

# 16<sup>th</sup> Sunday after Pentecost



September 25, 2022 9:00am  
Holy Eucharist, Rite I  
Emmanuel Episcopal Church  
Coos Bay, Oregon

**\*\*Music today from *RENEW! Songs & Hymns for Blended Worship.*\*\***

**Prelude:** *How Deep the Father's Love for Us* arranged by Mark Hayes

**Call to worship:** *Church bells will ring. All stand as are able.*

**Processional Hymn:** #56 *Crown Him with Many Crowns*

**Opening Acclamation:**

*Presider:* Blessed be God, Father, Son and Holy Spirit!

*People:* ***Blessed be his kingdom, now and forever. Amen.***

*Presider:* Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. ***Amen.***

*Presider:* Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

**Gloria** *(said in unison)*

***Glory be to God on high,  
and on earth peace, good will towards men.***

***We praise thee, we bless thee,  
we worship thee,  
we glorify thee,***

*we give thanks to thee for thy great glory,  
O Lord God, heavenly King, God the Father Almighty.*

*O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world,  
have mercy upon us.*

*Thou that takest away the sins of the world,  
receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us.*

*For thou only art holy;  
thou only art the Lord;  
thou only, O Christ,  
with the Holy Ghost,  
art most high in the glory of God the Father. Amen.*

**The Collect of the Day:** *(16<sup>th</sup> Sunday after Pentecost, Proper 21)*

*Presider:* The Lord be with you.

*People:* ***And with thy spirit.***

*Presider:* Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

## The Ministry of the Word

*The people sit.*

### First Lesson from: Amos 6:1a,4-7

Alas for those who are at ease in Zion,  
and for those who feel secure on Mount Samaria.  
Alas for those who lie on beds of ivory,  
and lounge on their couches,  
and eat lambs from the flock,  
and calves from the stall;  
who sing idle songs to the sound of the harp,  
and like David improvise on instruments of music;  
who drink wine from bowls,  
and anoint themselves with the finest oils,  
but are not grieved over the ruin of Joseph!  
Therefore they shall now be the first to go into exile,  
and the revelry of the loungers shall pass away.

*After the reading, the Lector will say:* The Word of the Lord.

*People:* **Thanks be to God.**

### The Psalm appointed for the day: Psalm 146

1 Hallelujah!

Praise the LORD, O my soul! \*

I will praise the LORD as long as I live;

I will sing praises to my God while I have my being.

2 Put not your trust in rulers, nor in any child of earth, \*  
for there is no help in them.

- 3 When they breathe their last, they return to earth, \*  
and in that day their thoughts perish.
- 4 Happy are they who have the God of Jacob for their help! \*  
whose hope is in the LORD their God;
- 5 Who made heaven and earth, the seas, and all that is in them; \*  
who keeps his promise for ever;
- 6 Who gives justice to those who are oppressed, \*  
and food to those who hunger.
- 7 The LORD sets the prisoners free;  
the LORD opens the eyes of the blind; \*  
the LORD lifts up those who are bowed down;
- 8 The LORD loves the righteous;  
the LORD cares for the stranger; \*  
he sustains the orphan and widow,  
but frustrates the way of the wicked.
- 9 The LORD shall reign for ever, \*  
your God, O Zion, throughout all generations.  
Hallelujah!

### **The Second Lesson from the New Testament: 1 Timothy 6:6-19**

There is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time-- he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen.

As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

*After the reading, the Lector will say:*

The Word of the Lord.

***People:***

***Thanks be to God.***

**Gradual Hymn:** #111 *I Will Sing of the Mercies*  
(verses 1-2 before the gospel, silence after the gospel)

*All stand as able and remain standing for the reading.*

*Presider:* The Holy Gospel of Our Lord Jesus Christ according to Luke.

***People:*** ***Glory be to Thee, O Lord.***

## **Luke 16:19-31**

Jesus said, "There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.' But Abraham said, 'Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.' He said, 'Then, father, I beg you to send him to my father's house-- for I have five brothers-- that he may warn them, so that they will not also come into this place of torment.' Abraham replied, 'They have Moses and the prophets; they should listen to them.' He said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' He said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.'"

*Presider:* The Gospel of the Lord.

*People:* ***Praise be to Thee, O Christ.***

## **Sermon**

**The Nicene Creed** *All stand as are able and recite in unison*

***We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.***

***We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.***

***For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.***

***For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.***

***On the third day he rose again  
in accordance with the Scriptures;***

***he ascended into heaven  
and is seated at the right hand of the Father.***

***He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.***

***We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.***

***With the Father and the Son he is worshiped and glorified.***

***He has spoken through the Prophets.***

***We believe in one holy catholic and apostolic Church.***

***We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.***

**Prayers of the People** *All kneel as able*

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers; especially Michael Curry our Presiding Bishop, Diana Akiyama our Bishop, and for Patti Hale our priest; that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land especially Joe our President, Kate our Governor, Boomer our State Representative, Dick our State Senator, Bob, John & Melissa our County Commissioners, Jessica and Joe our Mayors that

they all may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. We remember especially those who have asked for our prayers: For (long term): Lynn & Andy Nasburg, Don W., Melia, Louise & Warner, Kathleen, Judy & Mark Jennings, Brian & Ingrid, Norman, Jeff, Charlotte, Fred, Elizabeth Roman, Sue O'Neal, Sam, Helen, Caroline Stewart, Judy Ann, Jan, Kyle, Lisa Keizer LaGessee, Susie, Clayton, Ken Hashagen. For (short term): Joseph, John D., Michelle, David, Dolores & Gerry, Kathie, Nick & Quila & Baby Norah Lovell, Karen, Jay White, Ann Keizer, Amy Grile, George E. Rook, James Greene, Rick Mittleman, Rosemary Silverstein, Marinell, Arlie Thomasson, Amy, Jennifer, Charmaine, Baby Abraham, William, Kim P., Russ & Tracy Clarke, Cecielia Carraher, Patti & Jerry, Susie Schneider, Anthony Rodeen & Family, Ensley, and any others on your heart this morning....

(Pause)

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, especially Marjorie Fromm; beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

**Prayer of Confession and the Absolution** *All kneel as are able*

Let us humbly confess our sins unto Almighty God.

***Almighty God,  
Father of our Lord Jesus Christ,  
maker of all things, judge of all men:  
We acknowledge and bewail our manifold sins  
and wickedness,  
which we from time to time most grievously have committed,  
by thought, word, and deed, against thy divine Majesty,  
provoking most justly thy wrath and indignation against us.  
We do earnestly repent,  
and are heartily sorry for these our misdoings;  
the remembrance of them is grievous unto us,  
the burden of them is intolerable.  
Have mercy upon us,  
have mercy upon us, most merciful Father;  
for thy Son our Lord Jesus Christ's sake,  
forgive us all that is past;  
and grant that we may ever hereafter  
serve and please thee in newness of life,  
to the honor and glory of thy Name;  
through Jesus Christ our Lord. Amen.***

*The Presider alone stands and offers the absolution*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your

sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

*A Minister may then say one or more of the following sentences, first saying*

Hear the Word of God to all who truly turn to him.

...“ Come unto me, all ye that labor and are heavy laden, and I will give you rest. Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls.” *Matthew 11:28-29*

### **The Peace**

*Presider:* The peace of the Lord be always with you.

*People:* ***And with thy spirit.***

### **Announcements, Birthdays, Anniversaries**

#### **THE HOLY COMMUNION**

**Offertory:** *Lamb of Glory* arranged by Tim Doran

*(the altar is prepared for the Eucharist and a collection is received)*

**Doxology** *tune #377*

***Praise God from whom all blessings flow  
Praise Him all creatures here below  
Praise Him above all ye heavenly host  
Praise Father, Son, and Holy Ghost***

**The Great Thanksgiving**     *All stand as are able*

*Presider*     The Lord be with you.

*People:*     ***And with thy spirit.***

*Presider*     Lift up your hearts.

*People:*     ***We lift up unto the Lord.***

*Presider*     Let us give thanks unto the Lord our God.

*People:*     ***It is meet and right so to do.***

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

*The celebrant here adds the 'Proper Preface' appropriate for the day or season.*

Therefore, with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

***Holy, holy, holy, Lord God of Hosts:***

***Heaven and earth are full of thy Glory.***

***Glory be to thee, O Lord Most High.***

***Blessed is he that cometh in the name of the Lord.***

***Hosanna in the highest.***

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

### **The Lord's Prayer**

And now, as our Savior Christ has taught us, we are bold to pray:

***Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.***

### **The Breaking of the Bread**

*A period of silence is kept*

*Presider:* Christ our Passover is sacrificed for us.

*People:* ***Therefore, let us keep the feast. Alleluia!***

*A brief silence is kept before Prayer of Humble Access is prayed in unison*

***We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.***

*Presider:* “Behold the Lamb of God. Behold him who takes away the sins of the world.” (*John 1:29b*) These are the gifts of God, for you, the people of God. Take them in remembrance that Christ died for you and feed on him in you hearts by faith with thanksgiving.

### **Music During Communion: #112 *On Eagle’s Wings***

*(All baptized Christians of any denomination and including children are welcome to come forward and receive the Eucharist. We receive by intinction. When you come forward the server will dip the wafer into the wine and hand it to you. Please receive it with your fingers and consume it right away. If you are not yet baptized, we welcome you to come forward anyway and receive a blessing. If you desire to receive a blessing, cross your arms over your chest to indicate it to the priest.)*

### **Post-Communion Prayer**

*Presider:* Let us pray together:

***Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members***



## **EVENTS this week:**

- Coos Food Cupboard M-W-F 12:00pm-2:00pm, Thurs 5:00pm-7:00pm
- Wednesdays, Morning Prayer 7:30am, in the chapel and LiveStream
- Wednesdays, Evening Prayer 7:00pm, suspended until November

## **Server's This Sunday 9/25/22: Holy Eucharist, Rite I**

9:00am Lector: Dave Kronsteiner Intercessor/LEM: Jeff McKeown  
Music Director/Organist: Tom Collins  
Audio/Visual: Sr. Amy Linder, OP  
Ushers: Brian Sullivan, Jay Davidson, Mark Jennings  
Priest: Rev. Sr. Patti Hale  
Coffee Hour: Dedee Ousley  
Counters: Liz Cowden, Nancy Lee Stewart  
Altar Guild team #2: Judy Knutson, Liz Cowden, Susan Foreman,  
Tonya Jenkins

## **Server's Next Sunday 10/2/22: Blessing of the Animals**

9:00am Lector: Neville Cordell Intercessor/LEM: Chuck Wall  
Music Director/Organist: Tom Collins  
Audio/Visual: Sr. Amy Linder, OP  
Ushers: Brian Sullivan, Jay Davidson, Mark Jennings  
Priest: Rev. Sr. Patti Hale  
Coffee Hour: Patti Nichols  
Counters: Liz Cowden, Nancy Lee Stewart  
Altar Guild team #3: Barbara Kronsteiner, Judy Jensen, Sue Wall

## **Upcoming Flower Dedications**

October 2: Columbarium flowers dedicated in loving memory of Grace Svatos by Gene Svatos & Family.

*(If you wish to sponsor altar flowers in honor or memory of someone, there is a sign up in the church entryway.)*

## Announcements

### **September is National Emergency Preparedness Month**

In an effort to help prepare (individually and congregationally), Sr. Amy Linder, OP is offering an opportunity to purchase emergency preparedness supplies. In the church entryway, there is a flyer and order form for a selection of recommended supplies. She has arranged with these distributors to offer these supplies at a discounted cost to our diocese. **Orders must be received by September 30.** Please make checks out to Amy Linder. When the shipments arrive, they will be delivered to a central location in each convocation for distribution/pickup.

### **Blessing of the Animals**

**Sunday, October 2, 2022 at 9:00 AM**

We will hold our Blessing of the Animals service in conjunction with the Feast of St. Francis of Assisi. Please bring your leashed dogs, crated cats, or other special critters as we pray for them and give thanks for the gift of their presence in our lives. It is a service of worship and thanksgiving for God our Creator and the beauty and joy of creation. If you have lost an animal please bring a picture of them and we will remember them as well. Weather permitting we will be holding the service outside in the breezeway/driveway.

### **Preschool Doors to the Playground**

The preschool doors that exit to the playground automatically unlock once you turn the handle. You need a key to re-lock it from the playground. Please double check it is locked behind you if you exit through these doors.

### **Church Keys**

If you have a key to the church, please let Kerri in the office know or use the sign up in the church entryway so we can make sure our key log is current. Thanks!

### Vestry

Kerry Oxford, *Sr. Warden*.....David Laird, *Jr. Warden*  
Fran Whitaker .....Dave Kronsteiner  
Liz Cowden.....Chuck Wall  
Tonya Jenkins.....Neville Cordell.....Patti Nichols  
Carla Courtney, Clerk Bob Huggins, Treasurer

### Parish Staff

Kerri Coldren, Administrator  
Eric Flaherty, Sexton  
Tom Collins, Music Director  
The Rev. Sr. Patti Hale, OPA, Rector

### Parish Office Hours

Mon - Fri. 9:00AM to 1:00 PM\*\*

Phone: 541-269-5829 Email: [Administrator@episcopalcoosbay.org](mailto:Administrator@episcopalcoosbay.org)

### Rector's Office Hours

Tues, Wed, Fri 9:00am-Noon

Available at other times by appointment.

Cell Phone/text (541) 654-3758 Email: [rev.patti.hale@gmail.com](mailto:rev.patti.hale@gmail.com)

### Useful Websites

Emmanuel Parish: [www.episcopalcoosbay.org](http://www.episcopalcoosbay.org)

The Episcopal Church: [www.episcopalchurch.org](http://www.episcopalchurch.org)

The Lectionary Page: [www.lectionarypage.net](http://www.lectionarypage.net)

Forward Movement: [www.forwardmovement.org](http://www.forwardmovement.org)

Also Find us on:



Channel: "Emmanuel Parish Coos Bay"