***

Prayers of the People *(The people may stand or kneel as they prefer)*

Let us with confidence offer our prayers of intercession to the Lord.

For the peace from above, for the loving-kindness of God, and for the salvation of our souls; Lord, in your mercy,
Hear our prayer.

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples; Lord, in your mercy,
Hear our prayer.

For Diana our Bishop, Patti our priest, and for all the clergy and people of the Diocese of Oregon; Lord, in your mercy,
Hear our prayer.

For our President, for the leaders of all the nations, and for all those in civic authority; Lord, in your mercy,
Hear our prayer.

For the aged and infirm, for the widowed and orphans, and for all who are suffering greatly, in body, mind or spirit. Grant to each healing, peace and courage; Lord, in your mercy
Hear our prayer.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them; Lord, in your mercy,

Hear our prayer.

For the members of the armed services at home or abroad and for all first responders of law enforcement and fire and medical service. Grant safety and courage to all those who put their lives at risk every day even while we are gathered here to pray. Give strength and peace to their families.

Lord, in your mercy,

Hear our prayer.

For all those who are in our hearts and minds this morning who are in need of prayer, please offer their names silently or aloud.....(*Pause to allow a time of free prayer*). Lord, in your mercy,

Hear our prayer.

For all who have died in the hope of the resurrection; and for all the dearly departed; Lord, in your mercy,

Hear our prayer.

In the communion of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord our God.

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. ***Amen.***

Confession

Celebrant: Let us confess our sins against God and our neighbor.

A brief silence is kept.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways, to the glory of your Name. Amen.**

Absolution:

Almighty God have mercy upon you, forgive you + all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace *(All stand as are able)*

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Announcements, Birthdays, Thanksgivings

THE HOLY COMMUNION

Offertory #96 *Speak, Lord, in the Stillness* (verses 1-3)

Doxology *tune: #377*

***Praise God from whom all blessings flow
Praise Him all creatures here below
Praise Him above all ye heavenly host
Praise Father, Son, and Holy Ghost. Amen.***

The Great Thanksgiving Prayer B *(all stand as are able)*

Celebrant: The Lord be with you.

People: ***And also with you.***

Celebrant: Lift up your hearts.

People: ***We lift them to the Lord.***

Celebrant: Let us give thanks to the Lord our God.

People: ***It is right to give God thanks and praise.***

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

The Hymnal 1982, Service Music, #125



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

The people stand or kneel as they prefer.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." +

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." +

Therefore, according to his command, O Father,

Celebrant and People

***We remember his death,
We proclaim his resurrection,
We await his coming in glory;***

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified + by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the ever-Blessed Virgin Mary

and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Silence is kept.

And now, as our Savior Christ has taught us, we are bold to pray:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever.

The Breaking of the Bread

Celebrant: Alleluia! Christ our Passover is sacrificed for us!

People: ***Therefore, let us keep the feast! Alleluia!***

Celebrant: "Behold the Lamb of God. Behold him who takes away the sins of the world." (*John 1:29b*) These are the gift of God, for you, the people of God.

Music During Communion: #195 *I Come with Joy*

(All baptized Christians of any denomination and including children are welcome to come forward and receive Holy Communion. If you are not yet baptized, we welcome you to come forward to the priest and receive a blessing. Please indicate you wish to receive a blessing by crossing your arms over your chest. We receive the elements of communion with the host (bread) in the hand and by either drinking from the common cup or by intinction (dipping) the host in the cup. If you wish to receive by intinction present the host to the Chalice Bearer who will dip it in the Chalice for you and give it to you. Please do not dip it yourself.)

Post-Communion Prayer

*Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.*

The Blessing of the Congregation *(all stand, and remain standing)*

Recessional Hymn: #33 *We Will Glorify* (verses 1, 3-4)

Dismissal

Leader: Go in peace to love and serve the Lord!

People: **Thanks be to God! Alleluia! Alleluia!**

(You are welcome to stay and listen to the Postlude or exit the sanctuary at this time.)

Postlude: *Every Time I Feel the Spirit* arranged by Fred Bock; Wilbur Jensen,
Trumpet

Evening Prayer

Sr. Amy Linder will be holding Evening Prayer on Wednesdays beginning in June. The dates so far are June 10 and 24 at 6:15pm in the Chapel. Future dates will be announced at a later date.

Server's This Sunday 6/7/26: Holy Eucharist, Rite II

9:00am Lector: Terrye Laird LEM/Intercessor: Chuck Wall
Music Director/Organist: Tom Collins
Trumpet: Wilbur Jensen
Special Musical Guests: Peter Altschul and Frank Ritter
Audio/Visual: Sr. Amy Linder, OP and Nancy Layne
Ushers: Brian Sullivan, Jay Davidson, Mark Jennings
Priest: Rev. Sr. Patti Hale, OP
Coffee Hour: Barb & Jim's Celebration of Marriage
Counters: Liz Cowden, Nancy Lee Stewart
Altar Guild Team #1: Sue Wall, Dedee Ousley, Diana Wall
Nursery Attendants: Claire Felix, Megan Chaney

Server's Next Sunday 6/14/26: Choral Eucharist, Rite II

9:00am Lector: Dave Kronsteiner LEM/Intercessor: Jeff McKeown
Music Director/Organist: Tom Collins
Contemporary Choir: Pam Chaney, Nancy Clarke, Kerry Oxford,
Mark Jennings, Al Rumsch, Jennifer Ortega, Peter Altschul,
Savannah Crosby, Alex Pavelka, Wilbur Jensen
Audio/Visual: Sr. Amy Linder, OP and Nancy Layne
Ushers: Brian Sullivan, Jay Davidson
Priest: Rev. Sr. Patti Hale, OP
Coffee Hour: Cindy Harper
Counters: Nat Jaeggli, Sally Jaeggli
Altar Guild Team #2: Judy Knutson, Liz Cowden, Susan Foreman
Nursery Attendants: Claire Felix, Megan Chaney

FREE CONCERT

An Evening of Music

Steel drums, jazz, guitar & harmonica

FEATURING

Frank Ritter

Steel drum player from Houston, Texas

The Flying Sardines

A rapidly-rising jazz quintet

Tim Dailey

Local musician — guitar & harmonica

WHEN

Monday, June 8 at 6 PM

WHERE

Emanuel Episcopal Church

400 Highland Avenue, Coos Bay, OR 97420

Support Our Mission

Admission is free, but your generosity makes a difference. A donation basket will be available during the concert. Every contribution helps the Southwestern Chapter continue providing grants, resources, and community support for people with vision loss in Coos County.

PRESENTED BY

Southwestern Chapter of the American Council of the Blind of Oregon

A local affiliate of the American Council of the Blind, one of the nation's leading organizations of blind and visually impaired people. We serve Coos County, providing grants for independence, resources, and community connection for people with vision loss.

For more information, contact Michael Babcock, President
michael.babcock@acboforegon.org | 541-435-5568

Vestry

Nancylee Stewart, *Sr. Warden*.....Dave Kronsteiner, *Jr. Warden*
Nancy LayneJacob Pewitt Yancey
Beth Bennison.....Kent Sharman
Susan Foreman.....Xandra McKeown.....Pam Chaney
Diana Wall, Clerk Bob Huggins, Treasurer

Parish Staff

Kerri Coldren, Administrator
Rodney Eure, Sexton
Tom Collins, Music Director
The Rev. Sr. Patti Hale, OPA, Rector

Parish Office Hours

Mon - Fri. 9:00AM to 5:00 PM**

Phone: 541-269-5829 Email: Administrator@episcopalcoosbay.org

Rector's Office Hours

Tues, Wed, Fri 9:00am-Noon

Available at other times by appointment.

Cell Phone/text (541) 654-3758 Email: rev.patti.hale@gmail.com

Useful Websites

Emmanuel Parish: www.episcopalcoosbay.org

The Episcopal Church: www.episcopalchurch.org

The Lectionary Page: www.lectionarypage.net

Forward Movement: www.forwardmovement.org

Also Find us on:



Channel: "Emmanuel Parish"