

*Arise, shine; for thy light is come,
and the glory of the LORD is risen upon thee.*

ISAIAH 60:1 (KJV)

HOPE



Advent 1, Year A
November 30, 2025 9:00am
Holy Eucharist, Rite II
Emmanuel Episcopal Church

****Music today from the 1982 Hymnal.****

Prelude: *Of the Father's Love Begotten* arranged by Richard Purvis; Tom Collins, Organ

Call to Worship: *Church Bells will ring*
(all stand, as are able, and remain standing until the Collect)

Lighting of the Advent Wreath (members of the congregation will come forward and light the candles of the wreath appropriate to the day.)

Processional Hymn: #73 *The King shall come when morning dawns* (verses 1-3)

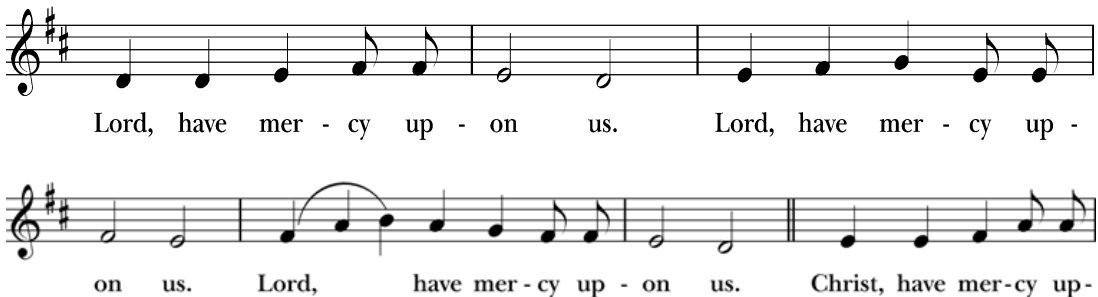
Opening Acclamation:

Celebrant Blessed be God Father, Son and Holy Spirit

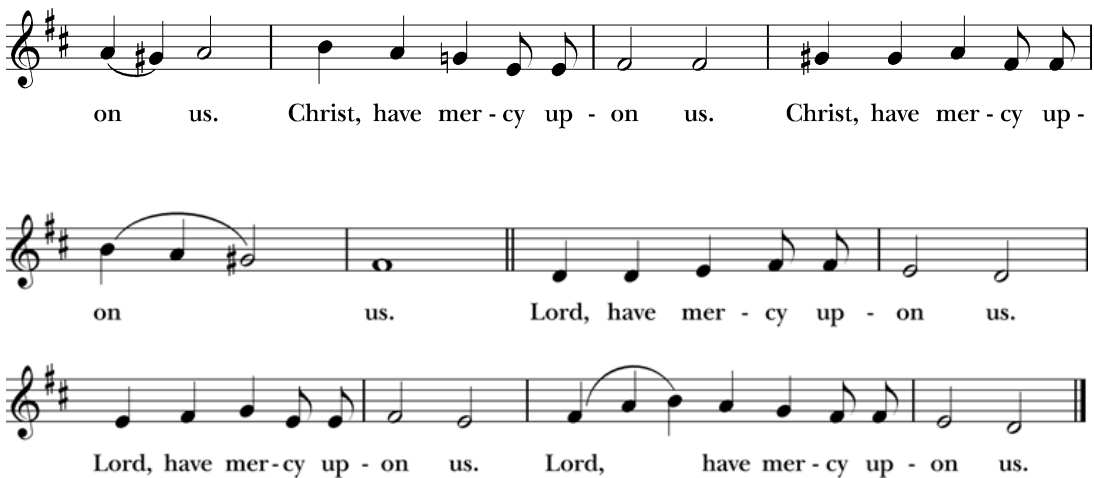
People ***And blessed be his kingdom now and forever. Amen.***

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

Kyrie S 91



The musical notation for Kyrie S 91 is presented in two staves. The first staff contains the lyrics: "Lord, have mer - cy up - on us. Lord, have mer - cy up -". The second staff contains the lyrics: "on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -". The music is written in G major (one sharp) and 4/4 time. The first staff has a treble clef and a key signature of one sharp. The second staff also has a treble clef and a key signature of one sharp. The lyrics are written below the notes, with hyphens indicating syllables that span across notes.



Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968). By permission of Oxford University Press.

The Collect of the Day (Advent 1, year A)

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Liturgy of the Word

(all are seated)

First Lesson: Isaiah 2:1-5

The word that Isaiah son of Amoz saw concerning Judah and Jerusalem.

In days to come
the mountain of the LORD's house
shall be established as the highest of the mountains,
and shall be raised above the hills;
all the nations shall stream to it.

Many peoples shall come and say,
'Come, let us go up to the mountain of the LORD,
to the house of the God of Jacob;
that he may teach us his ways
and that we may walk in his paths.'

For out of Zion shall go forth instruction,
and the word of the LORD from Jerusalem.

He shall judge between the nations,
and shall arbitrate for many peoples;
they shall beat their swords into ploughshares,
and their spears into pruning-hooks;
nation shall not lift up sword against nation,
neither shall they learn war any more.

O house of Jacob,
come, let us walk
in the light of the LORD!

After the reading, the Lector will say: The Word of the Lord.

People: ***Thanks be to God.***

Psalm 122

1 I was glad when they said to me, *
"Let us go to the house of the LORD."

- 2 Now our feet are standing *
 within your gates, O Jerusalem.
- 3 Jerusalem is built as a city *
 that is at unity with itself;
- 4 To which the tribes go up,
 the tribes of the LORD, *
 the assembly of Israel,
 to praise the Name of the LORD.
- 5 For there are the thrones of judgment, *
 the thrones of the house of David.
- 6 Pray for the peace of Jerusalem: *
 "May they prosper who love you.
- 7 Peace be within your walls *
 and quietness within your towers.
- 8 For my brethren and companions' sake, *
 I pray for your prosperity.
- 9 Because of the house of the LORD our God, *
 I will seek to do you good."

The Second Lesson from the New Testament: Romans 13:11-14

You know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

After the reading, the Lector will say: The Word of the Lord.
People: ***Thanks be to God.***

Gradual Hymn: #542 *Christ is the world's true Light* (verses 1-3)

Gospel: **Matthew 24:36-44** *(All stand as are able)*

Celebrant: The Holy Gospel of Our Lord Jesus Christ according to Matthew.

People: ***Glory to you, Lord Christ.***

“Jesus said to the disciples, “But about that day and hour no one knows, neither the angels of heaven, nor the Son, but only the Father. For as the days of Noah were, so will be the coming of the Son of Man. For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day Noah entered the ark, and they knew nothing until the flood came and swept them all away, so too will be the coming of the Son of Man. Then two will be in the field; one will be taken and one will be left. Two women will be grinding meal together; one will be taken and one will be left. Keep awake therefore, for you do not know on what day your Lord is coming. But understand this: if the owner of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. Therefore you also must be ready, for the Son of Man is coming at an unexpected hour.”

Celebrant: The Gospel of the Lord.

People: ***Praise to you, Lord Christ.***

Sermon

Rev. Sr. Patti Hale, OPA

Special Music (choral anthem): TBD arranged by Name

***The Nicene Creed** *(All stand as are able)*

***We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.***

***We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,***

*who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

Prayers of the People, “Break the Silence” Sunday

(The people may stand or kneel as they prefer)

Let us pray for the state of the whole world.

Brief Silence is kept

Lord Jesus, in Luke’s Gospel you tell us “nothing is hidden that will not be disclosed, nor is anything secret that will not become known and come to light.” For this hope we give you thanks. On this first Sunday of Advent when we declare we shall cast away the works of darkness we call out from the shadows and name hidden and domestic violence.

Let the Light of your glory shine upon all human hearts!

Today we pray for all those women who despite suffering from violence, continue to care for family and children, to grow and prepare food, carry water, earn a living and offer support to others.

Let the Light of your glory shine upon all human hearts!

We pray for women who are trafficked as domestic or sex workers; for women who are raped and do not know how to find words to name their pain or a way into future. For all who have been violated and shamed.

Let the Light of your glory shine upon all human hearts!

We pray for transformation of the whole human family which often find it easier to judge the victims of violence than to seek accountability from those who use violence to torment and control.

Let the Light of your glory shine upon all human hearts!

We pray for a transformation in the hearts of men and women everywhere that violence may cease, that right and just relationships may flourish and that people everywhere may walk as children of the Light with respect and love.

Let the Light of your glory shine upon all human hearts!

We look forward, O Sovereign Lord, when your kingdom shall come, when the age of peace shall rise, when violence is banished and when all people are restored to the fullness of life and gathered are around your heavenly throne as your children.

Let the Light of your glory shine upon all human hearts!

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We remember especially those who have asked for our prayers: Eric Nelson, Liz Allman, Wayne, Betty, Jeff K., Brian & Ingrid Sullivan, Grant, Dedee, Diane, Gar Gaster, Erin, Rodney, Don Messerle, Ruthie, The Erhart Family, Delyse, Eric Fraser, William L., Joy, Mason, Family of Karthik King, Mike Loughed, Bill Grile, Kerry, Liza H., Elizabeth R., Daniel, Sharon

Silence

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died. May your will for them be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

Hear our prayer.

The Celebrant adds a concluding Collect.

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O Lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

Confession & Absolution

Let us confess our sins against God and our neighbor.

Silence is kept.

***Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;***

***that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.***

The Celebrant concludes with the absolution.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

The Peace *(All stand as are able)*

Celebrant: The peace of the Lord be always with you.

People: ***And also with you.***

Announcements, Birthdays, Thanksgivings

THE HOLY COMMUNION

Offertory Hymn: #68 Rejoice! rejoice believers

Doxology *tune: #377*

***Praise God from whom all blessings flow
Praise Him all creatures here below
Praise Him above all ye heavenly host
Praise Father, Son, and Holy Ghost. Amen.***

The Great Thanksgiving Prayer D *(all stand as are able)*

Celebrant: The Lord be with you.

People: ***And also with you.***

Celebrant: Lift up your hearts.

People: ***We lift them to the Lord.***

Celebrant: Let us give thanks to the Lord our God.

People: ***It is right to give God thanks and praise.***

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing: **S-125**



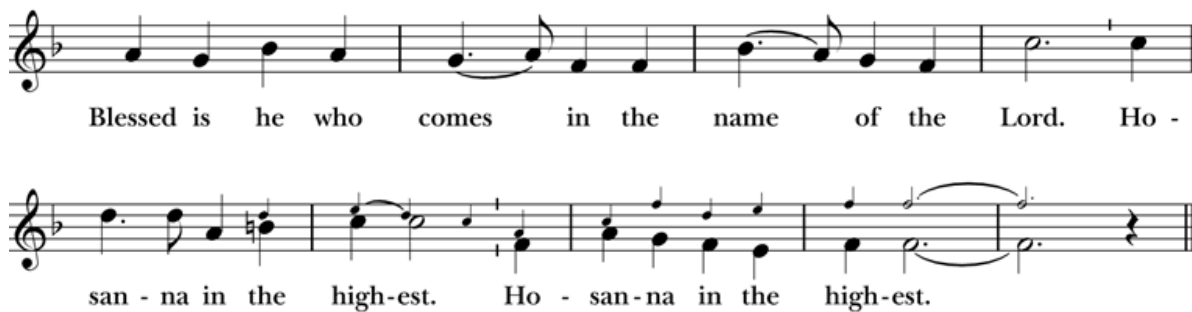
Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures.

When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." +

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." +

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

***We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.***

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, + and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ. Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

-Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

-Remember Presiding Bishop Sean Rowe, Bishop Diana Akiyama and all who minister in your Church.

-Remember all your people, and those who seek the truth.

-Remember all those we love so dearly and all those who have no one to love them.

-Remember all who have died + in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

-And grant that we may find our inheritance with the ever-Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with St Dominic and all the saints who have found favor with you in ages past.

-We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

AMEN.

Silence is kept. Celebrant makes a solemn bow.

And now, as our Savior Christ has taught us, we are bold to pray:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever.

The Breaking of the Bread

Celebrant: Alleluia! Christ our Passover is sacrificed for us!

People: ***Therefore, let us keep the feast! Alleluia!***

Presider: “Behold the Lamb of God. Behold him who takes away the sins of the world.” (*John 1:29b*) These are the gift of God, for you, the people of God. Take them in remembrance that Christ died for you and lives for you and feed on him in your hearts by faith with thanksgiving.

Music During Communion: #66 *Come, thou long expected Jesus*

(All baptized Christians of any denomination and including children are welcome to come forward and receive the Eucharist. Our custom is to receive the wine from the Chalice by sipping. If you prefer not to sip, hand the wafer to the server who will dip the wafer into the wine and hand it to you. Please receive it with your fingers and consume it right away. If you are not yet baptized, we welcome you also to come forward and receive a blessing. To receive a blessing, cross your arms over your chest to indicate it to the priest.)

Post-Communion Prayer

***Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.***

*And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.*

The Blessing of the Congregation (all stand, and remain standing)

Recessional Hymn: #58 Lo! He comes, with clouds descending (verses 1, 3-4)

Dismissal

Leader: Go in peace to love and serve the Lord!

People: **Thanks be to God! Alleluia! Alleluia!**

Postlude: *Sleepers, Awake, A Voice is Calling* by Felix Mendelssohn

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***We are so glad you are with us this morning. Please  
ask the usher or priest for a visitor information  
packet if you would like to learn more about  
Emmanuel Church.***

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Parish Prayer List: Caroline McKemy, Tyler, Lisa G., Janelle, Conner, David B., Dana, Ellen Jones, Jonathan, Ralph, Beth, Sue O'Neal, Judy Ann, Mary K., Janet, Kate, Charlie, Chris, Chris Hewitson, Lucious and Sarah, Michael, Eddie, Lance & His Family, Nick & Megan, Elizabeth R., Jeff Hines, David B., Matt, Ryan, Tina Jones, Tim, Belle, Carol & Ron, Hayden Reeves, Jim, Tom Collins, Maylee Brock, Amy Grile, Carol-lee, Sally Johnson, Ron, Tracy W., Susie & Scott Hines, David,

Gail Lewis, The O'Neal Family, The Kelsay Family, Kathy, The Lau Family, Jack, Dale, Luke, Judy, Terri Davenport, Harper S., Sally, Jamie, Peter, Angela's Family and especially Jennifer, Renee, Kelly Bustany, Carol, Kathleen, Eric Nelson, Liz Allman, Wayne, Betty, Jeff K., Brian & Ingrid Sullivan, Grant, Dedee, Diane, Gar Gaster, Erin, Rodney, Don Messerle, Ruthie, The Erhart Family, Delyse, Eric Fraser, William L., Joy, Mason, Family of Karthik King, Mike Lougheed, Bill Grile, Kerry, Liza H., Elizabeth R., Daniel, Sharon

EVENTS next week:

- Coos Food Cupboard M-W-F 12:00pm-2:00pm, Thurs 5:00pm-7:00pm
- Tuesdays, 6:00pm, Contemporary Choir Rehearsals
- Wednesdays, 7:30am, Morning Prayer with Sr. Amy Linder
- Wednesdays, 12:00pm-1:30pm, Adult Group: "Difficult Discussions"
- Wednesdays, 2:00pm, Emmanuel Choir Rehearsals
- Sunday, December 6, 5:00pm, Holy Eucharist at St. Mary in Gardiner. All are invited to join us!

Server's This Sunday 11/30/25: Holy Eucharist, Rite II

9:00am Lector: Jacob Pewitt Yancy LEM/Intercessor: Terrye Laird
Music Director/Organist: Tom Collins
Trumpet: Wilbur Jensen
Audio/Visual: Sr. Amy Linder, OP and Nancy Layne
Ushers: Brian Sullivan, Jay Davidson, Mark Jennings
Priest: Rev. Sr. Patti Hale, OPA
Coffee Hour: Cindy Harper
Counters: Jay Davidson, Jill Davidson
Altar Guild #3: Barbara Kronsteiner, Judy Jensen, Sue Wall
Nursery Volunteer: **VOLUNTEER NEEDED**

Server's Next Sunday 12/7/25: Holy Eucharist, Rite I

9:00am Lector: Jeff McKeown LEM/Intercessor: Dave Kronsteiner
Music Director/Organist: Tom Collins
Trumpet: Wilbur Jensen
Audio/Visual: Sr. Amy Linder, OP and Nancy Layne
Ushers: Brian Sullivan, Jay Davidson, Mark Jennings
Priest: Rev. Sr. Patti Hale, OPA
Coffee Hour:
Counters: Jay Davidson, Jill Davidson
Altar Guild #4: Janet Huggins, Barbara Tellian, Ingrid Sullivan, Loanne Lark
Nursery Volunteer: Kathleen Vineyard

ANNOUNCEMENTS

Thanks to Vestry for hosting the Annual Stewardship Dinner! Thanks for all the creativity with table decor reflecting the "Fruits of the Spirit". We are off to a great start with 44 pledges. If you have not yet submitted your pledge, if possible, mail (or drop off) your pledge card to Emmanuel at PO Box 1028, Coos Bay, 97420, **by DEC 19. The December Vestry meeting is when we must finalize the 2026 budget.**

Christmas Baskets Outreach

Everyone can help wrap presents!! There will be wrapping supplies in the undercroft. We want to make it a real Christmas celebration for the whole congregation during extended coffee hours in December. Families will be able to pick up baskets the week before Christmas, and we will need elves to help distribute baskets. Sign-up is in the church entryway.

Please contact Susan Foreman: 542 808 5242, smforeman.sf@gmail.com, acting Christmas Outreach Coordinator, to let us know how you would like to participate.



BAY AREA
CONCERT BAND
PRESENTS

FALL
INTO
WINTER



CONCERT

Thursday
December 4th
@ 7:30 pm.

OR

Sunday
December 7th
@ 2pm

North Bend
Presbyterian Church
2238 Pony Creek Rd.

50



Zeffy Ticket QR code:
Scan to get tickets
now!

Please join us for the production of

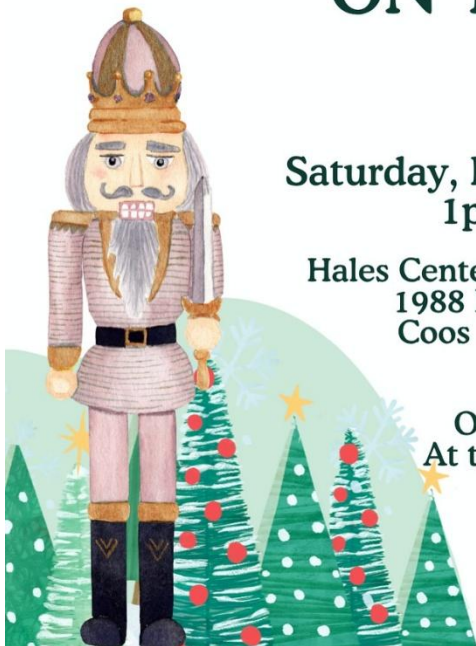
SUGAR PLUM ON THE RUN

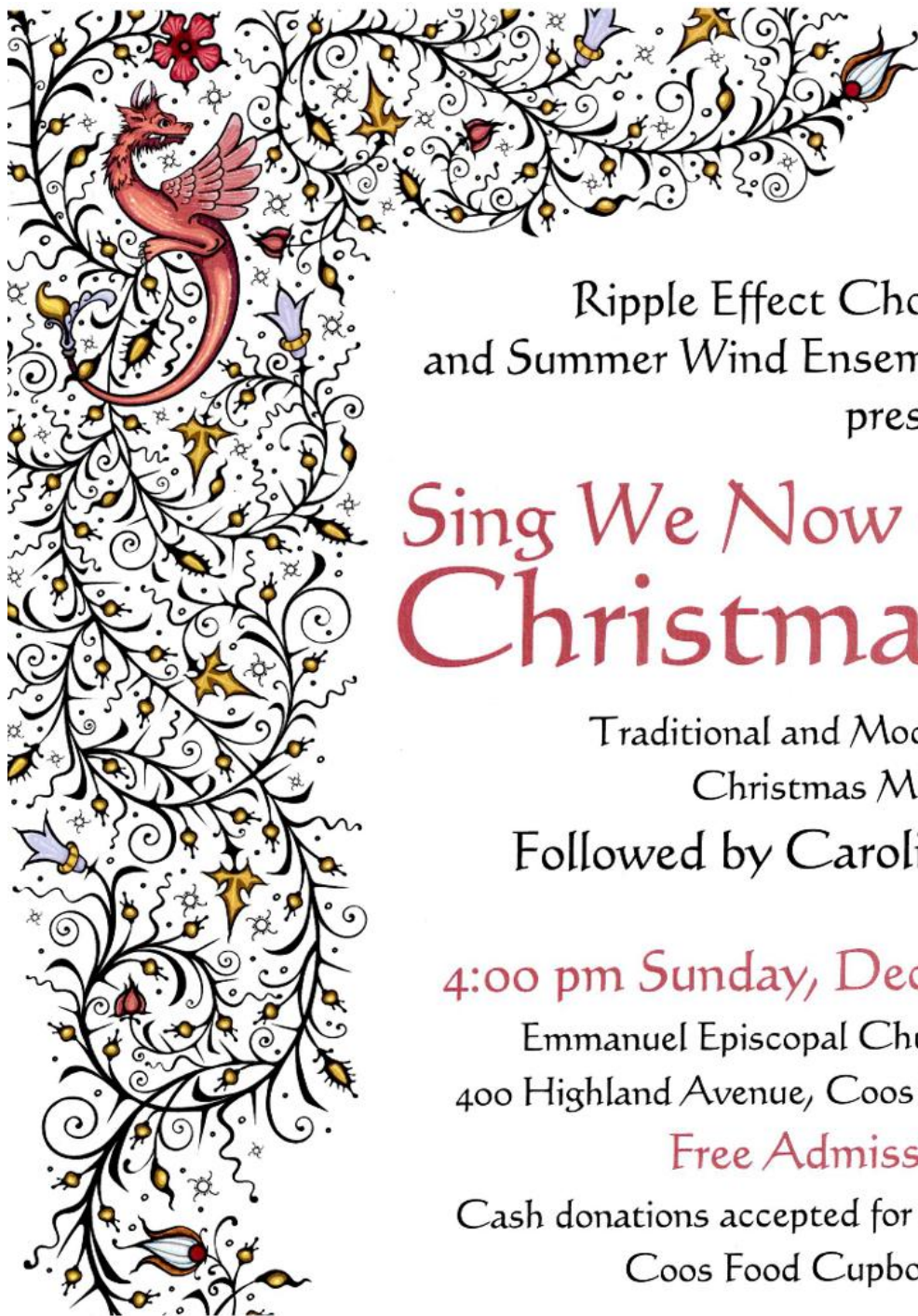


Saturday, December 6th 2025
1pm & 6pm

Hales Center for Performing Arts
1988 Newmark Ave,
Coos Bay, OR 97420

Tickets:
Online - \$20
At the door - \$22





Ripple Effect Chorus
and Summer Wind Ensemble
present

Sing We Now of Christmas

Traditional and Modern
Christmas Music
Followed by Caroling

4:00 pm Sunday, Dec. 7

Emmanuel Episcopal Church
400 Highland Avenue, Coos Bay

Free Admission

Cash donations accepted for the
Coos Food Cupboard

COOS SINGERS
A CHOIR COMMUNITY
“SING WE NOW”

WITH SPECIAL GUEST
CONCERT CELLIST

— DACE GREGORY —

AND

COLLABORATIVE PIANIST

— RACHEL PALEN —

CHOIR DIRECTOR

— KEN GRABER —

MONDAY
DEC. 8TH

7PM

MARSHFIELD
AUDITORIUM

972 INGERSOLL AVE.
COOS BAY, OR 97420

ADMISSION IS FREE
DONATIONS WILL BE ACCEPTED

Vestry

Nancylee Stewart, *Sr. Warden*.....Al Rumsch, *Jr. Warden*
Jennifer HopeJason Davidson
Beth Bennison.....Kent Sharman
Susan Foreman.....Dave Kronsteiner.....Pam Chaney
Diana Wall, Clerk Bob Huggins, Treasurer

Parish Staff

Kerri Coldren, Administrator
Rodney Eure, Sexton
Tom Collins, Music Director
The Rev. Sr. Patti Hale, OPA, Rector

Parish Office Hours

Mon - Fri. 9:00AM to 5:00 PM**

Phone: 541-269-5829 Email: Administrator@episcopalcoosbay.org

Rector's Office Hours

Tues, Wed, Fri 9:00am-Noon

Available at other times by appointment.

Cell Phone/text (541) 654-3758 Email: rev.patti.hale@gmail.com

Useful Websites

Emmanuel Parish: www.episcopalcoosbay.org

The Episcopal Church: www.episcopalchurch.org

The Lectionary Page: www.lectionarypage.net

Forward Movement: www.forwardmovement.org

Also Find us on:



Channel: "Emmanuel Parish Com