

# Seventh Sunday of Easter



May 12, 2024 9:00am  
Holy Eucharist Rite I  
Emmanuel Episcopal Church  
Coos Bay, Oregon

**\*\*Music for today's service from *The Hymnal 1982*.\*\***

**Prelude:** *Love Crucified Arose* by Michael Card; Wilbur Jensen, Trumpet

**Call to worship:** *(Church bells will ring. All stand as are able until the Collect.)*

**Opening Hymn:** #477 *All praise to thee, for thou, O King divine* (verses 1-3, 5)

**Opening Acclamation:**

*Presider:* Alleluia! Christ is Risen!

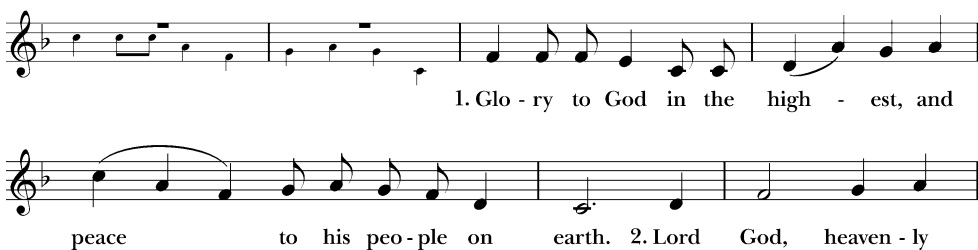
*People:* ***The Lord is risen indeed! Alleluia!***

*Presider:* Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

*Presider:* Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

**Gloria** *The Hymnal 1982, Service Music, #280*



1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly

King, al - might - y God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

## The Collect of the Day (7th Sunday of Easter, Year B)

*Presider:* The Lord be with you.

*People:* **And with thy spirit.**

*Presider:* Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

## The Liturgy of the Word

*(all are seated)*

### First Lesson: Acts 1:15-17, 21-26

In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, "Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus-- for he was numbered among us and was allotted his share in this ministry. So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us-- one of these must become a witness with us to his resurrection." So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. Then they prayed and said, "Lord, you know everyone's heart. Show us which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place." And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

*After the reading, the Lector will say:* The Word of the Lord.

**People:** *Thanks be to God.*

**Psalm appointed for the day: Psalm 1**

- 1 Happy are they who have not walked in the counsel of the wicked, \*  
nor lingered in the way of sinners,  
nor sat in the seats of the scornful!
- 2 Their delight is in the law of the LORD, \*  
and they meditate on his law day and night.
- 3 They are like trees planted by streams of water,  
bearing fruit in due season, with leaves that do not wither; \*  
everything they do shall prosper.
- 4 It is not so with the wicked; \*  
they are like chaff which the wind blows away.
- 5 Therefore the wicked shall not stand upright when judgment comes, \*  
nor the sinner in the council of the righteous.
- 6 For the LORD knows the way of the righteous, \*  
but the way of the wicked is doomed.

**The Second Lesson from the New Testament: 1 John 5:9-13**

If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. And this is the testimony: God gave us eternal life, and this life is in his Son. Whoever has the Son has life; whoever does not have the Son of God does not have life.

I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

*After the reading, the Lector will say:* The Word of the Lord.

***People:* Thanks be to God.**

**\*Gradual Hymn:** #383 *Fairest Lord Jesus*

**Gospel:** **John 17:6-19** (*All stand as are able*)

*Presider:* The Holy Gospel of Our Lord Jesus Christ according to John.

***People:* Glory be to Thee, O Lord.**

Jesus prayed for his disciples, "I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. I am not asking you to take them out of the world, but

I ask you to protect them from the evil one. They do not belong to the world, just as I do not belong to the world. Sanctify them in the truth; your word is truth. As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth.”

*Presider:* The Gospel of the Lord.

*People:* ***Praise be to Thee, O Christ.***

### **Sermon**

Rev. Sr. Patti Hale, OP

**Choir Anthem:** Medley: *All Heaven Declares* and *We See the Lord*;  
Al Rumsch, Recorder

**The Nicene Creed** (*All stand as are able and recite in unison*)

***We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,***

***and was made man.***

***For our sake he was crucified under Pontius Pilate;***

***he suffered death and was buried.***

***On the third day he rose again***

***in accordance with the Scriptures;***

***he ascended into heaven***

***and is seated at the right hand of the Father.***

***He will come again in glory to judge the living and the dead,***

***and his kingdom will have no end.***

***We believe in the Holy Spirit, the Lord, the giver of life,***

***who proceeds from the Father and the Son.***

***With the Father and the Son he is worshiped and glorified.***

***He has spoken through the Prophets.***

***We believe in one holy catholic and apostolic Church.***

***We acknowledge one baptism for the forgiveness of sins.***

***We look for the resurrection of the dead,***

***and the life of the world to come. Amen.***

**Prayers of the People** *All kneel as able*

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers; especially Michael Curry our Presiding Bishop, Diana Akiyama our Bishop, and for



Patti Hale our priest; that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land especially Joe our President, Tina our Governor, Boomer and Val our State Representatives, Dick our State Senator, Bob, John & Rod our County Commissioners, Jessica and Joe our Mayors, that they all may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

We beseech thee for the members of the armed services at home or abroad and for all first responders of law enforcement and fire service. Grant safety and courage for all those who put their lives at risk every day for the common good, and give peace to their families.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. We remember especially those who have asked for our prayers: Eddie, Mark Archer, The Davenport Family, Lance & His Family, Carma & Bill, Nick & Megan, Carla, Elizabeth R., The Nasburg Family, Abby, Mike and Dawn Crow, Wendy, Virginia & Larry O'Neal, Caroline

Stewart, The Potmesil Family, Pat Cross, Patti Nichols & Jerry White, Carol Zuvich & Family, David B.,

*(long pause)*

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, especially Kathy Leberti (*friend of Loanne Lark*); beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

### The Peace

*Presider:* The peace of the Lord be always with you.

*People:* **And with thy spirit.**

### Announcements, Birthdays, Anniversaries

## THE HOLY COMMUNION

Offertory Hymn: #483 *The head that once was crowned with thorns* (vs 1-3)

Doxology *tune: #377*

***Praise God from whom all blessings flow  
Praise Him all creatures here below  
Praise Him above all ye heavenly host  
Praise Father, Son, and Holy Ghost. Amen.***

## The Great Thanksgiving

*(All stand as are able)*

*Presider*        The Lord be with you.

*People:*        ***And with thy spirit.***

*Presider*        Lift up your hearts.

*People:*        ***We lift up unto the Lord.***

*Presider*        Let us give thanks unto the Lord our God.

*People:*        ***It is meet and right so to do.***

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. But chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, who was sacrificed for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath won for us everlasting life.

Therefore, with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

***Holy, holy, holy, Lord God of Hosts:***

***Heaven and earth are full of thy Glory.***

***Glory be to thee, O Lord Most High.***

***Blessed is he that cometh in the name of the Lord.***

***Hosanna in the highest.***

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of

himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." +

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me." +

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless + and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant

that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

### The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to pray:

***Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen***

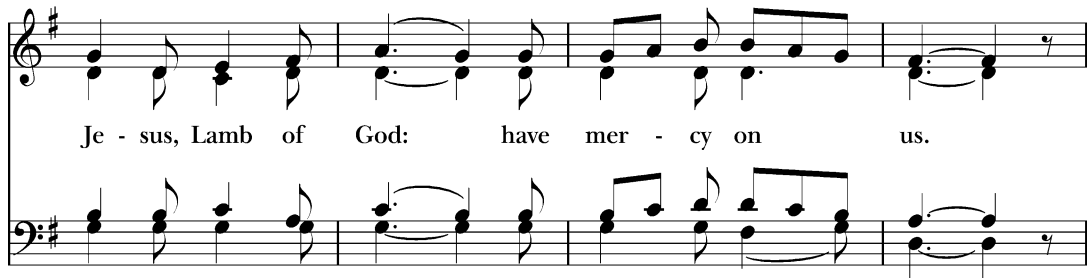
## The Breaking of the Bread:

*A period of silence is kept*

*Presider: Alleluia! Christ our Passover is sacrificed for us.*

*People: **Therefore, let us keep the feast. Alleluia!***

*The Hymnal 1982, Service Music, #164*



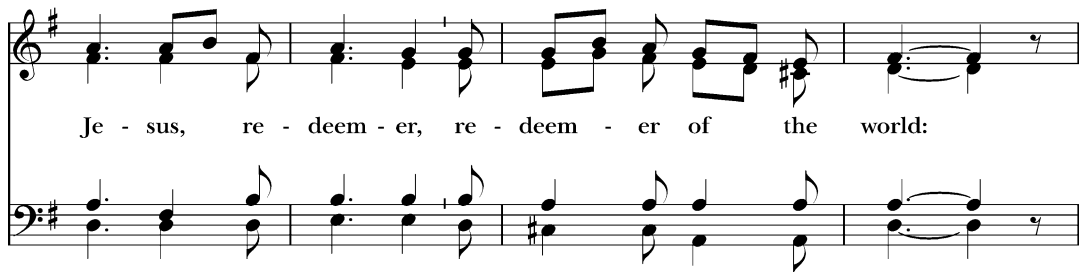
Je - sus, Lamb of God: have mer - cy on us.

The first system of music consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a common time signature. The lower staff is in bass clef with the same key signature and time signature. The lyrics are written below the notes.



Je - sus, bear - er of our sins: have mer - cy on us.

The second system of music consists of two staves, identical in notation and key signature to the first system. The lyrics are written below the notes.



Je - sus, re - deem - er, re - deem - er of the world:

The third system of music consists of two staves, identical in notation and key signature to the first system. The lyrics are written below the notes.

give us your peace, give us your peace.

The image shows a musical score for two staves. The top staff is in treble clef with a key signature of one sharp (F#) and a common time signature. The bottom staff is in bass clef with the same key signature and time signature. The lyrics 'give us your peace, give us your peace.' are written below the top staff. The music consists of several measures of chords and melodic lines, ending with a double bar line.

*A brief silence is kept.*

***We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.***

*Presider:* “Behold the Lamb of God. Behold him who takes away the sins of the world.” (*John 1:29b*) These are the gifts of God, for you, the people of God. Take them in remembrance that Christ died for you and lives for you and feed on him in you hearts by faith with thanksgiving.

*(All baptized Christians of any denomination and including children are welcome to come forward and receive Holy Communion. We receive the host in the hand and drink from the common cup. If you do not wish to drink from the cup, hand the host to the Chalice bearer who will instinct (dip) for you. If you are not yet baptized, we welcome you to come forward to the priest and receive a blessing. Please indicate you wish to receive a blessing by crossing your arms over your chest.)*

**Music During Communion:** #328 *Draw nigh and take the Body of the Lord* (verses 1-4)

## Post-Communion Prayer:

*Presider:* Let us pray together:

***Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.***

**\*The Blessing of the Congregation** *(all stand to receive the blessing)*

**\*Recessional Hymn:** #460 *Alleluia! sing to Jesus!* (verses 1-3, 5)

## **\*Dismissal:**

*Presider:* Alleluia! Alleluia! Go in peace to love and serve the Lord!

*People:* ***Thanks be to God. Alleluia! Alleluia!***

**Postlude:** *Crown Him with Many Crowns* arranged by John Troutman; Wilbur Jensen, Trumpet





***We are so glad you are with us this morning. Please join us after worship as our fellowship continues downstairs with coffee hour. Please ask the usher or priest for a visitor information packet if you would like to learn more about Emmanuel Church.***



**Intercessory Prayers:** Don W., Melia, Jeff, Charlotte, Fred K., Sam, Kyle, Susie, Clayton, Rosemary Silverstein, Jennifer, Russ & Tracy Clarke, Riley, Butch, David H., Robert, Gus, Janine, Kelly, Tasha Roberts, Caroline McKemy, Tyler, Lisa G., Janelle, Tiernan McCoy, Leann Dunlap, Conner, David B., Dana, Ellen Jones, Jonathan, Ralph, Beth, Sue O’Neal, Jeff K., Judy and Mark Jennings, Judy Ann, Jerry, Nora, Rachel Lindsey, Brian & Ingrid Sullivan, Mary K., Janet, Linda, Kate, Charlie, Jill Hardy, Chris, David L., Chris Hewitson, Lucious and Sarah, Amy, Michael, Lois, Eddie, Mark Archer, The Davenport Family, Lance & His Family, Carma & Bill, Nick & Megan, Carla, Elizabeth R., The Nasburg Family, Abby, Mike and Dawn Crow, Wendy, Virginia & Larry O’Neal, Caroline Stewart, The Potmesil Family, Pat Cross, Patti Nichols & Jerry White, Jeff Hines, Carol Zuvich & Family, David B.

**EVENTS this week:**

- Coos Food Cupboard M-W-F 12:00pm-2:00pm, Thurs 5:00pm-7:00pm
- Tuesdays, 6:00pm, Contemporary Choir Rehearsal
- Wednesdays, Morning Prayer at 7:30am in the chapel
- Wednesdays, 12:00pm-1:30pm, Adult Education Class: *Exploring Spirituality*
- Wednesdays, 2:00pm, Emmanuel Choir Rehearsal
- Wednesdays, Evening Prayer at 7:30pm on LIVESTREAM ONLY
- Friday, May 17, 3:00pm, Service at Evergreen Court with Rev. Patti
- **Saturday, May 18, 9:00am-12:00pm, Yard Maintenance Day!**
- Saturday, May 18, 5:00pm, Holy Eucharist at St. Mary in Gardiner.

### **Server's This Sunday 5/12/24: Holy Eucharist, Rite I – Mother's Day**

9:00am Lector: Pam Chaney LEM/Intercessor: Al Rumsch  
Music Director/Organist: Tom Collins  
Trumpet: Wilbur Jensen  
Recorder: Al Rumsch  
Audio/Visual: Sr. Amy Linder, OP and Nancy Layne  
Ushers: Brian Sullivan, Jay Davidson, Mark Jennings  
Priest: Rev. Sr. Patti Hale, OP  
Coffee Hour: Loanne Lark  
Counters: Jason Davidson, Jill Davidson  
Altar Guild #3: Barbara Kronsteiner, Judy Jensen, Sue Wall

### **Server's Next Sunday 5/19/24: Holy Eucharist, Rite II**

9:00am Lector: Neville Cordell LEM/Intercessor: Jeff McKeown  
Music Director/Organist: Tom Collins  
Trumpet: Wilbur Jensen  
Audio/Visual: Sr. Amy Linder, OP and Nancy Layne  
Ushers: Brian Sullivan, Jay Davidson, Mark Jennings  
Priest: Rev. Sr. Patti Hale, OP  
Coffee Hour: Susan Foreman  
Counters: Nat Jaeggli, Sally Jaeggli  
Altar Guild #4: Janet Huggins, Barbara Tellian, Ingrid Sullivan,  
Loanne Lark



## Announcements

### **Attention Horticulturists!**

On Saturday, May 18th, we will be organizing another Yard Maintenance Day at Emmanuel. Bring your clippers, edgers, weeders, trimmers, and rakes and help put our grounds in order for the season. We plan to start at 09:00 AM and work to 12:00 PM. See you there!

### **NEW St. Eligius Guild and Forms at Emmanuel**

The purpose of the guild is the maintenance and repair of minor items that are not in the custodian's job description nor a contractor. This includes the outside grounds as well as tasks on the inside of the building. We hope those who enjoy puttering for God and are willing to take on minor repairs and fixes that are needed at the Church will join the guild. An on-going list of jobs to be done will be maintained by the Junior Warden and our Administrator Kerri Coldren. You'll notice orange pieces of paper placed where we serve coffee hour and at the downstairs entrance and upstairs in the Narthex for anyone to let the guild know there is something that needs repair. Those can then be placed in the box slot to the left of the office door, outside on the building wall. If you are interested in 'joining the guild' please contact Junior Warden Al Rumsch at (541-294-5989) or e-mail ([oscar@jeffnet.org](mailto:oscar@jeffnet.org)).

### **Coastal Families Relief Nursery, Welcome Dinner**

Emmanuel will be providing a "welcome" dinner on Friday, May 31 from 5 PM -7 PM to the CFRN families to extend our welcome to them. If you are interested in helping, please contact me at 541.404.7470 or [nancylee.b.stewart@gmail.com](mailto:nancylee.b.stewart@gmail.com).

Blessings! *Nancylee Stewart*, Emmanuel liaison to CFRN Board of Directors, Sr. Warden



## Senior Meal Kitchen

### S&B Foods, LLC

(541) 217-6300

Space 146 at the Pony Village Mall

(next to the Buzz Restaurant)

Serving a free meal for individuals 60 and over on Monday, Tuesday, Thursday, and Friday from 7:00 AM – 1:00 PM. Meals are \$5.00 for individuals under 60 years of age. The menu is posted outside daily.



*\*Photos are examples only, not actual menu items.*

# Progressions 2024



*Pacific*  
SCHOOL OF DANCE

Featuring Guest Artists **South Coast Dance Project**

Three Performances

Friday May 17 6:30pm

Saturday May 18 1pm & 5pm



Tickets \$16  
Available Online:  
Scan the QR Code

**Hales Center** for the **Performing Arts**

Southwestern Oregon Community College

POSTER BY  
 Macduff

**BOYS & GIRLS CLUB**  
OF SOUTHWESTERN OREGON

PHOTO CREDIT  
Hults Photography



ECWO  
Diocesan  
Renewal  
Gathering  
2024

Saturday, June  
1st, 2024  
9 a.m. - 4 p.m.  
lunch provided  
at St. Paul's,  
Salem, OR

All are welcome!  
Register here for  
a complementary  
lunch, or at:  
[www.ecwo.org/event/renewal-gathering/](http://www.ecwo.org/event/renewal-gathering/)



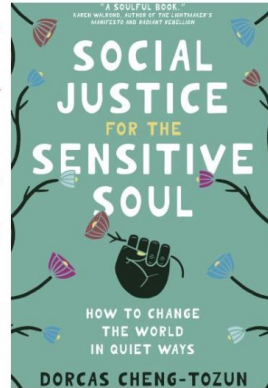
## An invitation from our neighbors at Gloria Dei Lutheran Church:

Passionate about justice work but not sure how your skills align?

Prefer to work behind the scenes rather than out front?

Wondering about connections between faith and advocacy?

# BOOK STUDY & WORKSHOP SERIES



YOU are invited to a book study and workshop series discussing these topics and more, based on Dorcas Cheng-Tozun's *Social Justice for the Sensitive Soul* and accompanying curriculum.

**Bring yourself, a copy of the book, and your curiosity!**

Session 1: Intro & Part I: *The Sensitive Soul*  
May 28, 5:30-7pm

Session 2: Part II: *Considerations and Questions*  
June 11, 5:30-7pm

Session 3: Part III: *Pathways and Possibilities*  
& Appendix  
June 25, 5:30-7pm

**Location: Gloria Dei Lutheran Church  
1290 Thompson Rd, Coos Bay, OR**

Questions? Talk to Vicar Breck (or email her at [bcogswellewartburgseminary.edu](mailto:bcogswellewartburgseminary.edu))

### **Vestry**

Nancylee Stewart, *Sr. Warden*.....Al Rumsch, *Jr. Warden*  
Jennifer Hope .....Jason Davidson  
Beth Bennison.....Chuck Wall  
Terrye Laird.....Dave Kronsteiner.....Pam Chaney  
Diana Wall, Clerk   Bob Huggins, Treasurer

### **Parish Staff**

Kerri Coldren, Administrator  
Grant Cable, Sexton  
Tom Collins, Music Director  
The Rev. Sr. Patti Hale, OPA, Rector

### **Parish Office Hours**

Mon - Fri. 9:00AM to 1:00 PM\*\*

Phone: 541-269-5829 Email: [Administrator@episcopalcoosbay.org](mailto:Administrator@episcopalcoosbay.org)

### **Rector's Office Hours**

Tues, Wed, Fri 9:00am-Noon

Available at other times by appointment.

Cell Phone/text (541) 654-3758 Email: [rev.patti.hale@gmail.com](mailto:rev.patti.hale@gmail.com)

### **Useful Websites**

Emmanuel Parish: [www.episcopalcoosbay.org](http://www.episcopalcoosbay.org)

The Episcopal Church: [www.episcopalchurch.org](http://www.episcopalchurch.org)

The Lectionary Page: [www.lectionarypage.net](http://www.lectionarypage.net)

Forward Movement: [www.forwardmovement.org](http://www.forwardmovement.org)

Also Find us on:



Channel: "Emmanuel Parish Coos Bay"