



Holy Eucharist, Rite I

1st Sunday after Christmas

December 28, 2025 9:00am

Emmanuel Episcopal Church

Coos Bay, Oregon

Please enter in silence and prepare your heart for worship

Prelude *Still, Still, Still* arranged by Joy Rouse

Call to Worship *(When the Church bell rings, all please stand)*

Processional Hymn #93 *Angels from the Realms of Glory*

Opening Acclamation

Celebrant: Blessed be God Father, Son and Holy Spirit

People: ***And blessed be his kingdom now and forever. Amen.***

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. ***Amen.***

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Gloria *(said)*

Glory be to God on high,

and on earth peace, good will towards men.

We praise thee, we bless thee,

we worship thee,

we glorify thee,

we give thanks to thee for thy great glory,

*O Lord God, heavenly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world, have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.*

*For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory of God the Father. Amen.*

The Collect of the Day *(1st Sunday of Christmas)*

Presider: The Lord be with you.

People: ***And with thy spirit.***

Presider: Let us pray.

Almighty God, you have poured upon us the new light of your incarnate Word: Grant that this light, enkindled in our hearts, may shine forth in our lives; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The Liturgy of the Word

(all are seated)

First Lesson: Isaiah 61:10-62:3

I will greatly rejoice in the LORD,
my whole being shall exult in my God;
for he has clothed me with the garments of salvation,
he has covered me with the robe of righteousness,
as a bridegroom decks himself with a garland,
and as a bride adorns herself with her jewels.
For as the earth brings forth its shoots,
and as a garden causes what is sown in it to spring up,
so the Lord GOD will cause righteousness and praise
to spring up before all the nations.
For Zion's sake I will not keep silent,
and for Jerusalem's sake I will not rest,
until her vindication shines out like the dawn,
and her salvation like a burning torch.
The nations shall see your vindication,
and all the kings your glory;
and you shall be called by a new name
that the mouth of the LORD will give.
You shall be a crown of beauty in the hand of the LORD,
and a royal diadem in the hand of your God.

After the reading, the Lector will say: The Word of the Lord.
People: ***Thanks be to God.***

Psalm appointed for the day: 147:13-21

13 Worship the LORD, O Jerusalem; *
praise your God, O Zion;

- 14 For he has strengthened the bars of your gates; *
he has blessed your children within you.
- 15 He has established peace on your borders; *
he satisfies you with the finest wheat.
- 16 He sends out his command to the earth, *
and his word runs very swiftly.
- 17 He gives snow like wool; *
he scatters hoarfrost like ashes.
- 18 He scatters his hail like bread crumbs; *
who can stand against his cold?
- 19 He sends forth his word and melts them; *
he blows with his wind, and the waters flow.
- 20 He declares his word to Jacob, *
his statutes and his judgments to Israel.
- 21 He has not done so to any other nation; *
to them he has not revealed his judgments.
Hallelujah!

The Second Lesson from the New Testament: Galatians 3:23-25; 4:4-7

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian.

But when the fullness of time had come, God sent his Son, born of a woman, born under the law, in order to redeem those who were under the law, so that we might receive adoption as children. And because you are children, God has sent the Spirit of his Son into our hearts,

crying, "Abba! Father!" So you are no longer a slave but a child, and if a child then also an heir, through God.

After the reading, the Lector will say: The Word of the Lord.

People: ***Thanks be to God.***

Gradual Hymn #82 *Of the Father's Love Begotten*

Gospel: John 1:1-18

(All stand as are able)

Celebrant: The Holy Gospel of Our Lord Jesus Christ according to John

People: ***Glory be to thee, O Christ.***

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it.

There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world.

He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who

were born, not of blood or of the will of the flesh or of the will of man, but of God.

And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. (John testified to him and cried out, "This was he of whom I said, 'He who comes after me ranks ahead of me because he was before me.'") From his fullness we have all received, grace upon grace. The law indeed was given through Moses; grace and truth came through Jesus Christ. No one has ever seen God. It is God the only Son, who is close to the Father's heart, who has made him known.

Celebrant: The Gospel of the Lord.

People: ***Praise to thee, O Christ.***

Sermon

Licensed Lay Preacher Nat Jaeggli

Special Music: *Mary, Did You Know?* arranged by Joy Rouse

The Nicene Creed *(all stand as are able)*

***We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.***

***We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,***

*of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

Prayers of the People *(all may kneel or stand as they prefer)*

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these

our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers; especially Sean Rowe our Presiding Bishop, Diana Akiyama our Bishop, and for Patti Hale our priest; that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land especially Donald our President, Tina our Governor, Boomer our State Representative, Dick our State Senator, Val our House Representative, Drew, John & Rod our County Commissioners, Jessica and Joe our Mayors that they all may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. Mason, Mike Lougheed, Bill & Linda Grile, Liza H., Elizabeth R., Daniel, Sharon, Sandy Harper, Katie Crim, Travis C.,

Joydee, Mia, Betty Jo, Kelly & Tina Milburn, and all others on our heart (*a brief silence is kept*)

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

Confession of Sin (*all kneel as are able*)

Let us humbly confess our sins unto Almighty God.

***Almighty God, Father of our Lord Jesus Christ,
maker of all things, judge of all men:***

***We acknowledge and bewail our manifold sins and wickedness,
which we from time to time most grievously have committed,
by thought, word, and deed, against thy divine Majesty,
provoking most justly thy wrath and indignation against us.***

***We do earnestly repent, and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us,
the burden of them is intolerable.***

Have mercy upon us,

have mercy upon us, most merciful Father;

for thy Son our Lord Jesus Christ's sake, forgive us all that is past;

***and grant that we may ever hereafter serve and please thee in newness of
life, to the honor and glory of thy Name; through Jesus Christ our Lord.***

Amen.

The Bishop when present, or the Priest, stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Hear now assurance from the Word of God to all who truly turn to him.

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. John 3:16

The Peace *(All stand as are able)*

Celebrant: The peace of the Lord be always with you.

People: ***And with your spirit.***

Welcome, Announcements, Birthdays/Anniversaries

THE HOLY COMMUNION

Offertory

The Great Thanksgiving *(All stand as are able)*

Celebrant: The Lord be with you.

People: ***And with thy spirit.***

Celebrant: Lift up your hearts.

People: ***We lift up unto the Lord.***

Celebrant: Let us give thanks unto the Lord our God.

People: ***It is meet and right so to do.***

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Because thou didst give Jesus Christ, thine only Son, to be born for us; who, by the mighty power of the Holy Ghost, was made very Man of the substance of the Virgin Mary his mother; that we might be delivered from the bondage of sin, and receive power to become thy children.

Therefore, with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

***Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy Glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.***

(All kneel or stand as they prefer)

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to pray:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Celebrant: Alleluia! Christ our Passover is sacrificed for us.

People: ***Therefore, let us keep the feast! Alleluia!***

A brief silence is kept before the Prayer of Humble Access

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Celebrant: “Behold the Lamb of God. Behold him who takes away the sins of the world.” (John 1:29b) These are the gifts of God, for you, the people of God.

(All baptized Christians of any denomination and including children are welcome to come forward and receive the Eucharist. We receive the host (wafer) in the hand and we sip from the Chalice. If you cannot sip from the common cup, hand the host (wafer) to the server who will dip the wafer into the wine and hand it back to you. Please receive it with your fingers and consume it right away. If you are not yet baptized, please come forward anyway and receive a blessing. If you desire to receive a blessing, cross your arms over your chest to indicate it to the priest.)

Communion Hymn: Hymn #109 *The First Nowell*

Post-Communion Prayer

Celebrant: Let us pray together:

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so

EVENTS next week:

- Coos Food Cupboard M-W-F 12:00pm-2:00pm
- Tuesdays, 6:00pm, Contemporary Choir Rehearsals
- **NO WEDNESDAY CLASS UNTIL FEBRUARY**
- Wednesdays, 2:00pm, Emmanuel Choir Rehearsals

Server's This Sunday 12/28/25: Holy Eucharist, Rite I

9:00am Lector: Pam Chaney LEM/Intercessor: Terrye Laird
Music Director/Organist: Tom Collins
Audio/Visual: Sr. Amy Linder, OP and Nancy Layne
Ushers: Brian Sullivan, Jay Davidson, Mark Jennings
Priest: Rev. Sr. Patti Hale, OPA
Coffee Hour: Nancylee Stewart
Counters: Nat Jaeggli, Sally Jaeggli
Altar Guild #4: Janet Huggins, Barbara Tellian, Ingrid Sullivan, Loanne Lark

Server's Next Sunday 1/4/26: Choral Eucharist, Rite II

9:00am Lector: Jacob Pewitt Yancy LEM/Intercessor: Chuck Wall
Music Director/Organist: Tom Collins
Audio/Visual: Sr. Amy Linder, OP and Nancy Layne
Contemporary Choir: Neville Cordell, Pam Chaney, Nancy Clarke,
Kerry Oxford, Mark Jennings, Al Rumsch, Jennifer Ortega, Peter A.,
Savannah Crosby, Alex Pavelka
Ushers: Brian Sullivan, Jay Davidson, Mark Jennings
Priest: Rev. Sr. Patti Hale, OPA
Coffee Hour: Barbara Praus
Counters: Liz Cowden, Nancylee Stewart
Altar Guild #1: Sue Wall, Dedee Ousley, Diana Wall
Nursery Volunteer: **VOLUNTEER NEEDED**

**The parish office will be closed Wednesday, December 24 –
Tuesday, December 30.**

ANNOUNCEMENTS



**Save the Date:
Parish Annual Meeting and Potluck
January 25, 2026**

Please plan to join us on Sunday, January 25, after the 9:00am service for our annual Parish Meeting. We will be having a potluck brunch so please consider bringing an item to share.

This is also an official invitation for you to pray about whether you are called to serve on Vestry, the leadership council for the parish. Vestry members serve a 3-year term. Vestry obligations include an active faith and participation in the life of the congregation, attending monthly meetings on the third Sunday at 11:00am-12:30pm, and a desire to share in the leadership of Emmanuel Parish. If you think you want to volunteer, let a member of your Vestry know. If you have any questions, feel free to contact Rev. Patti at rev.patti.hale@gmail.com or 541-654-3758.

New Adult Formation Class led by Sister Amy Linder, OP: *Walk in Love* – Exploring Episcopal Belief & Practice

Join us for a 6-week (Jan 11 – Feb 21) journey through the Episcopal faith using the book *Walk in Love* and the Episcopal Catechism. Together we'll explore prayer, Scripture, sacraments, church history, and how our faith shapes daily life. Whether you're new to the Episcopal Church, looking to deepen your spiritual practice, or preparing for baptism/confirmation/reception on the Bishop's visit, all are welcome.

Books provided. No prior experience needed.



Bishop's Visit

Bishop Akiyama's scheduled official visitation to Emmanuel will be on Sunday, March 1st, 2026.

Anyone desiring to be Baptized, who is not already Baptized, may want to take this opportunity to make the public commitment to Christ in the sacrament of Baptism.

In addition, anyone wishing to officially 'become an Episcopalian' can do so by Confirmation or Reception (for those who were already Confirmed in the Roman Catholic Church or the Orthodox Church) when the Bishop is here. It is a simple ceremony during the Eucharist. Candidates come forward, we all recite the promises made at Baptism, then those being Confirmed or Received stand in front of the Bishop who lays her hands on your head and prays for you. Anyone desiring Baptism and/or Confirmation-Reception is invited to let Rev. Patti know right away so spiritual and practical preparations can be made within the next four months.

Vestry

Nancylee Stewart, *Sr. Warden*.....Al Rumsch, *Jr. Warden*
Jennifer HopeJason Davidson
Beth Bennison.....Kent Sharman
Susan Foreman.....Dave Kronsteiner.....Pam Chaney
Diana Wall, Clerk Bob Huggins, Treasurer

Parish Staff

Kerri Coldren, Administrator
Rodney Eure, Sexton
Tom Collins, Music Director
The Rev. Sr. Patti Hale, OPA, Rector

Parish Office Hours

Mon - Fri. 9:00AM to 5:00 PM**

Phone: 541-269-5829 Email: Administrator@episcopalcoosbay.org

Rector's Office Hours

Tues, Wed, Fri 9:00am-Noon

Available at other times by appointment.

Cell Phone/text (541) 654-3758 Email: rev.patti.hale@gmail.com

Useful Websites

Emmanuel Parish: www.episcopalcoosbay.org

The Episcopal Church: www.episcopalchurch.org

The Lectionary Page: www.lectionarypage.net

Forward Movement: www.forwardmovement.org

Also Find us on:



Channel: "Emmanuel Parish"