

Lent 2026



March 8, 2026 9:00am
Choral Eucharist, Rite I
Emmanuel Episcopal Church
Coos Bay, Oregon

****Music today from the *Glory & Praise* hymnal.****

Prelude #351 *Seek the Lord*

Call to Worship: *(Church Bells will ring - all stand, as are able, and remain standing)*

***Processional Music #345 *Forty Days & Forty Nights* (verses 1-3)**

***Opening Acclamation**

Celebrant: Blessed the Lord who forgives all our sins.

People: ***His mercy endures forever.***

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

Kyrie (sung)

With dignity and strength

Trebles

E A B E A B E A

1. Look a-round you, can you see? Times are trou-bled,
pco-ple grieve. See the vio-lence, feel the hard-ness.

B E

All my peo - ple weep with me.

Refrain
E A B E

Ky-ri-e e - lei - son, Chris - te e -

A B E A

lei - son, Ky-ri-e e - le

1. 2. To Verses 3. Refrain may be repeated E Fine

i - son. son.

Verse 2: Walk among them, I'll go with you. Reach out to them with my hands. Suffer with me, and together, we will serve them, help them stand.

Refrain

Verse 3: Forgive us Father; hear our prayer. We would walk with you, anywhere; Through your suffering, with forgiveness, take your life into the land.

Refrain

The Collect of the Day *(Lent 3, year A)*

Presider: The Lord be with you.

People: ***And also with you.***

Presider: Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

The Liturgy of the Word

(all are seated)

First Lesson: Exodus 17:1-7

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of

the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, “Is the Lord among us or not?”

After the reading, the Lector will say: The Word of the Lord.

People: ***Thanks be to God.***

Psalm appointed for the day: Psalm 95

- 1 Come, let us sing to the LORD; *
 let us shout for joy to the Rock of our salvation.
- 2 Let us come before his presence with thanksgiving *
 and raise a loud shout to him with psalms.
- 3 For the LORD is a great God, *
 and a great King above all gods.
- 4 In his hand are the caverns of the earth, *
 and the heights of the hills are his also.
- 5 The sea is his, for he made it, *
 and his hands have molded the dry land.
- 6 Come, let us bow down, and bend the knee, *
 and kneel before the LORD our Maker.
- 7 For he is our God,
 and we are the people of his pasture and the sheep of his hand. *
 Oh, that today you would hearken to his voice!
- 8 Harden not your hearts,
 as your forebears did in the wilderness, *
 at Meribah, and on that day at Massah,
 when they tempted me.
- 9 They put me to the test, *
 though they had seen my works.

10 Forty years long I detested that generation and said, *
"This people are wayward in their hearts;
they do not know my ways."

11 So I swore in my wrath, *
"They shall not enter into my rest."

The Second Lesson from the New Testament: Romans 5:1-11

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

After the reading, the Lector will say: **The Word of the Lord.**

People: ***Thanks be to God.***

Gradual Hymn #646 *Christians, Let Us Love One Another* (verses 1-3)

Gospel: John 4:5-42 *(All stand as are able)*

Celebrant: The Holy Gospel of Our Lord Jesus Christ according to John.

People: ***Glory to you, Lord Christ.***

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when

you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you."

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him.

Meanwhile the disciples were urging him, "Rabbi, eat something." But he said to them, "I have food to eat that you do not know about." So the disciples said to one another, "Surely no one has brought him something to eat?" Jesus said to them, "My food is to do the will of him who sent me and to complete his work. Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor."

Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." So when the Samaritans came to him, they asked him to stay with them; and he stayed

there two days. And many more believed because of his word. They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world."

Celebrant: The Gospel of the Lord.

People: ***Praise to you, Lord Christ.***

Sermon

Rev. Sr. Patti Hale, OPA

The Nicene Creed *(all stand as are able)*

***We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.***

***We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.***

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

***he became incarnate from the Virgin Mary,
and was made man.***

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

*in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

Prayers of the People *(The people may stand or kneel as they prefer)*

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers; especially Sean Rowe our Presiding Bishop, Diana Akiyama our Bishop, and for Patti Hale our priest; that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they

may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land that they all may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

We beseech thee for the members of the armed services at home or abroad and for all first responders of law enforcement, fire and medical service. Grant safety and courage for all those who put their lives at risk every day for the common good, and give peace to their families.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. We remember especially those who have asked for our prayers: Kelly & Tina Milburn, Loanne, Jet Tolley, Bob & the Richardson Family, Ben McMorran, Jane Hogan's Family, Tammy Irvin, OSP Trooper Shae Ross, Bill & Linda Grile, Terrye Laird & Family

We remember before you all those who are close to our hearts, either silently or aloud, as we are led..... *(long pause)*

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

Confession & Absolution

Let us humbly confess our sins against God and our neighbor.

Silence may be kept.

***Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.***

The Celebrant stands and concludes with the absolution.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace *(All stand as are able)*

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Welcome, Announcements, Birthdays/Anniversaries

THE HOLY COMMUNION

Offertory Hymn : #342 *Turn to Me*

Doxology *tune: #682*

*Praise God from whom all blessings flow
Praise Him all creatures here below
Praise Him above all ye heavenly host
Praise Father, Son, and Holy Ghost. Amen.*

The Great Thanksgiving Prayer A *(all stand as are able)*

Celebrant: The Lord be with you.

People: ***And also with you.***

Celebrant: Lift up your hearts.

People: ***We lift them to the Lord.***

Celebrant: Let us give thanks to the Lord our God.

People: ***It is right to give God thanks and praise.***

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

(♩ = 84)

mf D G Em A G A D
 Ho - ly, ho - ly, ho - ly Lord,

E E7 A D F#m Bm Bm/A
 God of pow'r and might. Heav - en and earth are full of your

G Em A *mp* G Em Bm Bm7
 glo - ry. Ho - san - na, ho - san - na on

Descant

f
 Bless - ed is he who comes in the name of the

Melody E A D F# Bm Bm/A G Em
 high. Bless - ed is he who comes in the name of the

Lord. Ho - san - na. Ho -

A D G Em A D G
 Lord. Ho - san - na in the high - est. Ho - san - na in the

div.
 san - na. Ho - san - na, ho - san - na on high.

Em A F# Bm Bm/A G A D D9 D
 high - est. Ho - san - na, ho - san - na on high.

The people stand or kneel.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." +

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." +

Therefore, we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also + that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ:

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Silence is kept. Celebrant makes a solemn bow.

The Lord's Prayer (sung)

Rich and broad

D D A D

Our Fa-ther in heav-en,

C D G

hal-low-ed be your_ Name, your king-dom come, your_

D C D

will be done, on earth as_ in_ heav-en.

A D G³
 Give us to-day our dai-ly bread. For-give us our—
 D G D
 sins as we for-give those who sin a-gainst us.
 C D C
 Save us from the time of trial, and de-liv-er us from
 D C G D
 e-vil. For the king-dom, the pow-er; and the glo-ry are—
 C D Opt. parts
 yours, now and for ev-er. A-men, A-men. —

The Breaking of the Bread

Celebrant: Christ our Passover is sacrificed for us.

People: **Therefore, let us keep the feast.**

Presider: "Behold the Lamb of God. Behold him who takes away the sins of the world." (John 1:29b) These are the gift of God, for you, the people of God. Take

them in remembrance that Christ died for you and lives for you and feed on him in your hearts by faith with thanksgiving.

Music During Communion: #615 *Amazing Grace*

(All baptized Christians of any denomination and including children are welcome to come forward and receive Holy Communion. If you are not yet baptized we welcome you to come forward to the priest and receive a blessing. Please indicate you wish to receive a blessing by crossing your arms over your chest. We receive the elements of communion with the host (bread) in the hand and by either drinking from the common cup or by intinction (dipping) the host in the cup. If you wish to receive by intinction present the host to the Chalice Bearer who will dip it in the Chalice for you and give it to you. Please do not dip it yourself.)

Post-Communion Prayer

***Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.***

The Blessing of the Congregation *(all stand, and remain standing)*

EVENTS next week:

- Coos Food Cupboard M-W-F 12:00pm-2:00pm, Thurs 5:00pm-7:00pm
- Tuesdays, 6:00pm, Contemporary Choir Rehearsals
- Wednesdays, 7:30am, Morning Prayer with Sr. Amy Linder, OP
- Wednesdays, 12:00pm-1:30pm, Christian Adult Class
- Wednesdays, 2:00pm, Emmanuel Choir Rehearsals
- **Wednesdays, Parish office will be closed 12:15pm-1:45pm.**
- **Thursday, March 12, 10:00am-4:00pm, South Coast Convocation Vestry/BAC Retreat at Emmanuel**

Do you know someone 18 or older who would be interested in being a Nursery Attendant on Sundays? If so, please let Rev. Patti or Nancylee Stewart know. If you have questions about the position, Kerri in the parish office will be able to assist as well. Thank you!

Server's This Sunday 3/8/26: Choral Eucharist, Rite II

9:00am Lector: Nat Jaeggli LEM/Intercessor: Rebecca Spencer
Music Director/Organist: Tom Collins
Audio/Visual: Sr. Amy Linder, OP and Nancy Layne
Contemporary Choir: Neville Cordell, Pam Chaney, Nancy Clarke,
Kerry Oxford, Mark Jennings, Al Rumsch, Jennifer Ortega, Peter A.,
Savannah Crosby, Alex Pavelka
Ushers: Brian Sullivan, Jay Davidson
Preacher: Rev. Sr. Patti Hale, OPA
Coffee Hour: Cindy Harper
Counters: Liz Cowden, Nancylee Stewart
Altar Guild #2: Judy Knutson, Liz Cowden, Susan Foreman
Nursery Volunteer: **VOLUNTEER NEEDED**

Server's Next Sunday 3/15/26: Holy Eucharist, Rite I

9:00am Lector: Jeff McKeown LEM/Intercessor: Al Rumsch

Music Director/Organist: Tom Collins

Audio/Visual: Sr. Amy Linder, OP and Nancy Layne

Trumpet: Wilbur Jensen

Ushers: Brian Sullivan, Jay Davidson

Preacher: Rev. Sr. Patti Hale, OPA

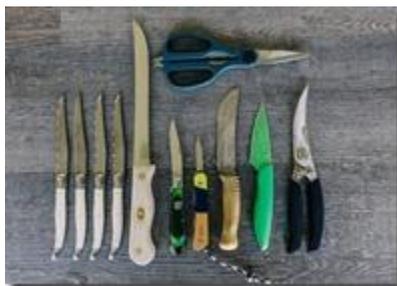
Coffee Hour: Diana Wall

Counters: Jay Davidson, Jill Davidson

Altar Guild #3: Barbara Kronsteiner, Judy Jensen, Sue Wall

Nursery Volunteer: **VOLUNTEER NEEDED**

ANNOUNCEMENTS



Knife/Scissor Sharpening Event! Sunday, March 15, after the 9:00 AM service

Cary Pugh will be available to sharpen knives/scissors or other cutting items – like garden shears. This is a fundraiser for the Rector's Discretionary Fund – donations for sharpening accepted. If you are unable to make it on March 15, you can leave your items in the church office for drop-off and/or pickup. Please have items dropped off before Friday, March 13.

Thanks for supporting Emmanuel! *Nancylee Stewart*

WHO'S YOUR NEIGHBOR LUNCHEON

Friday, March 20, 2026 * Doors open at 11:30 am

Lunch is served at 12:00 pm

MENU

Chicken Florentine
Herbed Rice
Crinkle Cut Carrots
with Butter & Parsley
Caramel Surprise

SPEAKER

Greg Dalton

CASA of Coos & Curry
Counties

THE EVENT IS FREE! ALL ARE WELCOME!

DONATIONS ARE GRATEFULLY ACCEPTED

Gloria Dei Lutheran Church * 1290 Thompson Road * Coos Bay, OR

541-267-2347

Vestry

Nancylee Stewart, *Sr. Warden*.....Dave Kronsteiner, *Jr. Warden*
Nancy LayneJacob Pewitt Yancey
Beth Bennison.....Kent Sharman
Susan Foreman.....Xandra McKeown.....Pam Chaney
Diana Wall, Clerk Bob Huggins, Treasurer

Parish Staff

Kerri Coldren, Administrator
Rodney Eure, Sexton
Tom Collins, Music Director
The Rev. Sr. Patti Hale, OPA, Rector

Parish Office Hours

Mon - Fri. 9:00AM to 5:00 PM**

Phone: 541-269-5829 Email: Administrator@episcopalcoosbay.org

Rector's Office Hours

Tues, Wed, Fri 9:00am-Noon

Available at other times by appointment.

Cell Phone/text (541) 654-3758 Email: rev.patti.hale@gmail.com

Useful Websites

Emmanuel Parish: www.episcopalcoosbay.org

The Episcopal Church: www.episcopalchurch.org

The Lectionary Page: www.lectionarypage.net

Forward Movement: www.forwardmovement.org

Also Find us on:



Channel: "Emmanuel Parish"