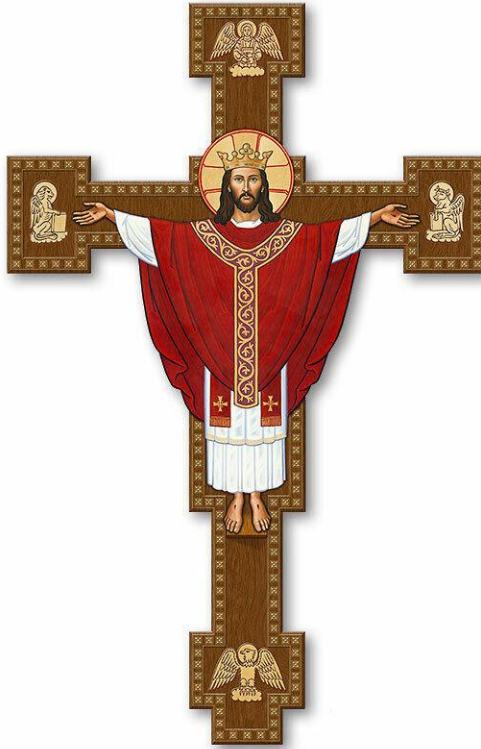


# 7th Sunday of Easter

## Holy Eucharist, Rite II



June 1, 2025 9:00am  
Emmanuel Episcopal Church  
Coos Bay, Oregon

**\*\*Music today from the 1982 Hymnal.\*\***

**Prelude:** *Lord Jesus Christ, Be Present Now* by J.S. Bach

**Call to Worship:** *Church Bells will ring*

*(all stand, as are able, and remain standing until the Collect)*

**Processional Hymn:** #460 *Alleluia! sign to Jesus!* (verses 1-4)

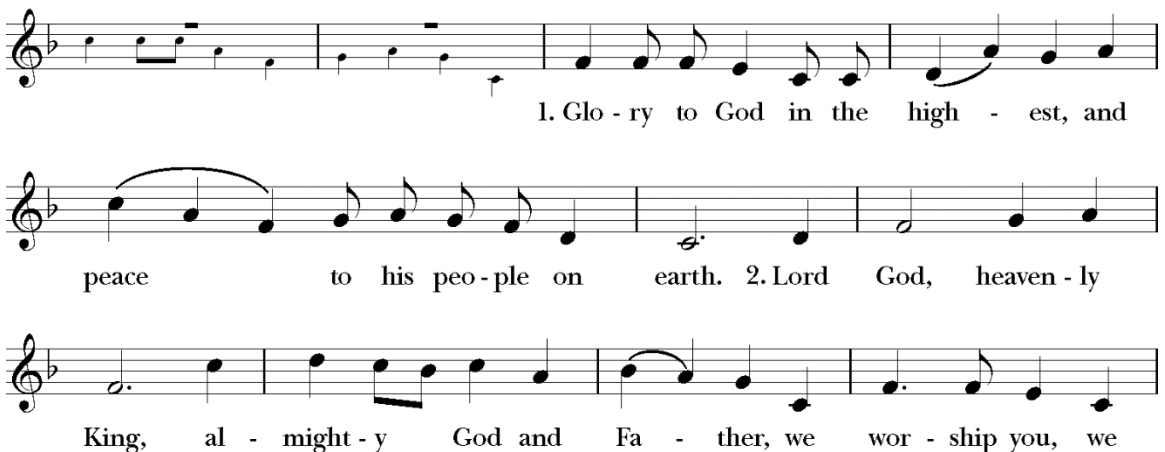
**Opening Acclamation:**

*Celebrant* Blessed be God Father, Son and Holy Spirit

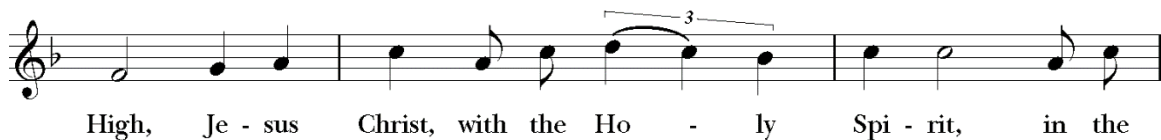
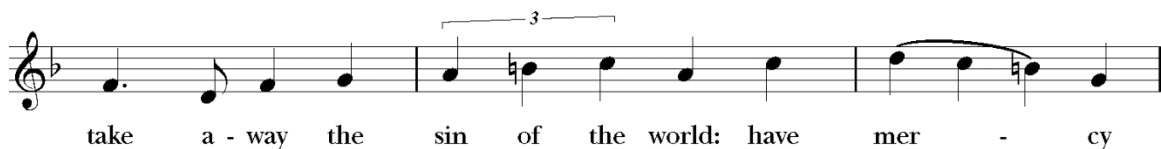
*People* ***And blessed be his kingdom now and forever. Amen.***

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

**Gloria**



1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we



## **The Collect of the Day**    *(7th Sun. of Easter, year C)*

*Celebrant:* The Lord be with you.

*People:*    ***And also with you.***

*Celebrant:* Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. ***Amen.***

## **The Liturgy of the Word**

*(all are seated)*

### **First Lesson: Acts 16:16-34**

With Paul and Silas, we came to Philippi in Macedonia, a Roman colony, and, as we were going to the place of prayer, we met a slave girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. While she followed Paul and us, she would cry out, "These men are slaves of the Most High God, who proclaim to you a way of salvation." She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, "I order you in the name of Jesus Christ to come out of her." And it came out that very hour.

But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. When they had brought them before the magistrates, they said, "These men are disturbing our city; they are Jews and are advocating customs that are not lawful for us as Romans to adopt or observe." The

crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. Following these instructions, he put them in the innermost cell and fastened their feet in the stocks.

About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. But Paul shouted in a loud voice, "Do not harm yourself, for we are all here." The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. Then he brought them outside and said, "Sirs, what must I do to be saved?" They answered, "Believe on the Lord Jesus, and you will be saved, you and your household." They spoke the word of the Lord to him and to all who were in his house. At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

*After the reading, the Lector will say:*      The Word of the Lord.

***People:***                      ***Thanks be to God.***

**Psalm appointed for the day:   Psalm 97**

1 The LORD is King;  
    let the earth rejoice; \*  
    let the multitude of the isles be glad.

- 2 Clouds and darkness are round about him, \*  
righteousness and justice are the foundations of his throne.
- 3 A fire goes before him \*  
and burns up his enemies on every side.
- 4 His lightnings light up the world; \*  
the earth sees it and is afraid.
- 5 The mountains melt like wax at the presence of the LORD, \*  
at the presence of the Lord of the whole earth.
- 6 The heavens declare his righteousness, \*  
and all the peoples see his glory.
- 7 Confounded be all who worship carved images  
and delight in false gods! \*  
Bow down before him, all you gods.
- 8 Zion hears and is glad, and the cities of Judah rejoice, \*  
because of your judgments, O LORD.
- 9 For you are the LORD,  
most high over all the earth; \*  
you are exalted far above all gods.
- 10 The LORD loves those who hate evil; \*  
he preserves the lives of his saints  
and delivers them from the hand of the wicked.
- 11 Light has sprung up for the righteous, \*  
and joyful gladness for those who are truehearted.
- 12 Rejoice in the LORD, you righteous, \*  
and give thanks to his holy Name.

### **The Second Lesson: Revelation 22:12-14,16-17,20-21**

At the end of the visions I, John, heard these words:

"See, I am coming soon; my reward is with me, to repay according to everyone's work. I am the Alpha and the Omega, the first and the last, the beginning and the end."

Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates.

"It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star."

The Spirit and the bride say, "Come."  
And let everyone who hears say, "Come."  
And let everyone who is thirsty come.  
Let anyone who wishes take the water of life as a gift.

The one who testifies to these things says, "Surely I am coming soon."

Amen. Come, Lord Jesus!

The grace of the Lord Jesus be with all the saints. Amen.

*After the reading, the Lector will say:*      The Word of the Lord.

*People:*      ***Thanks be to God.***

**Gradual Hymn:** #483 *The head that once was crowned with thorns* (verses 1-3)

**Gospel:** **John 17:20-26** *(All stand as are able)*

*Celebrant:* The Holy Gospel of Our Lord Jesus Christ according to John

*People:*      ***Glory to you, Lord Christ.***

"Jesus prayed for his disciples, and then he said. "I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world.

"Righteous Father, the world does not know you, but I know you; and these know that you have sent me. I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them."

*Celebrant:*      The Gospel of the Lord.

*People:*        ***Praise to you, Lord Christ.***

## **Sermon**

Rev. Dr. Tony Hutchinson

**Special Music:** *Adoration* by Alfred Lefébure-Wély

**\*The Nicene Creed** *(All stand as are able)*

***We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.***



*We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

**Prayers of the People**     *(The people may stand or kneel as they prefer)*

Let us with confidence offer our prayers of intercession to the Lord.

For the peace from above, for the loving-kindness of God, and for the salvation of our souls; Lord, in your mercy,

***Hear our prayer.***

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples; Lord, in your mercy,

***Hear our prayer.***

For our Bishop Diana, Patti our priest, Tony our visiting priest and for all the clergy and people of the Diocese of Oregon; Lord, in your mercy,

***Hear our prayer.***

For our President, for the leaders of all the nations, and for all those in civic authority; Lord, in your mercy,

***Hear our prayer.***

For the aged and infirm, for the widowed and orphans, and for all who are suffering greatly, in body, mind or spirit. Grant to each healing, peace and courage; Lord, in your mercy

***Hear our prayer.***

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them; Lord, in your mercy,

***Hear our prayer.***

For the members of the armed services at home or abroad and for all first responders of law enforcement and fire and medical service. Grant safety and courage to all those who put their lives at risk every day and even while we are gathered here to pray. Give strength and peace to their families.

Lord, in your mercy,

***Hear our prayer.***

For all those who are in our hearts and minds this morning who are in need of prayer, please offer their names silently or aloud.....(*Pause to allow a time of free prayer*). Lord, in your mercy,

***Hear our prayer.***

For all who have died in the hope of the resurrection, and for all the dearly departed; Lord, in your mercy,

***Hear our prayer.***

In the communion of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

***To thee, O Lord our God.***

Hasten, O Father, the coming of thy kingdom; and grant that we thy servants, who now live by faith, may with joy behold thy Son at his coming in glorious majesty; even Jesus Christ, our only Mediator and Advocate. ***Amen.***

**The Peace** (*All stand as are able*)

*Celebrant:* The peace of the Lord be always with you.

*People:* ***And also with you.***

**Announcements, Birthdays, Thanksgivings**

## THE HOLY COMMUNION

**Offertory Hymn:** #542 *Christ is the world's true light* (verses 1-3)

**Doxology** *tune: #377*

***Praise God from whom all blessings flow  
Praise Him all creatures here below  
Praise Him above all ye heavenly host  
Praise Father, Son, and Holy Ghost. Amen.***

**The Great Thanksgiving Prayer B** *(all stand as are able)*

*Celebrant:* The Lord be with you.

*People:* ***And also with you.***

*Celebrant:* Lift up your hearts.

*People:* ***We lift them to the Lord.***

*Celebrant:* Let us give thanks to the Lord our God.

*People:* ***It is right to give God thanks and praise.***

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

*The Hymnal 1982, Service Music, #125*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

*The people stand or kneel as they prefer*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." +

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." +

Therefore, according to his command, O Father,

*Celebrant and People*

***We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;***

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified + by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the ever-Blessed Virgin Mary

and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

*Silence is kept.*

And now, as our Savior Christ has taught us, we are bold to pray:

***Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever.***

### **The Breaking of the Bread**

*Celebrant:* Alleluia! Christ our Passover is sacrificed for us!

*People:* ***Therefore, let us keep the feast! Alleluia!***

*Presider:* “Behold the Lamb of God. Behold him who takes away the sins of the world.” (*John 1:29b*) These are the gift of God, for you, the people of God.

### **Music During Communion: #328 Draw nigh and take the Body of the Lord**

*(All baptized Christians of any denomination and including children are welcome to come forward and receive Holy Communion. We receive the host in the hand and drink from the common cup. If you do not wish to drink from the cup hand the host to the Chalice bearer who will instinct (dip) for you. If you are not yet baptized, we welcome you to come forward to the priest and receive a blessing. Please indicate you wish to receive a blessing by crossing your arms over your chest.)*

## **Post-Communion Prayer**

*Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.*

## **The Blessing of the Congregation** *(all stand, and remain standing)*

**Recessional Hymn:** #450 *All hail the power of Jesus' Name!* (verses 1, 3, 6)

## **Dismissal**

*Leader:* Go in peace to love and serve the Lord!

*People:* ***Thanks be to God! Alleluia! Alleluia!***

*(You are welcome to stay and listen to the Postlude or exit the sanctuary at this time.)*

**Postlude:** *Toccata* by Pietro Paradisi





### **Server's Next Sunday 6/1/25: Holy Eucharist, Rite II**

9:00am Lector: Jacob Pewitt Yancy LEM/Intercessor: Chuck Wall  
Music Director/Organist: Tom Collins  
Trumpet: Wilbur Jensen  
Audio/Visual: Sr. Amy Linder, OP and Nancy Layne  
Ushers: Brian Sullivan, Jay Davidson, Mark Jennings  
Priest: Rev. Dr. Tony Hutchinson  
Coffee Hour:  
Counters: Liz Cowden, Nancylee Stewart  
Altar Guild #1: Sue Wall, Dedee Ousley, Diana Wall

### **Server's Next Sunday 6/8/25: Holy Eucharist, Rite II**

9:00am Lector: Pam Chaney LEM/Intercessor: Al Rumsch  
Music Director/Organist: Tom Collins  
Trumpet: Wilbur Jensen  
Audio/Visual: Sr. Amy Linder, OP and Nancy Layne  
Ushers: Brian Sullivan, Jay Davidson, Mark Jennings  
Priest: Rev. Dr. Tony Hutchinson  
Coffee Hour: Diana Wall  
Counters: Jay Davidson, Jill Davidson  
Altar Guild #2: Judy Knutson, Liz Cowden, Susan Foreman

## **ANNOUNCEMENTS**



### **Project “Welcome Backpacks”**

It's exciting and joyful news...There are new children at the Coastal Families Relief Nursery!!! In the past, we've welcomed the “newbies” with a small “Welcome Backpack”. The backpacks look like cute animals (rabbit, elephant, frog, etc.).

If you would like to contribute towards another joyous Emmanuel endeavor, just note “Welcome Backpacks” on your contribution OR we are needing 12 of each of the following items:

- |                        |                              |          |
|------------------------|------------------------------|----------|
| *Backpack              | *Crayons                     |          |
| *Coloring book         | * <i>Goodnight Moon</i> book |          |
| *Toothpaste/toothbrush | *Baby soap                   |          |
| *Baby hairbrush        | *Little stuff animal         | *Blanket |

Please let the parish office or Nancylee Stewart know if you plan to purchase any of the above items and in what quantity.

**Thank you and blessings! *Nancylee Stewart*, Senior Warden**

### **Name Badges**

Please wear your name badge to help our new members and visitors feel more comfortable and welcome. If you need a name badge, please let Nancy Layne know.

### **Parish Nursery is Now Open!**

We hired Claire Felix, from the Coastal Families Relief Nursery. Claire will be arriving at 8:30am so parents have an opportunity to get everyone settled in, including themselves. 😊 HOWEVER, we are required by our Safe Church and Safe Communities policy to always have a second adult (18+) present. **All volunteers must also pass a background check through Praesidium.** We will need church volunteers to be that second adult for this program to be viable. It is important we can provide this every Sunday and not just periodically. **WE NEED YOU TO MAKE THIS WORK!** A sign-up sheet will be available in the undercroft by the coffee hour sign-up sheet. And most importantly, help us get the good word out to our families that Emmanuel once again has childcare for those attending service. Woo Hoo!

### **Vestry**

Nancylee Stewart, *Sr. Warden*.....Al Rumsch, *Jr. Warden*  
Jennifer Hope .....Jason Davidson  
Beth Bennison.....Kent Sharman  
Susan Foreman.....Dave Kronsteiner.....Pam Chaney  
Diana Wall, Clerk   Bob Huggins, Treasurer

### **Parish Staff**

Kerri Coldren, Administrator  
Grant Cable, Sexton  
Tom Collins, Music Director  
The Rev. Sr. Patti Hale, OPA, Rector

### **Parish Office Hours**

Mon - Fri. 9:00AM to 5:00 PM\*\*

Phone: 541-269-5829 Email: [Administrator@episcopalcoosbay.org](mailto:Administrator@episcopalcoosbay.org)

### **Rector's Office Hours**

Tues, Wed, Fri 9:00am-Noon

Available at other times by appointment.

Cell Phone/text (541) 654-3758 Email: [rev.patti.hale@gmail.com](mailto:rev.patti.hale@gmail.com)

### **Useful Websites**

Emmanuel Parish: [www.episcopalcoosbay.org](http://www.episcopalcoosbay.org)

The Episcopal Church: [www.episcopalchurch.org](http://www.episcopalchurch.org)

The Lectionary Page: [www.lectionarypage.net](http://www.lectionarypage.net)

Forward Movement: [www.forwardmovement.org](http://www.forwardmovement.org)

Also Find us on:



Channel: "Emmanuel Parish Coos