

Fifth Sunday of Easter



April 28, 2024 9:00am
Holy Eucharist Rite II
Emmanuel Episcopal Church
Coos Bay, Oregon

****Music today from the 1982 Hymnal.****

Prelude: *10,000 Reasons* arranged by Mark Hayes

Call to Worship: *Church Bells will ring*

(all stand, as are able, and remain standing until the Collect)

Processional Hymn: #686 *Come, thou fount of every blessing*

Opening Acclamation:

Celebrant Alleluia! Christ is Risen!

People ***The Lord is Risen indeed! Alleluia!***

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Hymnal 1982, Service Music - #280

Canticle 20, Glory to God: *Gloria in excelsis*



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly



King, al - mighty God and Fa - ther, we wor - ship you, we




give you thanks, we praise you for your glo - ry. 3. Lord Je - sus



Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy




on us; 5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer. 6. For you a - lone are the Ho - ly One,



you a - lone are the Lord, 7. you a - lone are the Most



High, Je - sus Christ, with the Ho - ly Spi - rit, in the



glo - ry of God the Fa - ther. A - men.

The Collect of the Day (Fifth Sunday of Easter)

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

The Liturgy of the Word

(all are seated)

First Lesson from : Acts 8:26-40

An angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, "Go over to this chariot and join it." So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you understand what you are reading?" He replied, "How can I, unless someone guides me?" And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this:

“Like a sheep he was led to the slaughter,
and like a lamb silent before its shearer,
so he does not open his mouth.

In his humiliation justice was denied him.

Who can describe his generation?

For his life is taken away from the earth.”

The eunuch asked Philip, “About whom, may I ask you, does the prophet say this, about himself or about someone else?” Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, “Look, here is water! What is to prevent me from being baptized?” He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

Lector: The Word of the Lord.

People: Thanks be to God.

The Psalm appointed for the day: Psalm 22:24-30

24 My praise is of him in the great assembly; *

I will perform my vows in the presence of those who worship
him.

25 The poor shall eat and be satisfied,

and those who seek the LORD shall praise him: *

"May your heart live for ever!"

- 26 All the ends of the earth shall remember and turn to the LORD, *
and all the families of the nations shall bow before him.
- 27 For kingship belongs to the LORD; *
he rules over the nations.
- 28 To him alone all who sleep in the earth bow down in worship; *
all who go down to the dust fall before him.
- 29 My soul shall live for him;
my descendants shall serve him; *
they shall be known as the LORD's for ever.
- 30 They shall come and make known to a people yet unborn *
the saving deeds that he has done.

The Second Lesson from the New Testament: 1 John 4:7-21

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us.

God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

Lector: The Word of the Lord. *People:* ***Thanks be to God.***

Gradual Hymn: #513 *Like the murmur of the dove's song*

The Gospel: **John 15:1-8**

(All stand as are able)

Celebrant: The Holy Gospel of Our Lord Jesus Christ according to Luke

People: ***Glory to you, Lord Christ.***

Jesus said to his disciples, "I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are

gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples.”

Celebrant: The Gospel of the Lord.

People: ***Praise to you, Lord Christ.***

Sermon

Rev. Sr. Patti Hale, OP

Choral Anthem: *The Whole Bright World Rejoices Now* by David H. Williams

***The Nicene Creed** *(All stand as are able)*

***We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.***

***We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,***

*and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

Prayers of the People, Form I *(The people may stand or kneel as they prefer)*

“Let us approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.” *(Hebrews 4:16 adapted)*

Let us pray.

For the peace from above, for the loving-kindness of God, and for the salvation of our souls; Lord, in your mercy,
Hear our prayer.

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples; Lord, in your mercy,

Hear our prayer.

For our Bishop Diana, and for all the clergy and people of the Diocese of Oregon. We remember especially the congregations of the South Coast Convocation: St. Timothy's Brooking, St Matthew's Gold Beach, St Christopher's Port Orford, St James Coquille, St John's Bandon, St Mary's Gardiner and St Andrew's Florence. Lord, in your mercy,

Hear our prayer.

For our President, for the leaders of all the nations, and for all those in authority; that there may be justice and peace on the earth.

Lord, in your mercy,

Hear our prayer.

For the aged and infirm, for the widowed and orphans, and for all who are suffering greatly, in body, mind or spirit. Grant to each healing, peace and courage;

Lord, in your mercy

Hear our prayer.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them;

Lord, in your mercy,

Hear our prayer.

For the members of the armed services at home or abroad and for all first responders of law enforcement and fire service. For all who put their lives at risk even now as we are gathered to pray;

Lord, in your mercy,

Hear our prayer.

For the Anglican Order of Preachers throughout the world that they may be faithful witnesses to the resurrection of Jesus Christ.

Lord, in your mercy,

Hear our prayer.

For all those who are on our hearts and minds in this holy hour who are in need of prayer, who are lonely or alone. For all those who are on our parish prayer list. Let us pray for them silently or aloud..... *(time is given for prayer)*

Lord, in your mercy,

Hear our prayer.

For all who have died in the hope of the resurrection, and for all the dearly departed; Lord, in your mercy,

Hear our prayer.

In the communion of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord our God.

Presider prays the concluding Collect:

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

The Peace *(All stand as are able)*

Celebrant: The peace of the Lord be always with you.

People: ***And also with you.***

Announcements, Birthdays, Thanksgivings

THE HOLY COMMUNION

Offertory Hymn: #379 *God is Love, let heaven adore him*

Doxology *tune: #377*

***Praise God from whom all blessings flow
Praise Him all creatures here below
Praise Him above all ye heavenly host
Praise Father, Son, and Holy Ghost. Amen.***

The Great Thanksgiving Prayer B *(all stand as are able)*

Celebrant: The Lord be with you.

People: ***And also with you.***

Celebrant: Lift up your hearts.

People: ***We lift them to the Lord.***

Celebrant: Let us give thanks to the Lord our God.

People: ***It is right to give God thanks and praise.***

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us,

and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, Ho - ly, ho - ly, ho - ly Lord,
God of power and might, hea - ven and earth are
full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The people stand or kneel.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in

your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." +

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." +

Therefore, according to his command, O Father,

Celebrant and People

***We remember his death,
We proclaim his resurrection,
We await his coming in glory;***

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified + by the Holy Spirit. In the fullness of time,

put all things in subjection under your Christ, and bring us to that heavenly country where, with the ever-Blessed Virgin Mary, St Dominic and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Silence is kept.

And now, as our Savior Christ has taught us, we are bold to pray:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever.

The Breaking of the Bread

Celebrant: Alleluia! Christ our Passover is sacrificed for us!

People: ***Therefore, let us keep the feast! Alleluia!***

Presider: “Behold the Lamb of God. Behold him who takes away the sins of the world.” (*John 1:29b*) These are the gift of God, for you, the people of God. Take them in remembrance that Christ died for you and lives for you and feed on him in your hearts by faith with thanksgiving.

Fraction Anthem: S#164

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

Music During Communion: #304 *I come with joy to meet my Lord*

(All baptized Christians of any denomination and including children are welcome to come forward and receive Holy Communion. We receive the host in the hand and drink from the common cup. If you do not wish to drink from the cup, hand the host to the Chalice bearer

who will instinct (dip) for you. If you are not yet baptized, we welcome you to come forward to the priest and receive a blessing. Please indicate you wish to receive a blessing by crossing your arms over your chest.)

Post-Communion Prayer

***Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.***

The Blessing of the Congregation *(all stand, and remain standing)*

Recessional Hymn: #529 *In Christ there is no East or West*

Dismissal

Leader: Go in peace to love and serve the Lord!

People: ***Thanks be to God! Alleluia! Alleluia!***

Postlude: *How Excellent is Thy Name* arranged by Tim Doran



We are so glad you are with us this morning. Please join us after worship as our fellowship continues downstairs with coffee hour. Please ask the usher or priest for a visitor information packet if you would like to learn more about Emmanuel Church.



Intercessory Prayers: Don W., Melia, Jeff, Charlotte, Fred K., Sam, Kyle, Susie, Clayton, Rosemary Silverstein, Jennifer, Russ & Tracy Clarke, Riley, Butch, David H., Robert, Gus, Janine, Kelly, Tasha Roberts, Caroline McKemy, Tyler, Lisa G., Janelle, Tiernan McCoy, Leann Dunlap, Conner, David B., Dana, Ellen Jones, Jonathan, Ralph, Beth, Sue O’Neal, Jeff K., Judy and Mark Jennings, Judy Ann, Jerry, Nora, Rachel Lindsey, Brian & Ingrid Sullivan, Mary K., Janet, Linda, Kate, Charlie, Carol & Tom Zuvich, Jill Hardy, Chris, David L., Chris Hewitson, Lucious and Sarah, Amy, Michael, Naomi, Lois, Eddie, Mark Archer, The Davenport Family, Lance & His Family, Carma & Bill, Nick & Megan, Carla, Elizabeth R., The Nasburg Family, Abby, Mike and Dawn Crow, Peggy, Wendy, Virginia & Larry O’Neal, Caroline Stewart, The Potmesil Family, Pat Cross, Patti Nichols & Jerry White, Wilbur & Judy Jensen

EVENTS this week:

- Monday, April 29 – Wednesday, May 1: Rev. Patti will be out of town/office for the Clergy Conference in Silverton, OR.

- Coos Food Cupboard M-W-F 12:00pm-2:00pm, Thurs 5:00pm-7:00pm
- Tuesdays, 6:00pm, Contemporary Choir Rehearsal
- No Wednesday Services as Rev. Patti will be out of town for Clergy Conference
- Wednesdays, 2:00pm, Emmanuel Choir Rehearsal
- Wednesday, May 1: Parish office will be closing at 2:00 PM.**
- Friday, May 3, 3:00pm, Service at Evergreen Court with Rev. Patti
- Saturday, May 4, 5:00pm, Holy Eucharist at St. Mary in Gardiner.

Server's This Sunday 4/28/24: Holy Eucharist, Rite II

9:00am Lector: Nat Jaeggli LEM/Intercessor: Chuck Wall
Music Director/Organist: Tom Collins
Audio/Visual: Sr. Amy Linder, OP and Nancy Layne
Ushers: Brian Sullivan, Jay Davidson, Mark Jennings
Priest: Rev. Sr. Patti Hale, OP
Coffee Hour: Teri & John Whitty
Counters: Nat Jaeggli, Sally Jaeggli
Altar Guild #1: Sue Wall, Dedee Ousley, Diana Wall

Server's Next Sunday 5/5/24: Choral Eucharist, Rite II

9:00am Lector: Nat Jaeggli LEM/Intercessor: Chuck Wall
Music Director/Organist: Tom Collins
Contemporary Choir: Neville Cordell, Pam Chaney, Nancy Clarke,
Kerry Oxford, Mark Jennings, Al Rumsch, Jennifer Ortega
Audio/Visual: Sr. Amy Linder, OP and Nancy Layne
Ushers: Brian Sullivan, Jay Davidson
Priest: Rev. Sr. Patti Hale, OP
Coffee Hour: Diana Wall
Counters: Liz Cowden, Nancy Lee Stewart
Altar Guild #2: Judy Knutson, Liz Cowden, Susan Foreman



Announcements

Attention Horticulturists!

On Saturday, May 18th, we will be organizing another Yard Maintenance Day at Emmanuel. Bring your clippers, edgers, weeders, trimmers, and rakes and help put our grounds in order for the season. We plan to start at 09:00 AM and work to 12:00 PM. See you there!



NEW St. Eligius Guild and Forms at Emmanuel

The motto of the guild is: *"to love and heal the broken.... stuff."*

St. Eligius lived from June 588 AD – December 660 AD. He was a metalworker and handyman of many trades who became a priest and bishop. He was a man of great skill and great love for the Lord. He is the ideal patron of our guild as our goal is to love and heal the broken stuff around Emmanuel parish.

The purpose of the guild is the maintenance and repair of minor items that are not in the custodian's job description nor a contractor. This includes the outside grounds as well as tasks on the inside of the building. We hope those who enjoy putting for God and are willing to take on minor repairs and fixes that are needed at the Church will join the guild. An on-going list of jobs to be done will be maintained by the Junior Warden and our Administrator Kerri Coldren. You'll notice orange pieces of paper placed where we serve coffee hour and at the downstairs entrance and upstairs in the Narthex for anyone to let the guild know there is something that needs repair. Those can then be placed in the box slot to the left of the office door, outside on the building wall. If you are interested in 'joining the guild' please contact Junior Warden Al Rumsch at (541-294-5989) or e-mail (oscar@jeffnet.org).

Many hands make light work!

Coastal Families Relief Nursery is growing!

CFRN have opened their new class for children 1-2 years of age. This class is nicknamed the "Wobblers". The current class is full as well with 8 students. It's great to see services extended to more families at risk!

Emmanuel will be providing a "welcome" dinner on Friday, May 31 from 5 PM -7 PM to the CFRN families to extend our welcome to them. If you are interested in helping, please contact me at 541.404.7470 or nancylee.b.stewart@gmail.com.

Blessings! *Nancylee Stewart*, Emmanuel liaison to CFRN Board of Directors, Sr. Warden

Project "Welcome Backpacks"

*****With Patti Nichol's recent stroke, we are needing volunteers to step in and assist with this project. Please let Rev. Patti know if you are available to help bring this together.*****

It's exciting and joyful news...There are new children at the Coastal Family Relief Nursery!!! It's growing and, in the past, we've welcomed the "newbies" with a small "Welcome Backpack". The backpacks look like cute animals (rabbit, elephant, frog, etc.) and each will have a small soft toy, a cuddly blanket, a little grooming kit with comb, brush, toothbrush, shampoo and conditioner, a coloring book with crayons, and a copy of Goodnight Moon, which is a highly recommended book for young children up to 3 / 4 years of age.



The Coastal Families Relief Nursery is growing, both with new teachers and children. If you would like to contribute towards another joyous Emmanuel endeavor, just note "Welcome Backpack" on your contribution.

Vestry

Nancylee Stewart, *Sr. Warden*.....Al Rumsch, *Jr. Warden*
Jennifer HopeJason Davidson
Beth Bennison.....Chuck Wall
Terrye Laird.....Dave Kronsteiner.....Pam Chaney
Diana Wall, Clerk Bob Huggins, Treasurer

Parish Staff

Kerri Coldren, Administrator
Grant Cable and Sierra Folkes, Sexton
Tom Collins, Music Director
The Rev. Sr. Patti Hale, OPA, Rector

Parish Office Hours

Mon - Fri. 9:00AM to 1:00 PM**

Phone: 541-269-5829 Email: Administrator@episcopalcoosbay.org

Rector's Office Hours

Tues, Wed, Fri 9:00am-Noon

Available at other times by appointment.

Cell Phone/text (541) 654-3758 Email: rev.patti.hale@gmail.com

Useful Websites

Emmanuel Parish: www.episcopalcoosbay.org

The Episcopal Church: www.episcopalchurch.org

The Lectionary Page: www.lectionarypage.net

Forward Movement: www.forwardmovement.org

Also Find us on:



Channel: "Emmanuel Parish Coos Bay"