

11th Sunday after Pentecost



August 9, 2026 9:00am
Holy Eucharist, Rite II
Emmanuel Episcopal Church
Coos Bay, Oregon

****Music today from the *Glory & Praise* hymnal.****

Prelude: *Epistle Sonata in C Major* by W.A. Mozart

Call to Worship: *Church Bells will ring*

(all stand, as are able, and remain standing until the Collect)

Processional Hymn: (1982 Hymnal) #686 *Come, Thou Fount of Every Blessing*

Opening Acclamation:

Celebrant Blessed be God, Father, Son and Holy Spirit

People ***And blessed be his kingdom now and forever. Amen.***

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

The Collect of the Day (11th Sun. after Pentecost, Proper 14, Track 2)

Celebrant: The Lord be with you.

***People:* And also with you.**

Celebrant: Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

The Liturgy of the Word

(all are seated)

First Lesson: 1 Kings 19:9-18

At Horeb, the mount of God, Elijah came to a cave, and spent the night there. Then the word of the Lord came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away."

He said, "Go out and stand on the mountain before the Lord, for the Lord is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the Lord said to him, "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. Whoever escapes from the sword of Hazael, Jehu shall kill; and whoever escapes from the sword of Jehu, Elisha shall kill. Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him."

After the reading, the Lector will say: The Word of the Lord.

People: Thanks be to God.

Psalm appointed for the day: Psalm 85:8-13

- 8 I will listen to what the LORD God is saying, *
for he is speaking peace to his faithful people
and to those who turn their hearts to him.
- 9 Truly, his salvation is very near to those who fear him, *
that his glory may dwell in our land.
- 10 Mercy and truth have met together; *
righteousness and peace have kissed each other.
- 11 Truth shall spring up from the earth, *
and righteousness shall look down from heaven.
- 12 The LORD will indeed grant prosperity, *
and our land will yield its increase.
- 13 Righteousness shall go before him, *
and peace shall be a pathway for his feet.

The Second Lesson from New Testament: Romans 10:5-15

Moses writes concerning the righteousness that comes from the law, that “the person who does these things will live by them.” But the righteousness that comes from faith says, “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) “or ‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead). But what does it say?

“The word is near you,
on your lips and in your heart”

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.”

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!”

After the reading, the Lector will say: The Word of the Lord.
 People: Thanks be to God.

Gradual Hymn: #456 *Wade in the Water*

Gospel: Matthew 14:22-33

(All stand as are able)

Celebrant: The Holy Gospel of Our Lord Jesus Christ according to Matthew.
People: ***Glory to you, Lord Christ.***

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the

waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid."

Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God."

Celebrant: The Gospel of the Lord.

People: ***Praise to you, Lord Christ.***

Sermon

Rev. Sr. Patti Hale, OPA

Special Music: *Hail, True Body of the Lord* by W. A. Mozart, arranged by Leo Soverby

***The Nicene Creed** *(All stand as are able)*

***We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.***

***We believe in one Lord, Jesus Christ,
the only Son of God,***

*eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

Prayers of the People Form IV *(The people may stand or kneel as they prefer)*

Let us draw near to Christ and pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy
Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy
Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy
Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy
Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles and bring them the joy of your salvation.

We remember especially all those who have asked for our prayers: Christine Popoff, Terry, Tonya, Scott Hines, Judy Weeks, Dixie, Floyd, Robert, Erin, Glen Stalnacher, Jesse, John & Teri, Beckett, Gina, Pete & Candy, Mark

Silence

Lord, in your mercy
Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy
Hear our prayer.

Almighty and eternal God, so draw our hearts to you, so guide our minds, so fill our imaginations, so control our wills, that we may be wholly yours, utterly dedicated to you; and then use us, we pray, as you will, and always to your honor and glory and the welfare of all people; through our Lord and Savior Jesus Christ. **Amen.** *(BCP. pg 832, #61)*

Prayer of Confession and the Absolution *(All kneel as are able)*

Let us confess our sins against God and our neighbor.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,**

by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Bishop, when present, or the Priest, stands and says the absolution;

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Presider: The peace of the Lord be always with you.

People: ***And also with you.***

Announcements, Birthdays, Anniversaries

THE HOLY COMMUNION

Offertory: #602 *Be Not Afraid*

44.

Doxology

Thomas Ken

With movement

Jimmy Owens

The musical score is written for a treble and bass staff in the key of D major (two sharps). The tempo/mood is indicated as 'With movement'. The lyrics are: 'Praise God from whom all blessings flow; Praise him all creatures here below. Praise him above ye heavenly hosts; Praise Father, Son, and Holy Ghost.' The score includes chord markings: E, G#m, A, B7, and E. The melody is simple and hymn-like, with a steady rhythm.

Praise God from whom all bless - ings
flow; Praise him all crea - tures here be -
low. Praise him a - bove ye hea - ven-ly
hosts; Praise Fa - ther, Son, and Ho - ly Ghost.

The Great Thanksgiving Prayer B *(All stand as are able)**Presider* The Lord be with you.*People:* **And also with you.**

Presider Lift up your hearts.

People: ***We lift them to the Lord.***

Presider Let us give thanks to the Lord our God.

People: ***It is right to give God thanks and praise.***

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



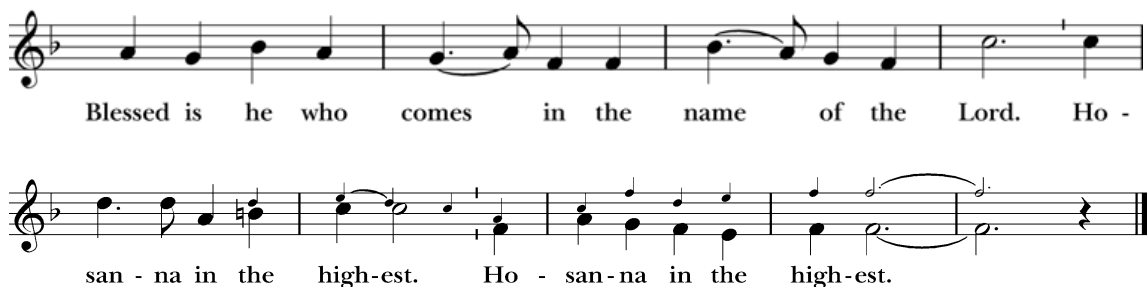
heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." +

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." +
Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory.**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all;
presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that
they may be the Sacrament of the Body of Christ and his Blood of the new
Covenant. Unite us to your Son in his sacrifice, that we may be acceptable
through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and
bring us to that heavenly country where, with the ever-blessed Virgin Mary
and all your saints, we may enter the everlasting heritage of your sons and
daughters; through Jesus Christ our Lord, the firstborn of all creation, the
head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor
and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

And now as our Savior Christ has taught we are bold to pray;

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven. Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil. For thine is the
kingdom, and the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread:

(A period of silence is kept)

Presider: Alleluia! Christ our Passover is sacrificed for us.

People: **Therefore, let us keep the feast. Alleluia!**

Presider: “Behold the Lamb of God. Behold him who takes away the sins of the world.” *(John 1:29b)* These are the gifts of God, for you, the people of God.

(This is Christ’s table. All baptized Christians of any denomination and including children are welcome to come forward and receive Holy Communion. We receive the host in the hand and drink from the common cup. If you do not wish to drink from the cup, hand the host to the Chalice bearer who will intinct (dip) it for you. If you are not yet baptized, we also welcome you to come forward to the priest and receive a blessing. Please indicate you wish to receive a blessing by crossing your arms over your chest.)

Music During Communion: #648 *Peace is Flowing Like a River*

Post-Communion Prayer:

Presider: Let us pray together:

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

***The Blessing of the Congregation** *(all stand to receive the blessing remain standing)*

***Recessional Hymn:** #580 *Lord, You Have Come*

***Dismissal:**

Presider: Go in peace to love and serve the Lord!

People: ***Thanks be to God. Alleluia! Alleluia!***

***Postlude:** *Lord, Grant Us Peace* by W.A. Mozart

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***We are so glad you are with us this morning. Please join us after worship as our fellowship continues downstairs with coffee hour. Please ask the usher or priest for a visitor information packet if you would like to learn more about Emmanuel Church.***

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Parish Prayer List: Jonathan, Ralph, Beth, Judy Ann, Mary K., Janet, Chris Hewitson, Tim, Carol & Ron, Sally Johnson, Ron, Tracy W, Jack, Dale, Luke, Kelly Bustany, Eric Nelson, Liz Allman, Wayne, Betty, Jeff K., Brian & Ingrid Sullivan, Grant, Dedee, Rodney, Ruthie, William L., Liza H., Elizabeth R., Daniel, Sharon, Sandy Harper, Joydee, Betty Jo, Kelly & Tina Milburn, Jet Tolley, Ben McMorran, Bill & Linda Grile, Christine Popoff, Terry, Tonya, Scott Hines, Judy Weeks, Dixie, Floyd, Robert, Erin, Glen Stalnacher, Jesse, John & Teri, Beckett, Gina, Pete & Candy, Mark

EVENTS next week:

- Coos Food Cupboard M-W-F 12:00pm-2:00pm, Thurs 5:00pm-7:00pm
- Wednesday's, 7:30am, Morning Prayer with Sr. Amy Linder, OP
- **NO Wednesday Adult Bible Class**
- Wednesdays, 6:15pm, Evening Prayer with Sr. Amy Linder, OP

Please note: Rev. Sr. Patti Hale on Vacation - Out of town/office from Monday, August 10 - Friday, August 21.

Server's This Sunday 8/9/26: Holy Eucharist, Rite II

9:00am Lector: Jacob Pewitt Yancey LEM/Intercessor: Dave Kronsteiner
Music Director/Organist: Tom Collins
Audio/Visual: Sr. Amy Linder, OP and Nancy Layne
Ushers: Brian Sullivan, Jay Davidson, Mark Jennings
Priest: Rev. Sr. Patti Hale, OP
*Extended Coffee Hour: Cindy Harper
Counters: Liz Cowden, *Kerri Coldren
Altar Guild Team #2: Judy Knutson, Liz Cowden, Susan Foreman
Nursery Attendants: **NURSERY CLOSED**

Server's Next Sunday 8/16/26: Ante-Communion

9:00am Lector: Pam Chaney LEM/Intercessor: Jeff McKeown
Music Director/Organist: Tom Collins
Audio/Visual: Sr. Amy Linder, OP and Nancy Layne
Ushers: Brian Sullivan, Jay Davidson, Mark Jennings
Presider: Sr. Amy Linder, OP
Coffee Hour:
Counters: Jacob Pewitt Yancey, James Pewitt Yancey
Altar Guild Team #3: Barbara Kronsteiner, Judy Jensen, Sue Wall
Nursery Attendants: **NURSERY CLOSED**

***Please join us for a Special Extended Coffee Hour downstairs as we bid a fond farewell to Nat & Sally Jaeggli.**
We wish them well as their next chapter in New Mexico begins!

ANNOUNCEMENTS

Nursery Attendants Needed

Do you know someone 18 or older who would be interested in being a **PAID** Nursery Attendant on Sundays? The pay is \$18.00/hour. We need TWO nursery attendants to keep our childcare ministry going. If you know someone who would be a great fit, please let Rev. Patti or Nancylee Stewart know. If you have questions about the position, Kerri in the parish office will be able to assist as well. Thank you!



Join us on Wednesday mornings at 7:30am for the Service of Morning Prayer.

Announcing:

COMMUNITY CUPBOARD

First day of food pickup for those in need:

Tuesday, July 21, 2026
12:00 - 2:00

Initial schedule will be first and third
Tuesday's monthly until food bank
is fully established

Managed by St. James Episcopal Church

St. James Episcopal Church
Parking lot entrance
210 E 3rd Street
Coquille, OR 97423

for more info: 541-396-3414

A vibrant illustration of a bowl of food. It contains sliced cucumbers, cherry tomatoes, sliced onions, and a hard-boiled egg. The bowl is set against a green background with white dashed lines.

2nd Annual
Pebbles in the Pond

*Like ripples in a pond, our program
sparks generational change.*

***Come join us for a
Gourmet Dinner and Silent Auction!***

- Believe in parents
- Believe in families
- Believe in us

When:
September 26th
2026
5:30PM

Where:
Restaurant O
260 S. Broadway
Coos Bay, OR



Vestry

Nancylee Stewart, *Sr. Warden*.....Dave Kronsteiner, *Jr. Warden*
Nancy LayneJacob Pewitt Yancey
Beth Bennison.....Kent Sharman
Susan Foreman.....Xandra McKeown.....Pam Chaney
Diana Wall, Clerk Bob Huggins, Treasurer

Parish Staff

Kerri Coldren, Administrator
Rodney Eure, Sexton
Tom Collins, Music Director
The Rev. Sr. Patti Hale, OPA, Rector

Parish Office Hours

Mon - Fri. 9:00AM to 5:00 PM**

Phone: 541-269-5829 Email: Administrator@episcopalcoosbay.org

Rector's Office Hours

Tues, Wed, Fri 9:00am-Noon

Available at other times by appointment.

Cell Phone/text (541) 654-3758 Email: rev.patti.hale@gmail.com

Useful Websites

Emmanuel Parish: www.episcopalcoosbay.org

The Episcopal Church: www.episcopalchurch.org

The Lectionary Page: www.lectionarypage.net

Forward Movement: www.forwardmovement.org

Also Find us on:



Channel: "Emmanuel Parish"