Lent 2026

March 15, 2026 9:00am
Holy Eucharist, Rite I
Emmanuel Episcopal Church
Coos Bay, Oregon

****Music today from the *1982 Hymnal.*****

Prelude: *There is a Fountain* arranged Eric Thiman

Call to Worship: *(Church Bells will ring - all stand, as are able, and remain standing)*

Processional Hymn: #686 *Come, Thou Fount*

The Decalogue: Traditional

God spake these words, and said:
I am the Lord thy God who brought thee out of the land of Egypt, out of the house of bondage. Thou shalt have none other gods but me.
Lord, have mercy upon us,
and incline our hearts to keep this law.

Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them.
Lord, have mercy upon us,
and incline our hearts to keep this law.

Thou shalt not take the Name of the Lord thy God in vain.
Lord, have mercy upon us,
and incline our hearts to keep this law.

Remember that thou keep holy the Sabbath day.
Lord, have mercy upon us,
and incline our hearts to keep this law.

Honor thy father and thy mother.
Lord, have mercy upon us,
and incline our hearts to keep this law.

Thou shalt not kill.
Lord, have mercy upon us,
and incline our hearts to keep this law.

Thou shalt not commit adultery.
Lord, have mercy upon us,
and incline our hearts to keep this law.

Thou shalt not steal.
Lord, have mercy upon us,
and incline our hearts to keep this law.

Thou shalt not bear false witness against thy neighbor.
Lord, have mercy upon us,
and incline our hearts to keep this law.

Thou shalt not covet.
Lord, have mercy upon us,
and write all these thy laws in our hearts, we beseech thee.

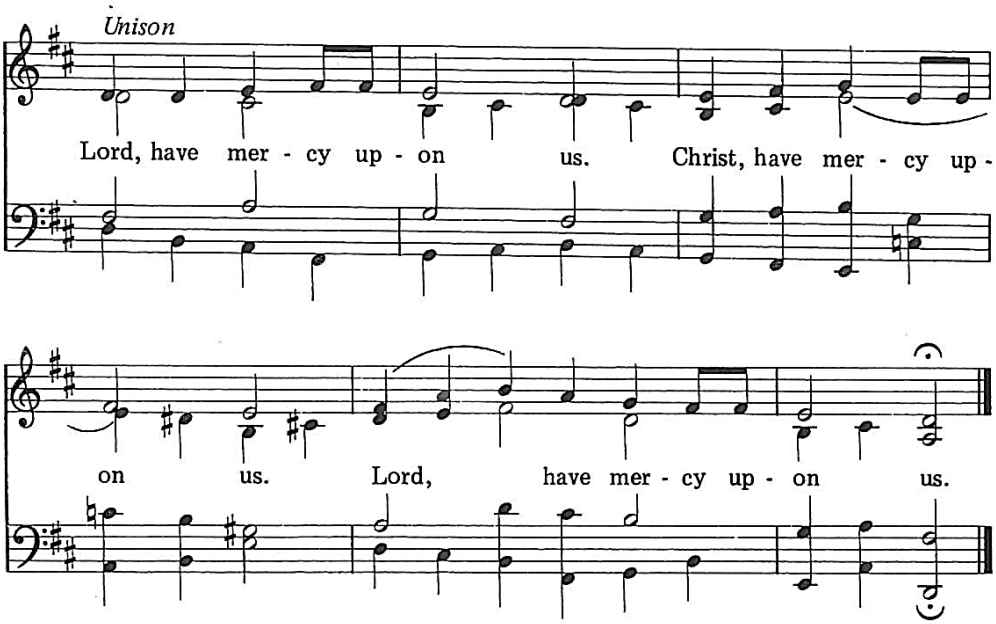
Opening Acclamation:

Celebrant Blessed the Lord who forgiveth all our sins.
People ***His mercy endureth forever. Amen.***

Almighty God, unto you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the

inspiration of thy Holy Spirit, that we may perfectly love Thee, and worthily magnify thy holy Name; through Christ our Lord. ***Amen.***

Kyrie



<u>The Collect of the Day</u> *(Lent 5, year A)*

Celebrant: The Lord be with you.
People: ***And with thy spirit.***
Celebrant: Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Liturgy of the Word

(all are seated)

The First Lesson: 1 Samuel 16:1-13

The Lord said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the Lord said, "Take a heifer with you, and say, 'I have come to sacrifice to the Lord.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the Lord." But the Lord said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the Lord chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the Lord chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The Lord has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought

him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, “Rise and anoint him; for this is the one.” Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

After the reading, the Lector will say: The Word of the Lord.

People: ***Thanks be to God.***

<u>Psalm appointed for the day:</u> 23

1 The LORD is my shepherd; *
I shall not be in want.

2 He makes me lie down in green pastures *
and leads me beside still waters.

3 He revives my soul *
and guides me along right pathways for his Name's sake.

4 Though I walk through the valley of the shadow of death,
I shall fear no evil; *
for you are with me;
your rod and your staff, they comfort me.

5 You spread a table before me in the presence of those who trouble me; *
you have anointed my head with oil,
and my cup is running over.

6 Surely your goodness and mercy shall follow me all the days of my life, *
and I will dwell in the house of the LORD for ever.

<u>The Second Lesson:</u> **Ephesians 5:8-14**

Once you were darkness, but now in the Lord you are light. Live as children of light— for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says,

> "Sleeper, awake!
> Rise from the dead,
> and Christ will shine on you."

After the reading, the Lector will say: The Word of the Lord.
People: ***Thanks be to God.***

<u>Gradual Hymn:</u> #691 *My Faith Looks Up to Thee*

<u>Gospel:</u> **John 9:1-41** *(All stand as are able)*

Celebrant: The Holy Gospel of Our Lord Jesus Christ according to John.
People: ***Glory be to thee, O Christ.***

As Jesus walked along, he saw a man blind from birth. His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world." When he had said this, he spat on the ground and

made mud with the saliva and spread the mud on the man's eyes, saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am the man." But they kept asking him, "Then how were your eyes opened?" He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know."

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet."

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone

who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, “He is of age; ask him.”

So for the second time they called the man who had been blind, and they said to him, “Give glory to God! We know that this man is a sinner.” He answered, “I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see.” They said to him, “What did he do to you? How did he open your eyes?” He answered them, “I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?” Then they reviled him, saying, “You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from.” The man answered, “Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing.” They answered him, “You were born entirely in sins, and are you trying to teach us?” And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, “Do you believe in the Son of Man?” He answered, “And who is he, sir? Tell me, so that I may believe in him.” Jesus said to him, “You have seen him, and the one speaking with you is he.” He said, “Lord, I believe.” And he worshiped him. Jesus said, “I came into this world for judgment so that those who do not see may see, and those who do see may become blind.” Some of the Pharisees near him heard this and said to him, “Surely we are not blind, are we?” Jesus said to them, “If you were blind, you would not have sin. But now that you say, ‘We see,’ your sin remains.”

Celebrant: The Gospel of the Lord.
People: ***Praise be to thee, Lord Christ.***

Sermon Rev. Sr. Patti Hale, OPA

Special Music: *Grace Alone* arranged by Mark Hayes

***The Nicene Creed** *(All stand as are able)*

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven

and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People *(The people may stand or kneel as they prefer)*

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers; especially Sean Rowe our Presiding Bishop, Diana Akiyama our Bishop, and for Patti Hale our priest; that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land that they all may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

We beseech thee for the members of the armed services at home or abroad and for all first responders of law enforcement, fire and medical service. Grant safety and courage for all those who put their lives at risk every day for the common good, and give peace to their families.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. We remember especially those who have asked for our prayers: Kelly & Tina Milburn, Loanne, Jet Tolley, Bob & the Richardson Family, Ben McMorran, Jane Hogan's Family, Terri, OSP Trooper Shae Ross, Bill & Linda Grile, Terrye Laird & Family, Christine Popoff, Terry

We remember before you all those who are close to our hearts, either silently or aloud, as we are led….. *(long pause)*

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, especially Ivan Kelsay; beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. ***Amen.***

<u>Prayer of Confession and the Absolution</u> *All kneel as are able*

Let us humbly confess our sins unto Almighty God.

Almighty God,
Father of our Lord Jesus Christ,
maker of all things, judge of all [people]:
We acknowledge and bewail our manifold sins
and wickedness,
which we from time to time most grievously have committed,
by thought, word, and deed, against thy divine Majesty,
provoking most justly thy wrath and indignation against us.
We do earnestly repent,
and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us,
the burden of them is intolerable.
Have mercy upon us,
have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may ever hereafter
serve and please thee in newness of life,
to the honor and glory of thy Name;
through Jesus Christ our Lord. Amen.

The Priest alone stands and offers the absolution

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. ***Amen.***

Hear the Word of God to all who truly turn to him.

"If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness." 1 John 7:8-9

The Peace

Presider: The peace of the Lord be always with you.
People: ***And with thy spirit.***

Announcements, Birthdays, Anniversaries

THE HOLY COMMUNION

Offertory Hymn: #658 *As longs the deer for cooling streams*

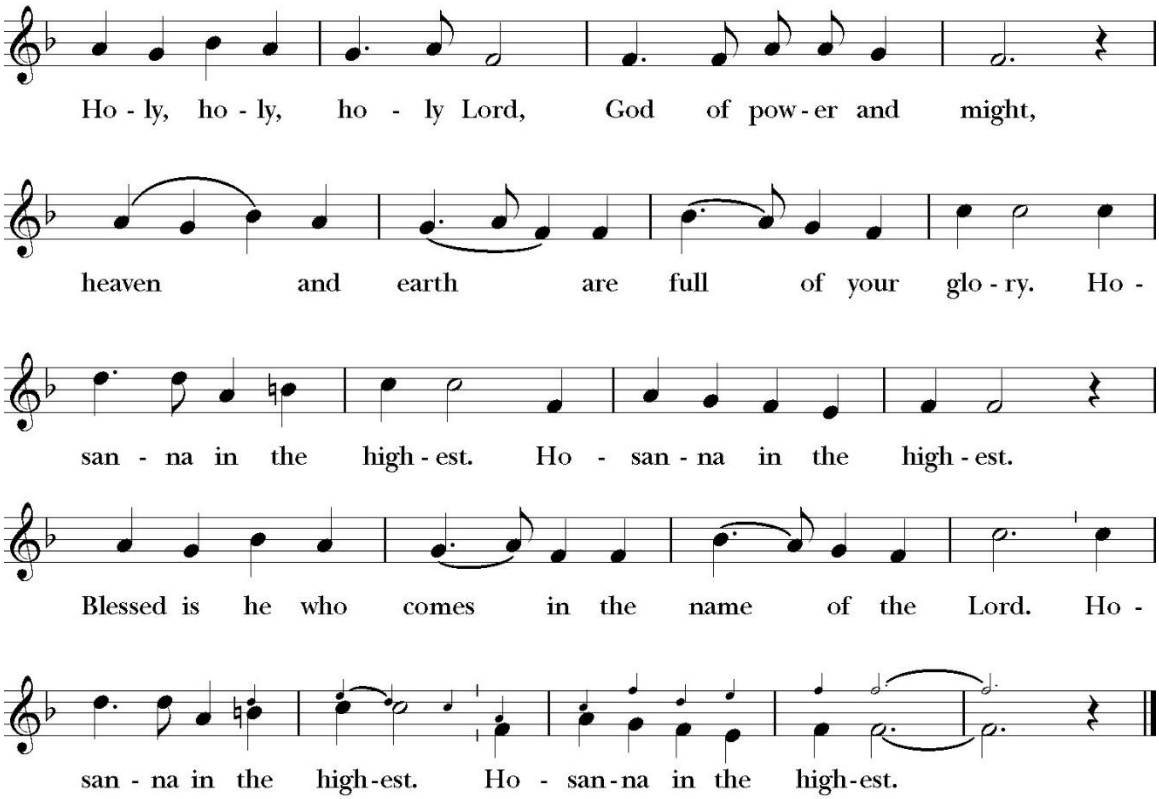
Doxology: *#377* (*All stand as are able)*

Praise God from whom all blessings flow
Praise him all creatures here below.
Praise him above ye heavenly host
Praise Father, Son and Holy Ghost

The Great Thanksgiving

Presider The Lord be with you.
People: ***And with thy spirit.***
Presider Lift up your hearts.
People: ***We lift up unto the Lord.***
Presider Let us give thanks unto the Lord our God.
People: ***It is meet and right so to do.***

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Through Jesus Christ our Lord; who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again. Therefore, with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and singing:



(All may stand, sit or kneel as you prefer)

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death

upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." +

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me." +

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. ***AMEN.***

<u>The Lord's Prayer</u>

And now, as our Savior Christ has taught us, we are bold to pray:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

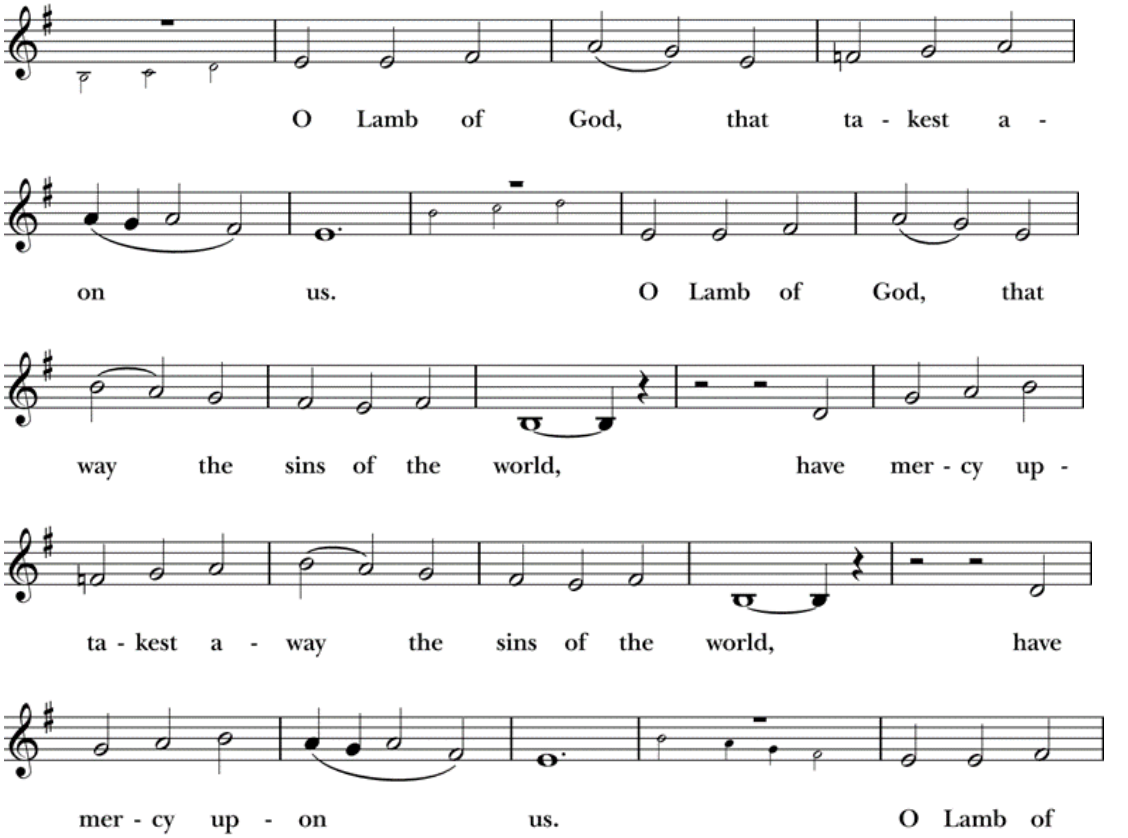
The Breaking of the Bread

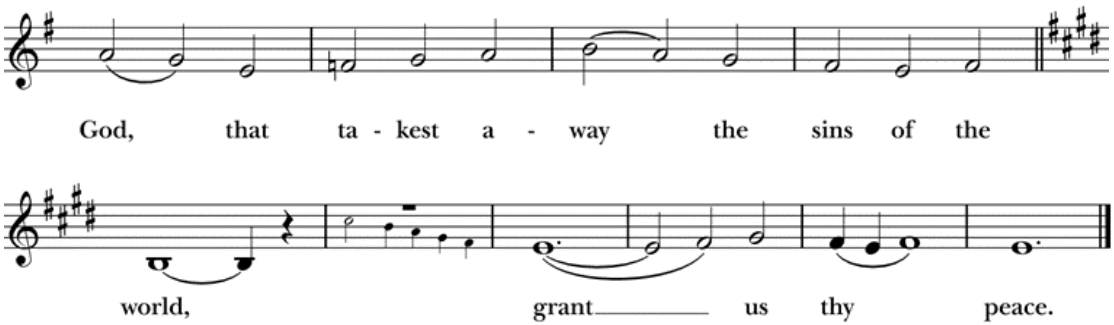
A period of silence is kept.

Fraction Anthem

Presider: Christ our Passover is sacrificed for us.
People: ***Therefore, let us keep the feast.***

Agnus Dei S#158





Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968). By permission of Oxford University Press.

A brief silence is kept

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Presider: "Behold the Lamb of God. Behold him who takes away the sins of the world." *(John 1:29b)* These are the gifts of God, for you, the people of God.

(All baptized Christians of any denomination and including children are welcome to come forward and receive Holy Communion. If you are not yet baptized we welcome you to come forward to the priest and receive a blessing. Please indicate you wish to receive a blessing by crossing your arms over your chest. We receive the elements of communion with the host (bread) in the hand and by either drinking from the common cup or by intinction (dipping) the host in the cup. If you wish to receive by intinction present the host to the Chalice Bearer who will dip it in the Chalice for you and give it to you. Please do not dip it yourself.)

<u>Music During Communion:</u> #458 *My Song is Love Unknown*

Post-Communion Prayer

Presider: Let us pray together:

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

***The Blessing of the Congregation**

(all stand to receive the blessing and remain standing)

***Recessional Hymn:** #690 *Guide Me, O Thou Great Jehovah*

***Dismissal:**

Presider: Let us bless the Lord.
People: ***Thanks be to God.***

Postlude: *10,000 Reasons (Bless the Lord)* arranged by Mark Hayes

~*~

We are so glad you are with us this morning. Please join us after worship as our fellowship continues downstairs with coffee hour. Please ask the usher or priest for a visitor information packet if you would like to learn more about Emmanuel Church.

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Parish Prayer List: Tyler, Lisa G., Janelle, Conner, David B., Dana, Ellen Jones, Jonathan, Ralph, Beth, Judy Ann, Mary K., Janet, Chris Hewitson, Lucious and Sarah, Michael, Eddie, Lance & His Family, Nick & Megan, Elizabeth R., Jeff Hines, David B., Matt, Ryan, Tina Jones, Tim, Belle, Carol & Ron, Hayden Reeves, Jim, Maylee Brock, Carol-lee, Sally Johnson, Ron, Tracy W., Susie & Scott Hines, Kathy, Jack, Dale, Luke, Jamie, Peter, Renee, Kelly Bustany, Carol, Eric Nelson, Liz Allman, Wayne, Betty, Jeff K., Brian & Ingrid Sullivan, Grant, Dedee, Diane, Erin, Rodney, Ruthie, William L., Liza H., Elizabeth R., Daniel, Sharon, Sandy Harper, Travis C., Joydee, Betty Jo, Kelly & Tina Milburn, Loanne, Jet Tolley, Bob & the Richardson Family, Ben McMorran, Jane Hogan's Family, Terri, OSP Trooper Shae Ross, Bill & Linda Grile, Terrye Laird & Family, Christine Popoff, Terry

EVENTS next week:

- TODAY, March 15, 11:00am-12:30pm, Vestry Meeting

- Coos Food Cupboard M-W-F 12:00pm-2:00pm, Thurs 5:00pm-7:00pm
- Tuesdays, 6:00pm, Contemporary Choir Rehearsals
- Wednesdays, 7:30am, Morning Prayer with Sr. Amy Linder, OP
- Wednesdays, 12:00pm-1:30pm, Christian Adult Class
- Wednesdays, 2:00pm, Emmanuel Choir Rehearsals

- Wednesdays, Parish office will be closed 12:15pm-1:45pm.

- Friday, March 20: Newsletter Submissions Deadline

- Saturday, March 21, 5:00pm, Holy Eucharist at St. Mary in Gardiner.

Server's This Sunday 3/15/26: Holy Eucharist, Rite I

9:00am Lector: Jeff McKeown LEM/Intercessor: Al Rumsch
Music Director/Organist: Tom Collins
Audio/Visual: Sr. Amy Linder, OP and Nancy Layne
Trumpet: Wilbur Jensen
Ushers: Brian Sullivan, Jay Davidson, Mark Jennings
Preacher: Rev. Sr. Patti Hale, OPA
Coffee Hour: Diana Wall
Counters: Jay Davidson, Jill Davidson
Altar Guild #3: Barbara Kronsteiner, Judy Jensen, Sue Wall
Nursery Volunteer: Cindy Harper

Server's Next Sunday 3/22/26: Holy Eucharist, Rite II

9:00am Lector: Pam Chaney LEM/Intercessor: Dave Kronsteiner
Music Director/Organist: Tom Collins
Audio/Visual: Sr. Amy Linder, OP and Nancy Layne
Trumpet: Wilbur Jensen
Ushers: Brian Sullivan, Jay Davidson, Mark Jennings
Preacher: Rev. Sr. Patti Hale, OPA
Coffee Hour: Barbara Praus
Counters: Nat Jaeggli, Sally Jaeggli
Altar Guild #4: Barbara Tellian, Ingrid Sullivan, Loanne Lark
Nursery Volunteer: **VOLUNTEER NEEDED**

ANNOUNCEMENTS

Do you know someone 18 or older who would be interested in being a Nursery Attendant on Sundays? If so, please let Rev. Patti or Nancylee Stewart know. If you have questions about the position, Kerri in the parish office will be able to assist as well. Thank you!

Knife/Scissor Sharpening Event!
TODAY, March 15, after the 9:00 AM service

Cary Pugh will be available to sharpen knives/scissors or other cutting items – like garden shears. This is a fundraiser for the Rector's Discretionary Fund – donations for sharpening accepted.

Thanks for supporting Emmanuel! *Nancylee Stewart*

Sunday, April 5, Extended Coffee Hour for Easter
We are looking for volunteers to help organize and head up our extended coffee hour for Easter. If you are available and interested, please let Rev. Patti know or sign up in the undercroft.

Small Bistro Table
Do you perhaps have a small bistro table you have been thinking about replacing or getting rid of? Well, Kerri would gladly make you an offer as she has moved into a new place and is seeking some affordable furniture to make her new home even more homey. Thank you!

Vestry

Nancylee Stewart, *Sr. Warden*.....Dave Kronsteiner, *Jr. Warden*
Nancy Layne .....Jacob Pewitt Yancey
Beth Bennison.....Kent Sharman
Susan Foreman.....Xandra McKeown.....Pam Chaney
Diana Wall, Clerk Bob Huggins, Treasurer

Parish Staff

Kerri Coldren, Administrator
Rodney Eure, Sexton
Tom Collins, Music Director
The Rev. Sr. Patti Hale, OPA, Rector

Parish Office Hours

Mon - Fri. 9:00AM to 5:00 PM**
Phone: 541-269-5829 Email: Administrator@episcopalcoosbay.org

Rector's Office Hours

Tues, Wed, Fri 9:00am-Noon
Available at other times by appointment.
Cell Phone/text (541) 654-3758 Email: rev.patti.hale@gmail.com

Useful Websites

Emmanuel Parish: www.episcopalcoosbay.org
The Episcopal Church: www.episcopalchurch.org
The Lectionary Page: www.lectionarypage.net
Forward Movement: www.forwardmovement.org

Also Find us on:

facebook YouTube

Channel: "Emmanuel Parish"