

3rd Sunday after Pentecost



June 14, 2026 9:00am
Choral Eucharist, Rite II
Emmanuel Episcopal Church
Coos Bay, Oregon

****Music today from the *Glory & Praise* hymnal.****

Prelude: #665 *How Great Thou Art* (verses 1-2, 4)

Call to Worship: *Church Bells will ring*

(all stand, as are able, and remain standing until the Collect)

Processional Hymn: #670 *Sing a New Song*

Opening Acclamation:

Celebrant Blessed be God, Father, Son and Holy Spirit

People ***And blessed be his kingdom now and forever. Amen.***

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

Peter's Doxology *(A call and response song)*

The Collect of the Day *(3rd Sun. after Pentecost, proper 6, Track 2)*

Celebrant: The Lord be with you.

People: ***And also with you.***

Celebrant: Let us pray.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus

Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Liturgy of the Word

(all are seated)

First Lesson: Exodus 19:2-8a

The Israelites had journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain. Then Moses went up to God; the Lord called to him from the mountain, saying, “Thus you shall say to the house of Jacob, and tell the Israelites: You have seen what I did to the Egyptians, and how I bore you on eagles’ wings and brought you to myself. Now therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, but you shall be for me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites.”

So Moses came, summoned the elders of the people, and set before them all these words that the Lord had commanded him. The people all answered as one: “Everything that the Lord has spoken we will do.”

After the reading, the Lector will say: The Word of the Lord.

People: **Thanks be to God.**

Psalm appointed for the day: Psalm 100

1 Be joyful in the LORD, all you lands; *
 serve the LORD with gladness
 and come before his presence with a song.

- 2 Know this: The LORD himself is God; *
he himself has made us, and we are his;
we are his people and the sheep of his pasture.
- 3 Enter his gates with thanksgiving;
go into his courts with praise; *
give thanks to him and call upon his Name.
- 4 For the LORD is good;
his mercy is everlasting; *
and his faithfulness endures from age to age.

The Second Lesson from New Testament: Romans 5:1-8

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

After the reading, the Lector will say: The Word of the Lord.

People: ***Thanks be to God.***

Gradual Hymn: #696 *Abba, Father* (verses 1-2)

Gospel: **Matthew 9:35-10:8(9-23)** (*All stand as are able*)

Celebrant: The Holy Gospel of Our Lord Jesus Christ according to Matthew.

People: ***Glory to you, Lord Christ.***

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest."

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: "Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, 'The kingdom of heaven has come near.' Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. [Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust

from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town.

“See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; for it is not you who speak, but the Spirit of your Father speaking through you. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved. When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes.”]

Celebrant: The Gospel of the Lord.

People: ***Praise to you, Lord Christ.***

Sermon

Sr. Amy Linder, OPA

Music for Meditation *The Irish Blessing* sung by Emmanuel’s Quartet

***The Nicene Creed** *(All stand as are able)*

***We believe in one God,
the Father, the Almighty,
maker of heaven and earth,***

of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People Form IV (The people may stand or kneel as they prefer)

Let us draw near to Christ and pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy
Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy
Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy
Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy
Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We remember especially all those who have asked for our prayers: Christine Popoff, Terry, Tonya, Susie & Scott Hines, Dixie, Floyd, Robert, Erin, Miss Chief and Sr. Amy, Joe Hardy, Jesse

Silence

Lord, in your mercy
Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy
Hear our prayer.

Presider:

Almighty and eternal God, so draw our hearts to you, so guide our minds, so fill our imaginations, so control our wills, that we may be wholly yours, utterly dedicated to you; and then use us, we pray, as you will, and always to your honor and glory and the welfare of all people; through our Lord and Savior Jesus Christ. **Amen.** (BCP. pg 832, #61)

Prayer of Confession and the Absolution *(All kneel as are able)*

Let us confess our sins against God and our neighbor.

A time of silence is kept.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Bishop, when present, or the Priest, stands and says the absolution;

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Presider: The peace of the Lord be always with you.

People: **And also with you.**

Announcements, Birthdays, Anniversaries

THE HOLY COMMUNION

Offertory: #602 *Be Not Afraid* (The gifts are brought forward while the hymn is sung)

The Great Thanksgiving Prayer B (All stand as are able)

Presider The Lord be with you.

People: ***And also with you.***

Presider Lift up your hearts.

People: ***We lift them to the Lord.***

Presider Let us give thanks to the Lord our God.

People: ***It is right to give God thanks and praise.***

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

(♩ = 84)

mf D G Em A G A D

Ho - ly, ho - ly, ho - ly Lord,

E E7 A D F#m Bm Bm/A

God of pow'r and might. Heav - en and earth are full of your

G Em A *mp* G Em Bm Bm7

glo - ry. Ho - san - na, ho - san - na on

Descant

f

Bless - ed is he who comes in the name of the

Melody E A D F# Bm Bm/A G Em

high. Bless - ed is he who comes in the name of the

Lord. Ho - san - na. Ho -

A D G Em A D G

Lord. Ho - san - na in the high - est. Ho - san - na in the

div.

san - na. Ho - san - na, ho - san - na on high.

Em A F# Bm Bm/A G A D D9 D

high - est. Ho - san - na, ho - san - na on high.

The people stand or kneel.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." +

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." +

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory.**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new

Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the ever-blessed Virgin Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer (sung)

D D A D

Our Fa-ther in heav-en,

C D G

hal-low-ed be your_ Name, your king-dom come, your_

D C D

will be done, on earth as_ in_ heav-en.

A D G

Give us to-day our dai-ly bread. For-give us our_

D G D

sins as we for - give those who sin a - gainst us.

C D C

Save us from the time of trial, and de - liv - er us from

D C G D

e - vil. For the king - dom, the pow - er; and the glo - ry are

C D Opt. parts

yours, now and for - ev - er. A - men, A - men.

The Breaking of the Bread:

(A period of silence is kept)

Presider: Alleluia! Christ our Passover is sacrificed for us.

People: **Therefore, let us keep the feast. Alleluia!**

Presider: “Behold the Lamb of God. Behold him who takes away the sins of the world.” *(John 1:29b)* These are the gifts of God, for you, the people of God.

(All baptized Christians of any denomination and including children are welcome to come forward and receive Holy Communion. We receive the host in the hand and drink from the common cup. If you do not wish to drink from the cup, hand the host to the Chalice bearer who will intinct (dip) it for you. If you are not yet baptized, we also welcome you to come forward to the priest and receive a blessing. Please indicate you wish to receive a blessing by crossing your arms over your chest.)

Music During Communion: #616 *How Can I Keep from Singing*

Post-Communion Prayer: *Presider:* Let us pray together:

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

***The Blessing of the Congregation** *(all stand to receive the blessing remain standing)*

***Recessional Hymn:** #655 *Let There Be Peace on Earth*

***Dismissal:**

Presider: Alleluia! Alleluia! Go in peace to love and serve the Lord!

People: ***Thanks be to God. Alleluia! Alleluia!***

***Postlude:** *How Great You Are, Peter's Arrangement*

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***We are so glad you are with us this morning. Please join us after worship as our fellowship continues downstairs with coffee hour. Please ask the usher or priest for a visitor information packet if you would like to learn more about Emmanuel Church.***

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Parish Prayer List: Tyler, Lisa G., Janelle, Conner, David B., Dana, Ellen Jones, Jonathan, Ralph, Beth, Judy Ann, Mary K., Janet, Chris Hewitson, Lucious and Sarah, Michael, Eddie, Lance & His Family, Nick & Megan, Elizabeth R., Jeff Hines, David B., Matt, Ryan, Tina Jones, Tim, Belle, Carol & Ron, Hayden Reeves, Jim, Maylee Brock, Carol-lee, Sally Johnson, Ron, Tracy W., Kathy, Jack, Dale, Luke, Jamie, Peter, Renee, Kelly Bustany, Carol, Eric Nelson, Liz Allman, Wayne, Betty, Jeff K., Brian & Ingrid Sullivan, Grant, Dedee, Diane, Erin, Rodney, Ruthie, William L., Liza H., Elizabeth R., Daniel, Sharon, Sandy Harper, Travis C., Joydee, Betty Jo, Kellye & Tina Milburn, Jet Tolley, Bob & the Richardson Family, Ben McMorran, Terri, Bill & Linda Grile, Terrye Laird & Family, Christine Popoff, Terry, Tonya, Susie & Scott Hines, Dixie, Floyd, Robert, Erin, Miss Chief and Sr. Amy, Joe Hardy, Jesse

EVENTS next week:

- **Today, June 14, 10:45am-12:30pm, Vestry Meeting**
- Tuesday, June 16, 9:00am-1:00pm, P.E.O. Meeting in the undercroft
- Coos Food Cupboard M-W-F 12:00pm-2:00pm, Thurs 5:00pm-7:00pm
- Wednesday's, 7:30am, Morning Prayer with Sr. Amy Linder, OP
- **Wednesdays, 12:00pm-1:30pm, 'Courageous Conversations' Class**
- **NO** Evening Prayer this week.
- **Saturday, June 20, 5:00pm, Holy Eucharist at St. Mary in Gardiner.**

Server's This Sunday 6/14/26: Choral Eucharist, Rite II

9:00am Lector: Dave Kronsteiner LEM/Intercessor: Terrye Laird
Music Director/Organist: Tom Collins
Contemporary Choir: Pam Chaney, Nancy Clarke, Kerry Oxford,
Mark Jennings, Al Rumsch, Jennifer Ortega, Peter Altschul,
Savannah Crosby, Alex Pavelka, Wilbur Jensen
Audio/Visual: Sr. Amy Linder, OP and Nancy Layne
Ushers: Brian Sullivan, Jay Davidson
Priest: Rev. Sr. Patti Hale, OP
Preacher: Sr. Amy Linder, OPA
Coffee Hour: Cindy Harper

Counters: Nat Jaeggli, Sally Jaeggli

Altar Guild Team #2: Judy Knutson, Liz Cowden, Susan Foreman

Nursery Attendants: **NURSERY CLOSED**

Server's Next Sunday 6/21/26: Holy Eucharist, Rite I

9:00am Lector: Al Rumsch LEM/Intercessor: Pam Chaney

Music Director/Organist: Tom Collins

Trumpet: Wilbur Jensen

Audio/Visual: Sr. Amy Linder, OP and Nancy Layne

Ushers: Brian Sullivan, Jay Davidson, Mark Jennings

Priest: Rev. Sr. Patti Hale, OP

Coffee Hour: Liz and Lisa Cowden

Counters: Jay Davidson, Jill Davidson

Altar Guild Team #3: Barbara Kronsteiner, Judy Jensen, Sue Wall

Nursery Attendants: Claire Felix, **Volunteer Needed**

ANNOUNCEMENTS

Welcome Back Packs

Our Coastal Family Relief Nursery (CFRN) is in need of the following items for their "Welcome Backpacks" they give to families when they first start with CFRN:

Children's Body Wash

Children's Toothbrushes and Toothpaste

Blankets

Small Stuffed Animals

Our church is proud to support this wonderful organization that helps at-risk families! They truly make a difference.

Nancylee Stewart, Emmanuel Liaison to CFRN

Vestry

Nancylee Stewart, *Sr. Warden*.....Dave Kronsteiner, *Jr. Warden*
Nancy LayneJacob Pewitt Yancey
Beth Bennison.....Kent Sharman
Susan Foreman.....Xandra McKeown.....Pam Chaney
Diana Wall, Clerk Bob Huggins, Treasurer

Parish Staff

Kerri Coldren, Administrator
Rodney Eure, Sexton
Tom Collins, Music Director
The Rev. Sr. Patti Hale, OPA, Rector

Parish Office Hours

Mon - Fri. 9:00AM to 5:00 PM**

Phone: 541-269-5829 Email: Administrator@episcopalcoosbay.org

Rector's Office Hours

Tues, Wed, Fri 9:00am-Noon

Available at other times by appointment.

Cell Phone/text (541) 654-3758 Email: rev.patti.hale@gmail.com

Useful Websites

Emmanuel Parish: www.episcopalcoosbay.org

The Episcopal Church: www.episcopalchurch.org

The Lectionary Page: www.lectionarypage.net

Forward Movement: www.forwardmovement.org

Also Find us on:



Channel: "Emmanuel Parish"