

Pentecost



May 24, 2026 9:00am
Emmanuel Episcopal Church
Coos Bay, Oregon

****Music today from the Renew! Hymnal.****

Prelude: Medley: *Spirit of the Living God* and *He will Carry You* arranged by John Purifoy

Call to Worship: *Church Bells will ring*

(all stand, as are able, and remain standing until the Collect)

Processional Hymn: #283 *Creating Spirit, holy Lord* (verses 1-4)

Opening Acclamation:

Celebrant Blessed be God Father, Son and Holy Spirit

People ***And blessed be his kingdom now and forever. Amen.***

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

Gloria



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly



King, al - mighty God and Fa - ther, we wor - ship you, we



give you thanks, we praise you for your glo - ry. 3. Lord Je - sus



Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy



on us; 5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer. 6. For you a - lone are the Ho - ly One,



you a - lone are the Lord, 7. you a - lone are the Most



High, Je - sus Christ, with the Ho - ly Spi - rit, in the



glo - ry of God the Fa - ther. A - men.

The Collect of the Day *(Pentecost, year A)*

Celebrant: The Lord be with you.

People: ***And also with you.***

Celebrant: Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. ***Amen.***

The Liturgy of the Word

(all are seated)

First Lesson from Acts 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and

visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

‘In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.
Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.
And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.
The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.
Then everyone who calls on the name of the Lord shall be saved.’

After the reading, the Lector will say: The Word of the Lord.

People: ***Thanks be to God.***

Psalm appointed for the day: Psalm 104:25-35, 37

- 25 O LORD, how manifold are your works! *
in wisdom you have made them all;
the earth is full of your creatures.
- 26 Yonder is the great and wide sea
with its living things too many to number, *
creatures both small and great.
- 27 There move the ships,
and there is that Leviathan, *
which you have made for the sport of it.
- 28 All of them look to you *
to give them their food in due season.
- 29 You give it to them; they gather it; *
you open your hand, and they are filled with good things.
- 30 You hide your face, and they are terrified; *
you take away their breath,
and they die and return to their dust.
- 31 You send forth your Spirit, and they are created; *
and so you renew the face of the earth.
- 32 May the glory of the LORD endure for ever; *
may the LORD rejoice in all his works.
- 33 He looks at the earth and it trembles; *
he touches the mountains and they smoke.
- 34 I will sing to the LORD as long as I live; *
I will praise my God while I have my being.
- 35 May these words of mine please him; *
I will rejoice in the LORD.

37 Bless the LORD, O my soul. *
Hallelujah!

The Second Lesson from 1 Corinthians 12:3b-13

No one can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses. For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body-- Jews or Greeks, slaves or free-- and we were all made to drink of one Spirit.

After the reading, the Lector will say: The Word of the Lord.

People: **Thanks be to God.**

Gradual Hymn: #192 *Freely, Freely*

Gospel: John 7:37-39

(All stand as are able)

Celebrant: The Holy Gospel of Our Lord Jesus Christ according to John

People: **Glory to you, Lord Christ.**

On the last day of the festival, the great day, while Jesus was standing there, he cried out, "Let anyone who is thirsty come to me, and let the one who believes in me drink. As the scripture has said, 'Out of the believer's heart shall flow rivers of living water.'" Now he said this about the Spirit, which believers in him were to receive; for as yet there was no Spirit, because Jesus was not yet glorified.

Celebrant: The Gospel of the Lord.

People: ***Praise to you, Lord Christ.***

Sermon

Rev. Sr. Patti Hale, OP

Music for Reflection *Go Light your World* by Chris Rice; Tom Collins, Piano

***The Nicene Creed** *(All stand as are able)*

***We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.***

***We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:***

*by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.*

*For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.*

*On the third day he rose again
in accordance with the Scriptures;*

*he ascended into heaven
and is seated at the right hand of the Father.*

*He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.*

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

*We look for the resurrection of the dead,
and the life of the world to come. Amen.*

Prayers of the People

Intercessor:

The Spirit of God enables us to pray and intercede for the needs of others. Drawn together in the power of Holy Spirit, we offer our prayers to Almighty God.

That the Holy Spirit who makes present the mystery of Christ, will reconcile all people with God through Jesus Christ. **All: Lord, Hear our Prayer**

For all the peoples of world who do not yet know God, that the Spirit of truth proclaimed to every nation may indeed “renew the face of the earth”,

All: Lord, Hear our Prayer

That as stewards of the earth, entrusted with care for its creatures and resources, we may exercise this duty with wisdom, prudence and with the Creator’s love.

All: Lord Hear our Prayer

That the Spirit of life and light may transform our hearts so that we may turn from violence to peace, hatred to understanding, and revenge to mercy,

All: Lord Hear our Prayer

That all our prayers are offered this day are raised with a hope that is sure, a faith that is firm, and a love without end, **All: Lord Hear our Prayer**

Presider: Lord of power and might, as you breathed your life-giving Spirit into Adam, breathe it again into your Church, that it may be your instrument of salvation and eternal life for all the world. We ask this through Jesus Christ our Lord. Amen.

The Lord’s Prayer that unites all Christians of the world, heard in:

German

French

Spanish

Greek

English

KoKwel

Aramaic, the language of Jesus

The Peace *(All stand as are able)*

Celebrant: The peace of the Lord be always with you.

People: ***And also with you.***

Announcements

THE HOLY COMMUNION

Offertory Hymn: #280 *Like the Murmur of the Dove's Song*

Doxology *tune: #377*

***Praise God from whom all blessings flow
Praise Him all creatures here below
Praise Him above all ye heavenly host
Praise Father, Son, and Holy Ghost. Amen.***

The Great Thanksgiving Prayer B *(all stand as are able)*

Celebrant: The Lord be with you.

People: ***And also with you.***

Celebrant: Lift up your hearts.

People: ***We lift them to the Lord.***

Celebrant: Let us give thanks to the Lord our God.

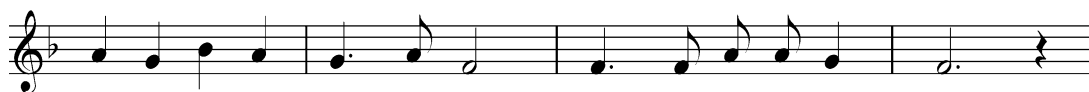
People: ***It is right to give God thanks and praise.***

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down on this day from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the

confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

The Hymnal 1982, Service Music, #125



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

The people stand or kneel as they prefer

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." +

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." +

Therefore, according to his command, O Father,

Celebrant and People

***We remember his death,
We proclaim his resurrection,
We await his coming in glory;***

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified + by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the ever-Blessed Virgin Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Silence is kept.

And now, as our Savior Christ has taught us, we are bold to pray:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever.

The Breaking of the Bread

Celebrant: Alleluia! Christ our Passover is sacrificed for us!

People: ***Therefore, let us keep the feast! Alleluia!***

Presider: "Behold the Lamb of God. Behold him who takes away the sins of the world." (*John 1:29b*) These are the gift of God, for you, the people of God.

Music During Communion: #248 Spirit Song

(All baptized Christians of any denomination and including children are welcome to come forward and receive Holy Communion. If you are not yet baptized we welcome you to come forward to the priest and receive a blessing. Please indicate you wish to receive a blessing by crossing your arms over your chest.)

Post-Communion Prayer

***Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.***

The Blessing of the Congregation *(all stand, and remain standing)*

Recession Hymn: #305 Lord, You Give the Great Commission (verses 1-3)

Dismissal

Leader: Alleluia Alleluia! Go in peace to love and serve the Lord!

People: ***Thanks be to God! Alleluia! Alleluia!***

EVENTS next week:

- Monday, May 25, Memorial Day: Parish office will be closed in observance of the holiday.

- Coos Food Cupboard M-W-F 12:00pm-2:00pm, Thurs 5:00pm-7:00pm

- Tuesdays, 6:00pm, Contemporary Choir Rehearsals

- Wednesday's, 7:30am, Morning Prayer with Sr. Amy Linder, OP

- Wednesdays, Parish office will be closed 12:15pm-1:45pm.

- Wednesdays, 12:00pm-1:30pm, Adult Christian Class

- Wednesdays, 2:00pm, Emmanuel Choir Rehearsals

- Saturday, May 30, 11:00am-1:00pm, 5th Saturday Community Meal at Harmony Methodist Church

Server's This Sunday 5/24/26: Holy Eucharist, Rite II

9:00am Lector: Pam Chaney LEM/Intercessor: Lisa Crew

Music Director/Organist: Tom Collins

Audio/Visual: Sr. Amy Linder, OP and Nancy Layne

Ushers: Brian Sullivan, Jay Davidson, Mark Jennings

Priest: Rev. Sr. Patti Hale, OP

Coffee Hour: Diana Wall

Counters: Nat Jaeggli, Sally Jaeggli

Altar Guild Team #3: Barbara Kronsteiner, Judy Jensen, Sue Wall

Nursery Attendants: Claire Felix, Megan Chaney

Server's Next Sunday 5/31/26: Holy Eucharist, Rite I – Trinity Sunday

9:00am Lector: Jacob Pewitt Yancey LEM/Intercessor: Nat Jaeggli

Music Director/Organist: Tom Collins

Audio/Visual: Sr. Amy Linder, OP and Nancy Layne

Ushers: Brian Sullivan, Jay Davidson, Mark Jennings

Priest: Rev. Sr. Patti Hale, OP

Coffee Hour: Nancy Lee Stewart

Counters: Nat Jaeggli, Sally Jaeggli

Altar Guild Team #4: Barbara Tellian, Ingrid Sullivan, Loanne Lark

Nursery Attendants: Claire Felix, Megan Chaney

ANNOUNCEMENTS

Community Meal



Come enjoy a **Free meal with us.**

Community Meal available to all.

**“5th Saturday” of May 30, 2026
11:00am – 1:00pm**

At Harmony Methodist Church
123 Ocean Blvd SE, Coos Bay

Menu:

A Savory Surprise

Served by Emmanuel Episcopal Church

Also requesting support from 9:00am to 11:00am for preparing the meal and then from 11:00am - 1:30pm for serving and cleaning up.

Any questions?

Please contact Nancy Layne @ 541-435-0054.

FREE CONCERT

An Evening of Music

Steel drums, jazz, guitar & harmonica

FEATURING

Frank Ritter

Steel drum player from Houston, Texas

The Flying Sardines

A rapidly-rising jazz quintet

Tim Dailey

Local musician — guitar & harmonica

WHEN

Monday, June 8 at 6 PM

WHERE

Emanuel Episcopal Church

400 Highland Avenue, Coos Bay, OR 97420

Support Our Mission

Admission is free, but your generosity makes a difference. A donation basket will be available during the concert. Every contribution helps the Southwestern Chapter continue providing grants, resources, and community support for people with vision loss in Coos County.

PRESENTED BY

Southwestern Chapter of the American Council of the Blind of Oregon

A local affiliate of the American Council of the Blind, one of the nation's leading organizations of blind and visually impaired people. We serve Coos County, providing grants for independence, resources, and community connection for people with vision loss.

For more information, contact Michael Babcock, President
michael.babcock@acboforegon.org | 541-435-5568

Vestry

Nancylee Stewart, *Sr. Warden*.....Dave Kronsteiner, *Jr. Warden*
Nancy LayneJacob Pewitt Yancey
Beth Bennison.....Kent Sharman
Susan Foreman.....Xandra McKeown.....Pam Chaney
Diana Wall, Clerk Bob Huggins, Treasurer

Parish Staff

Kerri Coldren, Administrator
Rodney Eure, Sexton
Tom Collins, Music Director
The Rev. Sr. Patti Hale, OPA, Rector

Parish Office Hours

Mon - Fri. 9:00AM to 5:00 PM**

Phone: 541-269-5829 Email: Administrator@episcopalcoosbay.org

Rector's Office Hours

Tues, Wed, Fri 9:00am-Noon

Available at other times by appointment.

Cell Phone/text (541) 654-3758 Email: rev.patti.hale@gmail.com

Useful Websites

Emmanuel Parish: www.episcopalcoosbay.org

The Episcopal Church: www.episcopalchurch.org

The Lectionary Page: www.lectionarypage.net

Forward Movement: www.forwardmovement.org

Also Find us on:



Channel: "Emmanuel Parish"