

# Advent 1

Year A



November 27, 2022 9:00am  
Holy Eucharist, Rite II

Emmanuel Episcopal Church  
400 Highland Avenue  
Coos Bay, Oregon

**\*\*Music from *The Hymnal 1982* for Advent and Christmas.\*\***

**Prelude:** *O Come, O Come, Emmanuel* arranged by John Purifoy;  
Wilbur Jensen, Trumpet

**Call to Worship:** *Church Bells will ring*  
(all stand, as are able, and remain standing until the Collect)

**Lighting of the Advent Wreath** (members of the congregation will come forward  
and light the candles of the wreath appropriate to the day.)

**Processional Hymn:** #56 *O Come, O Come, Emmanuel* (verses 1-3)

**Opening Acclamation:**

*Celebrant* Blessed be God Father, Son and Holy Spirit

*People* ***And blessed be his kingdom now and forever. Amen.***

Almighty God, to you all hearts are open, all desires known, and from you  
no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of  
your Holy Spirit, that we may perfectly love you, and worthily magnify your  
holy Name; through Christ our Lord. ***Amen.***

**The Kyrie** #S 91 *Lord, have mercy upon us*



Lord, have mer - cy up - on us. Lord, have mer - cy up -  
on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -

on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -  
 on us. Lord, have mer - cy up - on us.  
 Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968). By permission of Oxford University Press.

## **The Collect of the Day** (Advent 1, year A)

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Let us pray.

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

## **The Liturgy of the Word**

*(all are seated)*

### **First Lesson from Isaiah 2:1-5**

The word that Isaiah son of Amoz saw concerning Judah and Jerusalem.

In days to come

the mountain of the LORD's house

shall be established as the highest of the mountains,  
and shall be raised above the hills;

all the nations shall stream to it.

Many peoples shall come and say,

'Come, let us go up to the mountain of the LORD,  
to the house of the God of Jacob;

that he may teach us his ways

and that we may walk in his paths.'

For out of Zion shall go forth instruction,

and the word of the LORD from Jerusalem.

He shall judge between the nations,

and shall arbitrate for many peoples;

they shall beat their swords into ploughshares,

and their spears into pruning-hooks;

nation shall not lift up sword against nation,

neither shall they learn war any more.

O house of Jacob,

come, let us walk

in the light of the LORD!

*After the reading, the Lector will say:* The Word of the Lord.

***People:*** ***Thanks be to God.***

**Psalm appointed for the day:      Psalm 122**

<sup>1</sup> I was glad when they said to me,\*  
'Let us go to the house of the LORD!'

<sup>2</sup> Our feet are standing\*  
within your gates, O Jerusalem.

<sup>3</sup> Jerusalem—built as a city\*  
that is bound firmly together.

<sup>4</sup> To it the tribes go up,  
the tribes of the LORD,\*  
as was decreed for Israel,  
to give thanks to the name of the LORD.

<sup>5</sup> For there the thrones for judgement were set up,\*  
the thrones of the house of David.

<sup>6</sup> Pray for the peace of Jerusalem:\*  
'May they prosper who love you.

<sup>7</sup> Peace be within your walls,\*  
and security within your towers.'

<sup>8</sup> For the sake of my relatives and friends\*  
I will say, 'Peace be within you.'

<sup>9</sup> For the sake of the house of the LORD our God,\*  
I will seek your good.

## **The Second Lesson from the New Testament: Romans 13:11-14**

“You know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.”

*After the reading, the Lector will say:*           The Word of the Lord.

*People:*           ***Thanks be to God.***

**Gradual Hymn:** #65 *Prepare the Way, O Zion*  
(verses 1-3 before the gospel, silence after the gospel)

**Gospel:** **Matthew 24:36-44**           *(All stand as are able)*

*Celebrant:* The Holy Gospel of Our Lord Jesus Christ according to Matthew

*People:*       ***Glory to you, Lord Christ.***

“Jesus said to the disciples, “But about that day and hour no one knows, neither the angels of heaven, nor the Son, but only the Father. For as the days of Noah were, so will be the coming of the Son of Man. For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day Noah entered the ark, and they knew nothing until the flood came and swept them all away, so too will be the coming of the Son of Man. Then two will be in the field; one will be taken and one will be left. Two women will be grinding meal together; one will be taken and one will be left. Keep awake therefore, for you do not know on what day your Lord is coming.

But understand this: if the owner of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. Therefore you also must be ready, for the Son of Man is coming at an unexpected hour.”

*Celebrant:* The Gospel of the Lord.

*People:* ***Praise to you, Lord Christ.***

## **Sermon**

**Anthem:** *Emmanuel Carol*

**\*The Nicene Creed** *(All stand as are able)*

***We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.***

***We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,***

*and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

**Prayers of the People, Form IV**     *(The people may stand or kneel as they prefer)*

Let us pray for the Church and for the world.

*Brief Silence is kept*

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

Lord, in your mercy  
***Hear our prayer.***



Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

Lord, in your mercy

***Hear our prayer.***

Convict the hearts of people everywhere to let go of hate, violence and indifference. Change our hearts of stone to hearts of flesh and give us grace to love our neighbor as we love ourselves. Create in us clean hearts, O God, and renew us with a right spirit.

*Silence*

Lord, in your mercy

***Hear our prayer.***

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Lord, in your mercy

***Hear our prayer.***

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

Lord, in your mercy

***Hear our prayer.***

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. (Pause)

We remember especially those who have asked for our prayers:

*For (long term):* Lynn & Andy Nasburg, Don W., Melia, Louise & Warner, Kathleen, Judy & Mark Jennings, Brian & Ingrid, Norman, Jeff, Charlotte, Fred, Sue O'Neal, Sam, Helen, Caroline Stewart, Judy Ann, Jan, Kyle, Lisa Keizer LaGessee, Susie, Clayton, Ken Hashagen, Carrie and Lucy.

*For (short term):* Rosemary Silverstein, Marinell, Amy, Jennifer, Baby Abraham, Russ & Tracy Clarke, Jerry, Susie Schneider, Ensley, Riley, Butch, Karen, Dennis Stevens, David H., Scott & Leona Zamora, Bruce & Wendy Taylor, Joe, Daphne & Family, Rick & Mickie McArthur, Robert, Ron Carpani, Thomas, and any others on your heart this morning....

*Silence*

Lord, in your mercy

***Hear our prayer.***

We commend to your mercy all who have died, especially and all those who died in the Colorado Springs, Idaho and Southern Virginia. May your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Lord, in your mercy  
**Hear our prayer.**

*The Celebrant adds a concluding Collect.*

Hasten, O Father, the coming of thy kingdom; and grant that we thy servants, who now live by faith, may with joy behold thy Son at his coming in glorious majesty; even Jesus Christ, our only Mediator and Advocate. **Amen.**

### **Confession & Absolution**

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

***Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.***

*The Celebrant concludes with the absolution.*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**The Peace** *(All stand as are able)*

*Celebrant:* The peace of the Lord be always with you.

*People:* **And also with you.**

**Announcements, Birthdays, Thanksgivings**

## **THE HOLY COMMUNION**

**Offertory Hymn:** *Lo, How a Rose E'er Blooming* arranged by John Purifoy;  
Wilbur Jensen, Trumpet

**Doxology** *tune: #377*

***Praise God from whom all blessings flow  
Praise Him all creatures here below  
Praise Him above all ye heavenly host  
Praise Father, Son, and Holy Ghost. Amen.***

**The Great Thanksgiving Prayer B** *(all stand as are able)*

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

The image shows a musical score for a hymn. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature has two flats (B-flat and E-flat), and the time signature is 4/4. The lyrics are written below the treble staff. The melody is simple and hymn-like, with a final double bar line at the end of the piece.

in the high - est. Ho - san - na in the high - est.

*The people stand or kneel.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

***We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;***

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the ever-Blessed Virgin Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

*Silence is kept. Celebrant makes a solemn bow.*

And now, as our Savior Christ has taught us, we are bold to pray:

***Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever.***



## **The Breaking of the Bread**

*Celebrant:* Alleluia! Christ our Passover is sacrificed for us!

*People:* ***Therefore, let us keep the feast! Alleluia!***

*Presider:* “Behold the Lamb of God. Behold him who takes away the sins of the world.” (*John 1:29b*) These are the gift of God, for you, the people of God. Take them in remembrance that Christ died for you and lives for you and feed on him in your hearts by faith with thanksgiving.

### **Music During Communion: #324 *Let All Mortal Flesh***

*(All baptized Christians of any denomination and including children are welcome to come forward and receive the Eucharist. We receive by intinction. When you come forward the server will dip the wafer into the wine and hand it to you. Please receive it with your fingers and consume it right away. If you are not yet baptized, please also come forward and receive a blessing. To receive a blessing, cross your arms over your chest to indicate it to the priest.)*

### **Post-Communion Prayer**

***Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.***



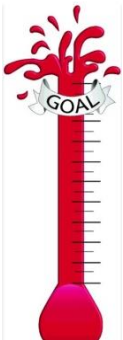
## Servers Today: 11/27/22: Holy Eucharist, Rite II

9:00am Lector: Chuck Wall Intercessor/LEM: Nat Jaeggli  
Music Director/Organist: Tom Collins  
Trumpet: Wilbur Jensen  
Audio/Visual: Sr. Amy Linder, OP  
Ushers: Brian Sullivan, Jay Davidson, Mark Jennings  
Priest: Rev. Sr. Patti Hale  
Coffee Hour: Carla Courtney  
Counters: Jay Davidson, Jill Davidson  
Altar Guild team #3: Barbara Kronsteiner, Judy Jensen, Sue Wall

## Servers Next Sunday, 12/4/22: Holy Eucharist, Rite I accompanied by the Contemporary Choir

9:00am Lector: Al Rumsch Intercessor/LEM: Fran Whitaker  
Music Director/Organist: Tom Collins  
Audio/Visual: Sr. Amy Linder, OP  
Ushers: Brian Sullivan, Jay Davidson, Mark Jennings  
Priest: Rev. Sr. Patti Hale  
Coffee Hour:  
Counters: Nat Jaeggli, Sally Jaeggli  
Altar Guild team #4: Janet Huggins, Barbara Tellian, Ingrid Sullivan

## Announcements



Thank you to all who have returned your pledges. We have not only achieved our goal needed for a balanced 2023 budget but also exceeded that goal! Emmanuel's light does indeed shine bright!

# Emmanuel Christmas Baskets

Do you like to shop? Then we need YOU! We provide the funds from the generous donations given to our Christmas Basket ministry and you have all the fun picking out special toys for each of our families!

We also invite volunteers to wrap the gifts. You can come by the church anytime the parish office is open and someone will let you in or you can help us wrap gifts during coffee hour. Everything you need is in the undercroft. If you would like coffee/tea and maybe a sweet treat while you are wrapping, please let Patti know and she will make sure that something is there for you.



Any questions? Please call Patti Nichols who is the Head Elf and Organizer: 541-252-1076

*Thank you!*

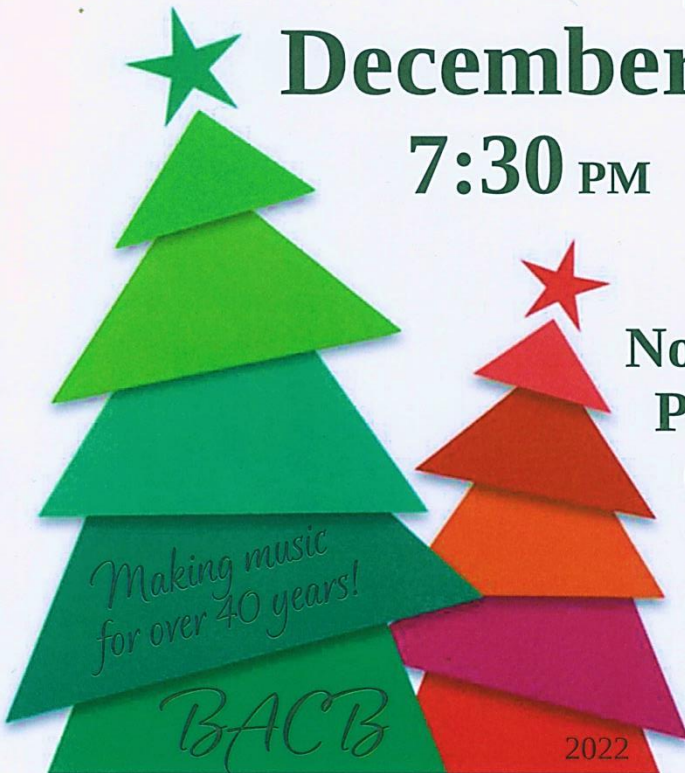
*Bay Area Concert Band*

# Fall into Winter Concert

Thursday

December 1

7:30 PM



North Bend  
Presbyterian  
Church  
*near Pony  
Village Mall*



Come enjoy a **Free** meal with us.

Community Meal available to all.

5<sup>th</sup> Saturday of December 31, 2022

11:00am – 1:00pm

At Harmony Methodist Church

123 Ocean Blvd SE, Coos Bay

***Served by Emmanuel Episcopal Church***

Also requesting support from 9:00am to 11:00am for preparing the meal and then from 11:00am - 1:30pm for serving and clean up.

**If you are available to volunteer or have questions,  
please contact Nancy Layne @ 541-435-0054.**

### Vestry

Kerry Oxford, *Sr. Warden*.....David Laird, *Jr. Warden*  
Fran Whitaker .....Dave Kronsteiner  
Liz Cowden.....Chuck Wall  
Tonya Jenkins.....Neville Cordell.....Patti Nichols  
Carla Courtney, Clerk Bob Huggins, Treasurer

### Parish Staff

Kerri Coldren, Administrator  
Eric Flaherty, Sexton  
Tom Collins, Music Director  
The Rev. Sr. Patti Hale, OPA, Rector

### Parish Office Hours

Mon - Fri. 9:00AM to 1:00 PM\*\*

Phone: 541-269-5829 Email: [Administrator@episcopalcoosbay.org](mailto:Administrator@episcopalcoosbay.org)

### Rector's Office Hours

Tues, Wed, Fri 9:00am-Noon

Available at other times by appointment.

Cell Phone/text (541) 654-3758 Email: [rev.patti.hale@gmail.com](mailto:rev.patti.hale@gmail.com)

### Useful Websites

Emmanuel Parish: [www.episcopalcoosbay.org](http://www.episcopalcoosbay.org)

The Episcopal Church: [www.episcopalchurch.org](http://www.episcopalchurch.org)

The Lectionary Page: [www.lectionarypage.net](http://www.lectionarypage.net)

Forward Movement: [www.forwardmovement.org](http://www.forwardmovement.org)

Also Find us on:



Channel: "Emmanuel Parish Coos Bay"