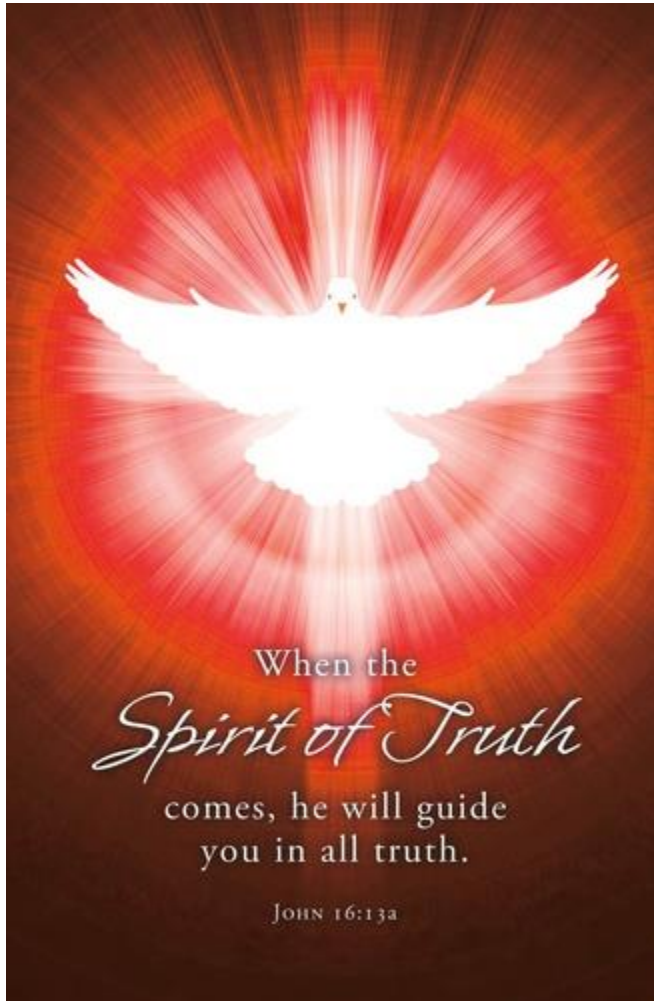


PENTECOST



May 19, 2024 9:00am
Holy Eucharist Rite II
Emmanuel Episcopal Church
Coos Bay, Oregon

****Music today from the *Renew! Hymnal*.****

Prelude: *Come, Holy Spirit* by Jean Titelouze; Wilbur Jensen, Trumpet

Call to Worship: *Church Bells will ring*

(all stand, as are able, and remain standing until the Collect)

Processional Hymn: #204 *Holy, Holy, Holy! Lord God Almighty*

Opening Acclamation:

Celebrant Alleluia! Christ is Risen!

People ***The Lord is Risen indeed! Alleluia!***

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Hymnal 1982, Service Music - #280

Canticle 20, Glory to God: *Gloria in excelsis*



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly



King, al - mighty God and Fa - ther, we wor - ship you, we




give you thanks, we praise you for your glo - ry. 3. Lord Je - sus



Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy




on us; 5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer. 6. For you a - lone are the Ho - ly One,



you a - lone are the Lord, 7. you a - lone are the Most



High, Je - sus Christ, with the Ho - ly Spi - rit, in the



glo - ry of God the Fa - ther. A - men.

The Collect of the Day (Day of Pentecost, Year B)

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

The Liturgy of the Word

(all are seated)

First Lesson from: Acts 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and

Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

 `In the last days it will be, God declares,
 that I will pour out my Spirit upon all flesh,
 and your sons and your daughters shall prophesy,
 and your young men shall see visions,
 and your old men shall dream dreams.
Even upon my slaves, both men and women,
 in those days I will pour out my Spirit;
 and they shall prophesy.
And I will show portents in the heaven above
 and signs on the earth below,
 blood, and fire, and smoky mist.
The sun shall be turned to darkness
 and the moon to blood,
 before the coming of the Lord's great and glorious day.
Then everyone who calls on the name of the Lord shall be saved.'

Lector: The Word of the Lord. *People: Thanks be to God.*

The Psalm appointed for the day: Psalm 104:25-35, 37

- 25 O LORD, how manifold are your works! *
in wisdom you have made them all;
the earth is full of your creatures.
- 26 Yonder is the great and wide sea
with its living things too many to number, *
creatures both small and great.
- 27 There move the ships,
and there is that Leviathan, *
which you have made for the sport of it.
- 28 All of them look to you *
to give them their food in due season.
- 29 You give it to them; they gather it; *
you open your hand, and they are filled with good things.
- 30 You hide your face, and they are terrified; *
you take away their breath,
and they die and return to their dust.
- 31 You send forth your Spirit, and they are created; *
and so you renew the face of the earth.
- 32 May the glory of the LORD endure for ever; *
may the LORD rejoice in all his works.
- 33 He looks at the earth and it trembles; *
he touches the mountains and they smoke.
- 34 I will sing to the LORD as long as I live; *
I will praise my God while I have my being.
- 35 May these words of mine please him; *
I will rejoice in the LORD.
- 37 Bless the LORD, O my soul. *
Hallelujah!

The Second Lesson from the New Testament: **Romans 8:22-27**

We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

Lector: The Word of the Lord. *People:* ***Thanks be to God.***

Gradual Hymn: #248 *O Let the Son of God Enfold You*

The Gospel: **John 15:26-27; 16:4b-15** *(All stand as are able)*

Celebrant: The Holy Gospel of Our Lord Jesus Christ according to John

People: ***Glory to you, Lord Christ.***

Jesus said to his disciples, "When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning.

"I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me,

‘Where are you going?’ But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned.

“I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

Celebrant: The Gospel of the Lord.

People: ***Praise to you, Lord Christ.***

Sermon

Rev. Sr. Patti Hale, OP

Choral Anthem: *Many Gifts, One Spirit* by Allen Pote

***The Nicene Creed** *(All stand as are able)*

***We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.***

***We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.***

***We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.***

Prayers of the People, Form I *(The people may stand or kneel as they prefer)*

“Let us approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.” *(Hebrews 4:16 adapted)*

Let us pray.

For the peace from above, for the loving-kindness of God, and for the salvation of our souls; Lord, in your mercy,

Hear our prayer.

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples; Lord, in your mercy,

Hear our prayer.

For our Bishop Diana, and for all the clergy and people of the Diocese of Oregon. We remember especially the congregations of the South Coast Convocation: St. Timothy’s Brooking, St Matthew’s Gold Beach, St Christopher’s Port Orford, St James Coquille, St John’s Bandon, St Mary’s Gardiner and St Andrew’s Florence. Lord, in your mercy,

Hear our prayer.

For our President, for the leaders of all the nations, and for all those in authority; that there may be justice and peace on the earth.

Lord, in your mercy,

Hear our prayer.

For the aged and infirm, for the widowed and orphans, and for all who are suffering greatly, in body, mind or spirit. Grant to each healing, peace and courage;

Lord, in your mercy

Hear our prayer.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them;

Lord, in your mercy,

Hear our prayer.

For the members of the armed services at home or abroad and for all first responders of law enforcement and fire service. For all who put their lives at risk even now as we are gathered to pray;

Lord, in your mercy,

Hear our prayer.

For all those who are on our hearts and minds in this holy hour who are in need of prayer, who are lonely or alone. For all those who are on our parish prayer list. Let us pray for them silently or aloud..... *(time is given for prayer)*

Lord, in your mercy,

Hear our prayer.

For all who have died in the hope of the resurrection, especially Patti Nichols, and for all the dearly departed; Lord, in your mercy,

Hear our prayer.

In the communion of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord our God.

Presider prays the concluding Collect:

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up,

and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

The Peace *(All stand as are able)*

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Announcements, Birthdays, Thanksgivings

THE HOLY COMMUNION

Offertory Hymn: #155 *The Gift of Love*

Doxology *tune: #377*

***Praise God from whom all blessings flow
Praise Him all creatures here below
Praise Him above all ye heavenly host
Praise Father, Son, and Holy Ghost. Amen.***

The Great Thanksgiving Prayer B *(all stand as are able)*

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down on this day from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The people stand or kneel.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." +

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." +

Therefore, according to his command, O Father,

Celebrant and People

***We remember his death,
We proclaim his resurrection,
We await his coming in glory;***

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified + by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the ever-Blessed Virgin Mary, St Dominic and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Silence is kept.

And now, as our Savior Christ has taught us, we are bold to pray:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever.

The Breaking of the Bread

Celebrant: Alleluia! Christ our Passover is sacrificed for us!

People: ***Therefore, let us keep the feast! Alleluia!***

Presider: "Behold the Lamb of God. Behold him who takes away the sins of the world." (*John 1:29b*) These are the gift of God, for you, the people of God.

Take them in remembrance that Christ died for you and lives for you and feed on him in your hearts by faith with thanksgiving.

Fraction Anthem: S#164

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

Je - sus, bear - er of our sins: have mer - cy on us.

give us your peace, give us your peace.

Music During Communion: #206 Holy, Holy

(All baptized Christians of any denomination and including children are welcome to come forward and receive Holy Communion. We receive the host in the hand and drink from the common cup. If you do not wish to drink from the cup, hand the host to the Chalice bearer who will instinct (dip) for you. If you are not yet baptized, we welcome you to come forward to the priest and receive a blessing. Please indicate you wish to receive a blessing by crossing your arms over your chest.)

Post-Communion Prayer

***Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.***

The Blessing of the Congregation *(all stand, and remain standing)*

Recessional Hymn: #305 Lord, You Give the Great Commission (verses 1, 4-5)

Dismissal

Leader: Let us go forth rejoicing in the power of the Spirit!

People: ***Thanks be to God! Alleluia! Alleluia!***

Postlude: Chaconne by Louis Couperin; Wilbur Jensen, Trumpet

Server's This Sunday 5/19/24: Holy Eucharist, Rite II

9:00am Lector: Neville Cordell LEM/Intercessor: Jeff McKeown
Music Director/Organist: Tom Collins
Trumpet: Wilbur Jensen
Audio/Visual: Sr. Amy Linder, OP and Nancy Layne
Ushers: Brian Sullivan, Jay Davidson, Mark Jennings
Priest: Rev. Sr. Patti Hale, OP
Coffee Hour: Susan Foreman
Counters: Nat Jaeggli, Sally Jaeggli
Altar Guild #4: Janet Huggins, Barbara Tellian, Ingrid Sullivan,
Loanne Lark

Server's Next Sunday 5/26/24: Holy Eucharist, Rite I – Trinity Sunday

9:00am Lector: Chuck Wall LEM/Intercessor: Nat Jaeggli
Music Director/Organist: Tom Collins
Trumpet: Wilbur Jensen
Audio/Visual: Sr. Amy Linder, OP and Nancy Layne
Ushers: Brian Sullivan, Jay Davidson, Mark Jennings
Priest: Rev. Sr. Patti Hale, OP
Coffee Hour:
Counters: Nat Jaeggli, Sally Jaeggli
Altar Guild #1: Sue Wall, Dedee Ousley, Diana Wall



ANNOUNCEMENTS

Coastal Families Relief Nursery, Welcome Dinner

Emmanuel will be providing a "welcome" dinner on Friday, May 31 from 5 PM -7 PM to the CFRN families to extend our welcome to them. If you are interested in helping, please contact me at 541.404.7470 or nancylee.b.stewart@gmail.com.

Blessings! *Nancylee Stewart*, Emmanuel liaison to CFRN Board of Directors, Sr. Warden



Senior Meal Kitchen

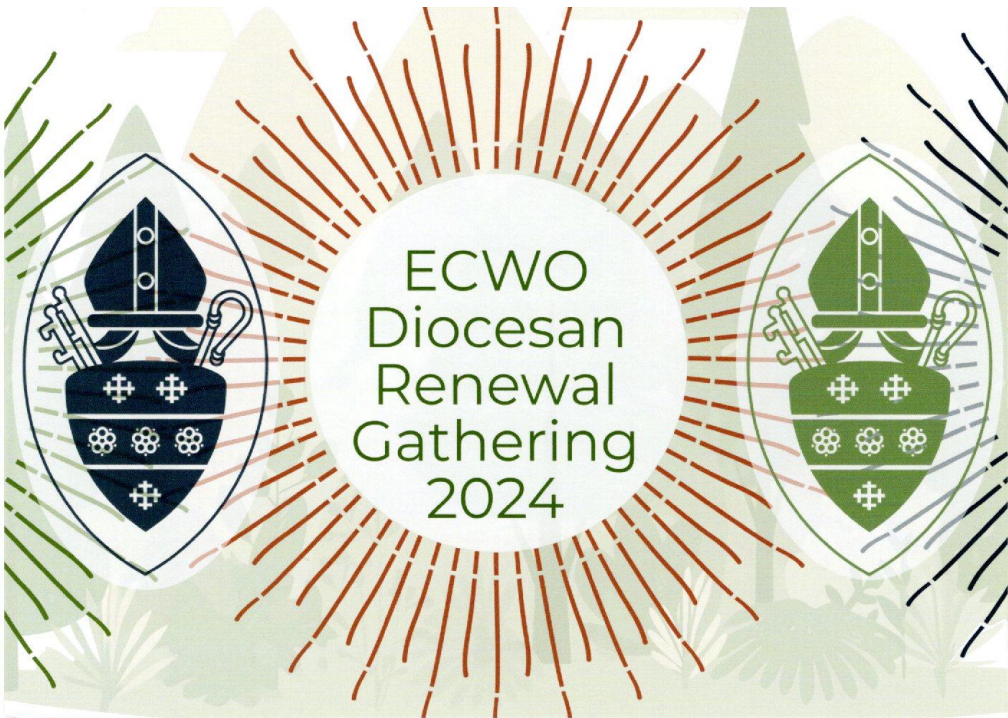
S&B Foods, LLC

(541) 217-6300

Space 146 at the Pony Village Mall

(next to the Buzz Restaurant)

Serving a free meal for individuals 60 and over on Monday, Tuesday, Thursday, and Friday from 7:00 AM – 1:00 PM. Meals are \$5.00 for individuals under 60 years of age. The menu is posted outside daily.



ECWO
Diocesan
Renewal
Gathering
2024

Saturday, June
1st, 2024
9 a.m. - 4 p.m.
lunch provided
at St. Paul's,
Salem, OR

All are welcome!
Register here for
a complementary
lunch, or at:
www.ecwo.org/event/renewal-gathering/



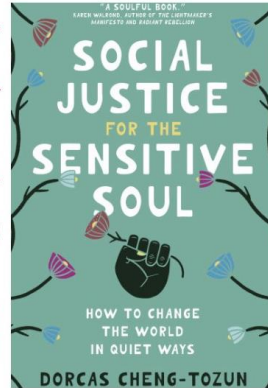
An invitation from our neighbors at Gloria Dei Lutheran Church:

Passionate about justice work but not sure how your skills align?

Prefer to work behind the scenes rather than out front?

Wondering about connections between faith and advocacy?

BOOK STUDY & WORKSHOP SERIES



YOU are invited to a book study and workshop series discussing these topics and more, based on Dorcas Cheng-Tozun's *Social Justice for the Sensitive Soul* and accompanying curriculum.

Bring yourself, a copy of the book, and your curiosity!

Session 1: Intro & Part I: *The Sensitive Soul*
May 28, 5:30-7pm

Session 2: Part II: *Considerations and Questions*
June 11, 5:30-7pm

Session 3: Part III: *Pathways and Possibilities & Appendix*
June 25, 5:30-7pm

**Location: Gloria Dei Lutheran Church
1290 Thompson Rd, Coos Bay, OR**

Questions? Talk to Vicar Breck (or email her at bcogswellewartburgseminary.edu)

Vestry

Nancylee Stewart, *Sr. Warden*.....Al Rumsch, *Jr. Warden*
Jennifer HopeJason Davidson
Beth Bennison.....Chuck Wall
Terrye Laird.....Dave Kronsteiner.....Pam Chaney
Diana Wall, Clerk Bob Huggins, Treasurer

Parish Staff

Kerri Coldren, Administrator
Grant Cable, Sexton
Tom Collins, Music Director
The Rev. Sr. Patti Hale, OPA, Rector

Parish Office Hours

Mon - Fri. 9:00AM to 1:00 PM**

Phone: 541-269-5829 Email: Administrator@episcopalcoosbay.org

Rector's Office Hours

Tues, Wed, Fri 9:00am-Noon

Available at other times by appointment.

Cell Phone/text (541) 654-3758 Email: rev.patti.hale@gmail.com

Useful Websites

Emmanuel Parish: www.episcopalcoosbay.org

The Episcopal Church: www.episcopalchurch.org

The Lectionary Page: www.lectionarypage.net

Forward Movement: www.forwardmovement.org

Also Find us on:



Channel: "Emmanuel Parish Coos Bay"