

# 25<sup>th</sup> Sunday after Pentecost



November 19, 2023 9:00am  
Holy Eucharist, Rite II  
Emmanuel Episcopal Church  
Coos Bay, Oregon

**\*\*Music today from the 1982 Hymnal.\*\***

Prelude: *For the Bread Which You Have Broken* arr. By Ronald Arnatt

Call to Worship: *Church Bells will ring*

*(all stand, as are able, and remain standing until the Collect)*

Processional Hymn: #290 *Come, Ye Thankful People, Come*

Opening Acclamation:

*Celebrant* Blessed be God, Father, Son and Holy Spirit

*People* ***And blessed be his kingdom now and forever. Amen.***

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

Gloria


*The Hymnal 1982, Service Music, #280*



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly




King, al - might - y God and Fa - ther, we wor - ship you, we




give you thanks, we praise you for your glo - ry. 3. Lord Je - sus



Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy




on us; 5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer. 6. For you a - lone are the Ho - ly One,



you a - lone are the Lord, 7. you a - lone are the Most



High, Je - sus Christ, with the Ho - ly Spi - rit, in the



glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

## The Collect of the Day (25th Sun. after Pentecost, proper 28, Track 2)

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## The Liturgy of the Word

*(all are seated)*

### First Lesson from the Old Testament: Zephaniah 1:7,12-18

Be silent before the Lord GOD!

For the day of the LORD is at hand;

the LORD has prepared a sacrifice,

he has consecrated his guests.

At that time I will search Jerusalem with lamps,

and I will punish the people

who rest complacently on their dregs,

those who say in their hearts,

“The LORD will not do good,

nor will he do harm.”

Their wealth shall be plundered,

and their houses laid waste.

Though they build houses,  
they shall not inhabit them;  
though they plant vineyards,  
they shall not drink wine from them.

The great day of the LORD is near,  
near and hastening fast;  
the sound of the day of the LORD is bitter,  
the warrior cries aloud there.

That day will be a day of wrath,  
a day of distress and anguish,  
a day of ruin and devastation,  
a day of darkness and gloom,  
a day of clouds and thick darkness,  
a day of trumpet blast and battle cry  
against the fortified cities  
and against the lofty battlements.

I will bring such distress upon people  
that they shall walk like the blind;  
because they have sinned against the LORD,  
their blood shall be poured out like dust,  
and their flesh like dung.

Neither their silver nor their gold  
will be able to save them  
on the day of the LORD's wrath;  
in the fire of his passion  
the whole earth shall be consumed;  
for a full, a terrible end  
he will make of all the inhabitants of the earth.

*After the reading, the Lector will say: The Word of the Lord.*

*People: Thanks be to God.*

**Psalm appointed for the day: Psalm 90:1-8, (9-11), 12**

- 1 Lord, you have been our refuge \*  
from one generation to another.
- 2 Before the mountains were brought forth,  
or the land and the earth were born, \*  
from age to age you are God.
- 3 You turn us back to the dust and say, \*  
"Go back, O child of earth."
- 4 For a thousand years in your sight are like yesterday when it is past \*  
and like a watch in the night.
- 5 You sweep us away like a dream; \*  
we fade away suddenly like the grass.
- 6 In the morning it is green and flourishes; \*  
in the evening it is dried up and withered.
- 7 For we consume away in your displeasure; \*  
we are afraid because of your wrathful indignation.
- 8 Our iniquities you have set before you, \*  
and our secret sins in the light of your countenance.
- 9 [When you are angry, all our days are gone; \*  
we bring our years to an end like a sigh.
- 10 The span of our life is seventy years,  
perhaps in strength even eighty; \*  
yet the sum of them is but labor and sorrow,  
for they pass away quickly and we are gone.
- 11 Who regards the power of your wrath? \*  
who rightly fears your indignation?]

12 So teach us to number our days \*  
that we may apply our hearts to wisdom.

## The Second Lesson from New Testament: 1 Thessalonians 5:1-11

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

*After the reading, the Lector will say:*           The Word of the Lord.

*People:*                   ***Thanks be to God.***

Gradual Hymn: #433 *We Gather Together*

Gospel: **Matthew 25:14-30** (*All stand as are able*)

*Celebrant:* The Holy Gospel of Our Lord Jesus Christ according to Matthew

*People:*   ***Glory to you, Lord Christ.***

Jesus said, "It is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away.



As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.”

*Celebrant:* The Gospel of the Lord.

*People:* ***Praise to you, Lord Christ.***

## Sermon

Rev. Sr. Patti Hale, OPA

*After the sermon, a brief silence is kept*

**Choral Anthem:** *Thanks Be to Thee* by G.F. Handel; Kerry Oxford, Soloist

**\*The Nicene Creed** *(All stand as are able)*

***We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.***

***Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.***

***For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.***

***On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven***

***and is seated at the right hand of the Father.***

***He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.***

***We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.***

***With the Father and the Son he is worshiped and glorified.***

***He has spoken through the Prophets.***

***We believe in one holy catholic and apostolic Church.***

***We acknowledge one baptism for the forgiveness of sins.***

***We look for the resurrection of the dead,  
and the life of the world to come. Amen.***

**Prayers of the People Form IV** *(The people may stand or kneel as they prefer)*

Let us draw near to Christ and pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We remember especially all those who have asked for our prayers: Ellen Jones, Jonathan, David, Ralph, Beth, Mike C., Mariah Bennett, Quinlyn James, Eric Flaherty & Family, Sue O'Neal, Jeff K., Jeff McKeown, Judy and Mark Jennings, Judy Ann, Harry & Liv, Jeff Harris, Virginia & Larry O'Neal, Mickie McArthur, Bob & Ginna Richardson, Jack, Megan, Jerry, Dick Heaney & Family, Roger Irvin & Family, Phyllis G., Carma, Bill, Thomas, Nora, Carol & Ron Miranda, Devin, Aleah and Shanty

*Silence*

Lord, in your mercy  
**Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Lord, in your mercy  
**Hear our prayer.**

*Presider:*

Almighty and eternal God, so draw our hearts to you, so guide our minds, so fill our imaginations, so control our wills, that we may be wholly yours, utterly dedicated to you; and then use us, we pray, as you will, and always to your honor and glory and the welfare of all people; through our Lord and Savior Jesus Christ. **Amen.** *(BCP. pg 832, #61)*

**Prayer of Confession and the Absolution** *(All kneel as are able)*

Let us confess our sins against God and our neighbor.

*A time of silence is kept.*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;**

**we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Bishop, when present, or the Priest, stands and says the absolution;*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## The Peace

*Presider:* The peace of the Lord be always with you.

*People:* **And also with you.**

## Announcements, Birthdays, Anniversaries

## THE HOLY COMMUNION

Offertory (congregation joins by singing): #416 *For the Beauty of the Earth* (vv 1-4)

Doxology *tune: "Old 100<sup>th</sup>" #377*

***Praise God from whom all blessings flow  
Praise Him all creatures here below  
Praise Him above all ye heavenly host  
Praise Father, Son, and Holy Ghost. Amen.***

## The Great Thanksgiving Prayer A *(All stand as are able)*

*Presider* The Lord be with you.

*People:* ***And also with you.***

*Presider* Lift up your hearts.

*People:* ***We lift them to the Lord.***

*Presider* Let us give thanks to the Lord our God.

*People:* ***It is right to give God thanks and praise.***

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The musical score is written for a two-part setting (Soprano and Bass) in a key of two flats (B-flat major or D-flat minor) and a common time signature. The melody is simple and homophonic, using mostly quarter and eighth notes. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of power and might, Ho - ly, ho - ly, ho - ly Lord,". The score is divided into two systems. The first system covers the first line of lyrics, and the second system covers the second line. The bass line provides a steady accompaniment with chords and single notes.

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

The image shows a musical score for a hymn. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature is two flats (B-flat and E-flat), and the time signature is common time (C). The melody is written in the treble staff, and the bass line is in the bass staff. The lyrics are written below the treble staff: "in the high - est. Ho - san - na in the high - est." The music features a mix of quarter, eighth, and sixteenth notes, with some rests and a final double bar line.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." +

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." +

Therefore we proclaim the mystery of faith:

***Christ has died.***

***Christ is risen.***

***Christ will come again.***



We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also + that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

### The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to pray:

***Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.***

### The Breaking of the Bread:

*(A period of silence is kept)*

**Presider:** Alleluia! Christ our Passover is sacrificed for us.

**People:** **Therefore, let us keep the feast. Alleluia!**

*Presider:* “Behold the Lamb of God. Behold him who takes away the sins of the world.” (*John 1:29b*) These are the gifts of God, for you, the people of God.

*(All baptized Christians of any denomination and including children are welcome to come forward and receive Holy Communion. We receive the host in the hand and drink from the common cup. If you do not wish to drink from the cup hand the host to the Chalice bearer who will instinct (dip) for you. If you are not yet baptized, we welcome you to come forward to the priest and receive a blessing. Please indicate you wish to receive a blessing by crossing your arms over your chest.)*

**Music During Communion:** #341 *For the Bread Which You Have Broken*

**Post-Communion Prayer:**

*Presider:* Let us pray together:

***Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.***

**\*The Blessing of the Congregation** (*all stand to receive the blessing remain standing*)

**\*Recessional Hymn:** #397 *Now Thank We All Our God*

**\*Dismissal:**

*Presider:* Alleluia! Alleluia! Go in peace to love and serve the Lord!

*People:* **Thanks be to God. Alleluia! Alleluia!**

**\*Postlude:** *Now Thank We All Our God* arranged by Sigfrid Karg-Elert

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***We are so glad you are with us this morning. Please join us after worship as our fellowship continues downstairs with coffee hour. Please ask the usher or priest for a visitor information packet if you would like to learn more about Emmanuel Church.***

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**Intercessory Prayers:** Lynn & Andy Nasburg, Don W., Melia, Brian & Ingrid, Jeff, Charlotte, Fred K., Sam, Caroline Stewart, Kyle, Susie, Clayton, Rosemary Silverstein, Amy, Jennifer, Russ & Tracy Clarke, Riley, Butch, David H., Robert, Gus, Janine, Kelly, Tasha Roberts, Elizabeth, Caroline McKemy, Jerry, Tyler, Lisa G., Janelle, Tiernan McCoy, Leann Dunlap, Conner, David B., Dana, Ellen Jones, Jonathan, David, Ralph, Beth, Mike C., Mariah Bennett, Quinlyn James, Eric Flaherty & Family, Sue O’Neal, Jeff K., Jeff McKeown, Judy and Mark Jennings, Judy Ann, Harry & Liv, Jeff Harris, Virginia & Larry O’Neal, Mickie McArthur, Bob & Ginna Richardson, Jack, Megan, Jerry, Dick Heaney & Family, Roger Irvin & Family, Phyllis G., Carma, Bill, Thomas, Nora, Carol & Ron Miranda, Devin, Aleah and Shanty

## EVENTS this week:

- Today, Sunday, November 19, 11:00am, Vestry Meeting
- Coos Food Cupboard M-W-F 12:00pm-2:00pm, Thurs 5:00pm-7:00pm
- Tuesday, November 21, 10:00am-2:00pm, Coos Food Cupboard Thanksgiving Food Boxes Handout (sign-up was required)
- Tuesdays, 6:00pm, Contemporary Choir Rehearsal
- **NO Wednesday services as Rev. Patti and Sr. Amy are out of town.**
- Wednesdays, 2:00pm, Emmanuel Choir Rehearsal
- Wednesday, November 22: Newsletter Submissions Deadline
- Thursday, November 23 – Monday, Nov. 27: The parish office will be closed.

## Server's This Sunday 11/19/23: Holy Eucharist, Rite II

9:00am Lector: Neville Cordell LEM/Intercessor: Chuck Wall  
Music Director/Organist: Tom Collins  
Soloist: Kerry Oxford  
Audio/Visual: Sr. Amy Linder, OP and Nancy Layne  
Ushers: Brian Sullivan, Jay Davidson, Mark Jennings  
Priest: Rev. Sr. Patti Hale  
Coffee Hour: Diana Wall  
Counters: Jay Davidson, Jill Davidson  
Altar Guild #4: Janet Huggins, Barbara Tellian, Ingrid Sullivan

## Server's Next Sunday 11/26/23: Holy Eucharist, Rite I

9:00am Lector: Dave Kronsteiner LEM/Intercessor: Nat Jaeggli  
Music Director/Organist: Tom Collins  
Audio/Visual: Sr. Amy Linder, OP and Nancy Layne  
Ushers: Brian Sullivan, Jay Davidson, Mark Jennings  
Priest: Rev. Sr. Patti Hale  
Coffee Hour: Loanne Lark  
Counters: Liz Cowden, Nancy Lee Stewart  
Altar Guild #1: Sue Wall, Dedee Ousley, Diana Wall

## Announcements



### **Holiday Office Hours:**

Rev. Sr. Patti Hale will be out of the office Monday, November 20 – Saturday, November 25. The parish office will be closed for the Thanksgiving holiday Thursday, November 23 – Monday, November 27.

### **2024 Stewardship – “Amazing Grace”**

We have received only half of what was pledged this time last year so if you haven't turned in your 2024 pledge card yet, please do as soon as possible. Our finance committee is hard at work and needs to make important decisions for a balanced 2024 budget before December 15. Thank you!

### **Class with Rev. Patti**

Rev. Patti will be holding her Wednesday class beginning again on November 29 from 12:00pm-1:30pm in the undercroft. This six-week class will be focused on “A Look at the Texts in Handel’s *Messiah*”. We hope you will join us!

### **Security Update**

The church alarm system will be ARMED outside of weekly worship service times and the parish office hours. Please note the holiday closures.

If you have a parish key, you will also need a 4-digit pin to disarm the alarm to gain entry to the building and to arm the alarm when you leave. Entry and exit to the building must be made through the undercroft doors where the keypad is located. **To sign up for a 4-digit pin, please email Kerri ([administrator@episcopalcoosbay.org](mailto:administrator@episcopalcoosbay.org)) or stop by the church office.**

**Join our community for Thanksgiving Lunch at The Salvation Army.**

Bring a friend for fellowship and food on Thanksgiving Day.

Call 541-888-5202 to volunteer.



## **Christmas Baskets**

Shoppers and adopters are needed to contribute either their labor and be reimbursed for cost (shoppers) or those who would like to donate by buying gifts for the children of their adopted family (adopters). Please sign up by contacting Susan Foreman at 541-808-5242 or [smforeman.sf@gmail.com](mailto:smforeman.sf@gmail.com).

**2024 Episcopal Church Year Guide Kalendars** are now available in the parish office. We ask for a \$3.00 donation. In addition, there is a selection of FREE 2023 calendars donated by several members of the congregation so stop by and check them out!

## **Coos Food Cupboard**

The food cupboard would appreciate donations of heavy duty, reusable grocery bags for our guests who are unable to provide their own.

If you prefer to make a monetary donation to the Coos Food Cupboard, please make your check out to “Coos Food Cupboard” and mail it to P.O. Box 1028, Coos Bay, OR 97420.



Thank you for your continued and generous support of the Coos Food Cupboard!

## **Coastal Families Relief Nursery - How to Get Involved**

Donation: We offer children's clothing, personal hygiene products, cleaning products, diapers and baby wipes, and non-perishable food items to our families through our “Care Closet”. Donations of these items are always appreciated and welcomed! A donation form is available when you drop donations off to the parish office. Thank you!

### Vestry

Kerry Oxford, Sr. Warden.....Al Rumsch, Jr. Warden  
Jennifer Hope .....Jason Davidson  
Liz Cowden.....Chuck Wall  
Tonya Jenkins.....Neville Cordell.....Patti Nichols  
Diana Wall, Clerk Bob Huggins, Treasurer

### Parish Staff

Kerri Coldren, Administrator  
Grant Cable and Eric Flaherty, Sexton  
Tom Collins, Music Director  
The Rev. Sr. Patti Hale, OPA, Rector

### Parish Office Hours

Mon - Fri. 9:00AM to 1:00 PM\*\*

Phone: 541-269-5829 Email: [Administrator@episcopalcoosbay.org](mailto:Administrator@episcopalcoosbay.org)

### Rector's Office Hours

Tues, Wed, Fri 9:00am-Noon

Available at other times by appointment.

Cell Phone/text (541) 654-3758 Email: [rev.patti.hale@gmail.com](mailto:rev.patti.hale@gmail.com)

### Useful Websites

Emmanuel Parish: [www.episcopalcoosbay.org](http://www.episcopalcoosbay.org)

The Episcopal Church: [www.episcopalchurch.org](http://www.episcopalchurch.org)

The Lectionary Page: [www.lectionarypage.net](http://www.lectionarypage.net)

Forward Movement: [www.forwardmovement.org](http://www.forwardmovement.org)

Also Find us on:



Channel: "Emmanuel Parish Coos Bay"