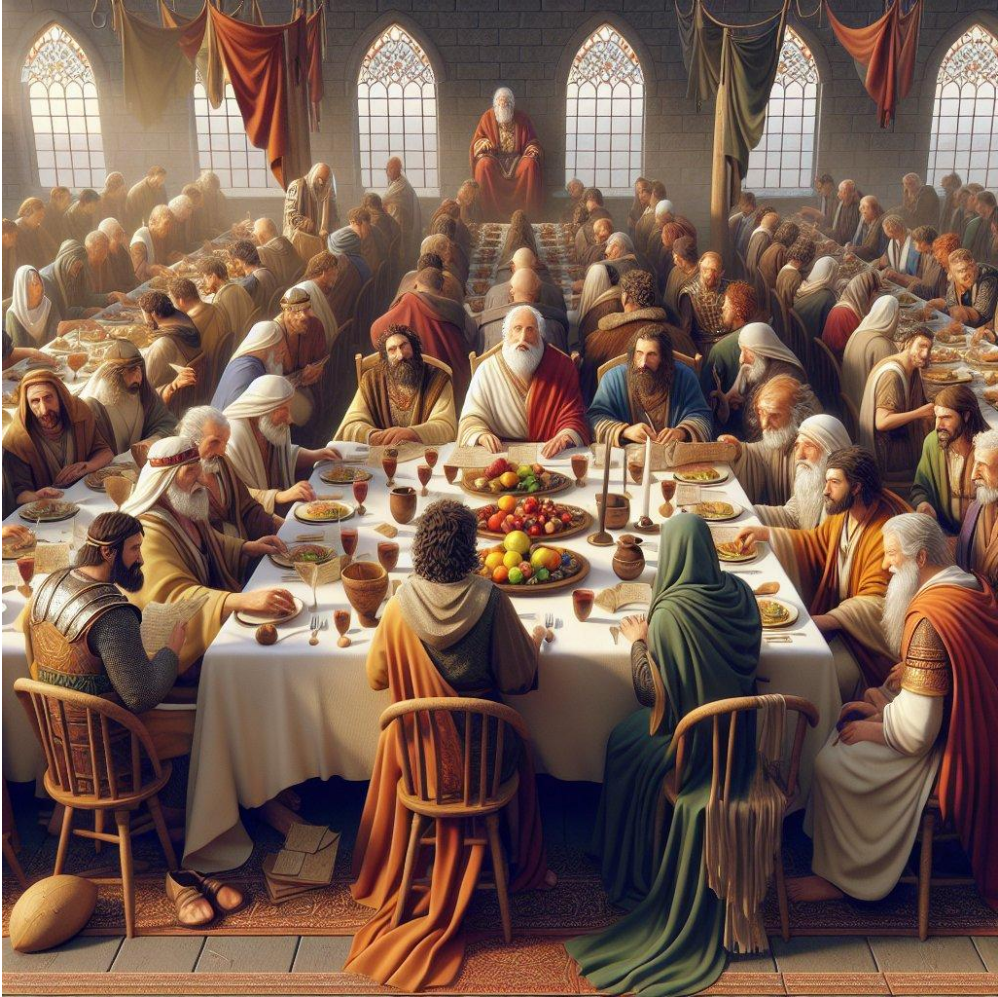


20th Sunday after Pentecost



October 11, 2026 9:00am
Holy Eucharist, Rite I
Emmanuel Episcopal Church
Coos Bay, Oregon

****Music today from the 1982 Hymnal.****

Prelude: *In Quiet Contemplation* by Alec Rowley

Call to Worship: *Church Bells will ring*

(all stand, as are able, and remain standing until the Collect)

Processional Hymn: #335 *I am the Bread of Life* (verses 1,2,4)

Opening Acclamation:

Celebrant Blessed be God Father, Son and Holy Spirit

People ***And blessed be his kingdom now and forever. Amen.***

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

Presider: Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

The Hymnal 1982, Service Music - #280 Canticle 20, Glory to God: *Gloria in excelsis*



1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly

King, al - might - y God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the

glo - ry of God the Fa - ther. A - men.

The Collect of the Day *(20th Sunday after Pentecost, Year A, Proper 23, Track 2)*

Celebrant: The Lord be with you.

***People:* And with thy spirit.**

Celebrant: Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

The Liturgy of the Word

(all are seated)

First Lesson: Isaiah 25:1-9

O LORD, you are my God;
 I will exalt you, I will praise your name;
for you have done wonderful things,
 plans formed of old, faithful and sure.
For you have made the city a heap,
 the fortified city a ruin;
the palace of aliens is a city no more,
 it will never be rebuilt.
Therefore strong peoples will glorify you;
 cities of ruthless nations will fear you.
For you have been a refuge to the poor,
 a refuge to the needy in their distress,
 a shelter from the rainstorm and a shade from the heat.
When the blast of the ruthless was like a winter rainstorm,
 the noise of aliens like heat in a dry place,

you subdued the heat with the shade of clouds;
the song of the ruthless was stilled.

On this mountain the LORD of hosts will make for all peoples
a feast of rich food, a feast of well-aged wines,
of rich food filled with marrow, of well-aged wines strained clear.

And he will destroy on this mountain
the shroud that is cast over all peoples,
the sheet that is spread over all nations;
he will swallow up death forever.

Then the Lord GOD will wipe away the tears from all faces,
and the disgrace of his people he will take away from all the
earth,
for the LORD has spoken.

It will be said on that day, Lo, this is our God; we have waited for him,
so that he might save us.
This is the LORD for whom we have waited;
let us be glad and rejoice in his salvation.

After the reading, the Lector will say: The Word of the Lord.

***People:* Thanks be to God.**

Psalm appointed for the day: Psalm 23

1 The LORD is my shepherd; *
I shall not be in want.

2 He makes me lie down in green pastures *
and leads me beside still waters.

3 He revives my soul *
and guides me along right pathways for his Name's sake.

4 Though I walk through the valley of the shadow of death,
I shall fear no evil; *
for you are with me;
your rod and your staff, they comfort me.

5 You spread a table before me in the presence of those who trouble
me; *
you have anointed my head with oil,
and my cup is running over.

6 Surely your goodness and mercy shall follow me all the days of my
life, *
and I will dwell in the house of the LORD for ever.

The Second Lesson: Philippians 4:1-9

My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life.

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there

is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

After the reading, the Lector will say: The Word of the Lord.
People: ***Thanks be to God.***

Gradual Hymn: #690 *Guide Me Thou O Great Jehovah*

Gospel: **Matthew 22:1-14** *(All stand as are able)*

Celebrant: The Holy Gospel of Our Lord Jesus Christ according to Matthew
People: ***Glory be to thee, O Christ.***

Once more Jesus spoke to the people in parables, saying: “The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, ‘Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.’ But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, ‘The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.’ Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests.

“But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, ‘Friend, how

did you get in here without a wedding robe?’ And he was speechless. Then the king said to the attendants, ‘Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.’ For many are called, but few are chosen.”

Celebrant: The Gospel of the Lord.
People: ***Praise be to thee, Lord Christ.***

Sermon

Rev. Sr. Patti Hale, OP

Special Music: *Ave Maria* by J.S. Bach, arranged by C. Gounod

***The Nicene Creed** *(All stand as are able)*

***We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.***

***We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,***

*and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

Prayers of the People *(The people may stand or kneel as they prefer)*

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers; especially Sean Rowe our Presiding Bishop, Diana Akiyama our Bishop, and for Patti Hale our priest; that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land especially Donald our President, Tina our Governor, Boomer our State Representative, Dick our State Senator, Val our House Representative, Drew, John & Rod our County Commissioners, Jessica and Joe, our Mayors; that they all may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

We beseech thee for the members of the armed services at home or abroad and for all first responders of law enforcement, fire and medical service. Grant safety and courage for all those who put their lives at risk every day for the common good and give peace to their families.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. We remember especially those who have asked for our prayers: Kathy Sarum, Karen, Walt, Laurel, Vishal, Ken, Cindy Harper, Naomi, Ron Miranda, Sandy Harper, Sarah Crim, John Davenport,

George, Rich, Gary, Sharlene. We remember before you all those who are close to our hearts, either silently or aloud, as we are led... *(long pause)*

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, especially Judy Ann Mogen and Cindy (Rose) Gaul *(friend of Nancy Layne)*, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

Prayer of Confession and the Absolution *All kneel as are able*

Let us humbly confess our sins unto Almighty God.

***Almighty God,
Father of our Lord Jesus Christ,
maker of all things, judge of all men:
We acknowledge and bewail our manifold sins
and wickedness,
which we from time to time most grievously have committed,
by thought, word, and deed, against thy divine Majesty,
provoking most justly thy wrath and indignation against us.
We do earnestly repent,
and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us,
the burden of them is intolerable.
Have mercy upon us,
have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake,***

***forgive us all that is past;
and grant that we may ever hereafter
serve and please thee in newness of life,
to the honor and glory of thy Name;
through Jesus Christ our Lord. Amen.***

The Presider alone stands and offers the absolution

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. ***Amen.***

The Presider will then say the following verse of the assurance of pardon.

Hear the Word of God to all who truly turn to him:

"Jesus replied 'Very truly, I tell you, everyone who commits sin is a slave to sin. The slave does not have a permanent place in the household; the son has a place there forever. So if the Son sets you free, you will be truly free indeed.'" *John 8:34-36*

The Peace

Presider: The peace of the Lord be always with you.

People: ***And with thy spirit.***

Announcements, Birthdays, Anniversaries

THE HOLY COMMUNION

Offertory (congregations sings): #325 *Let us Break Bread Together*

Doxology

With movement

The musical score is written for a two-part setting, likely soprano and bass. It consists of four systems of music, each with a treble staff and a bass staff. The key signature is E major (three sharps: F#, C#, G#). The time signature is 4/4. The tempo/style marking is "With movement". Chord markings are placed above the treble staff: E, G#m, A, E, A, E, B7, E, G#m, A, E, B7, E. The lyrics are written below the treble staff, with some words underlined. The lyrics are: "Praise God from whom all blessings flow; Praise him all creatures here below. Praise him above ye heavenly hosts; Praise Father, Son, and Holy Ghost."

Praise God from whom all blessings
flow; Praise him all creatures here be-
low. Praise him a - bove ye hea - ven-ly
hosts; Praise Fa - ther, Son, and Ho - ly Ghost.

The Great Thanksgiving

(All stand as are able)

Presider The Lord be with you.

People: ***And with thy spirit.***

Presider Lift up your hearts.

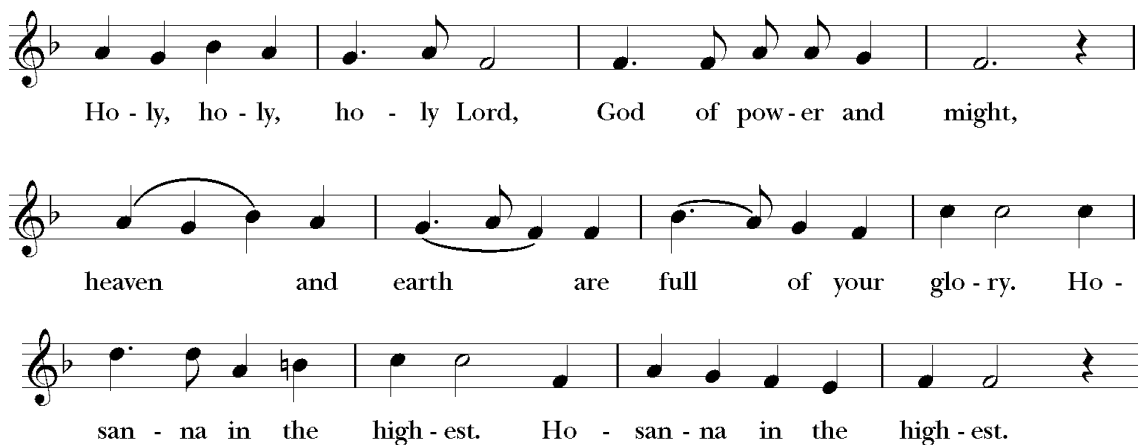
People: ***We lift up unto the Lord.***

Presider Let us give thanks unto the Lord our God.

People: ***It is meet and right so to do.***

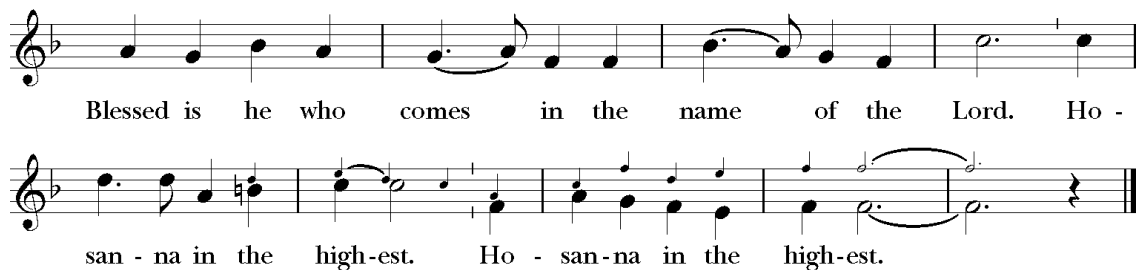
It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord. Therefore, with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,



The musical notation is written on three staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The first staff contains the lyrics 'Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,'. The second staff contains 'heaven and earth are full of your glo - ry. Ho -'. The third staff contains 'san - na in the high - est. Ho - san - na in the high - est.'.

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.



All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to pray:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread:

A period of silence is kept

Presider: Alleluia! Christ our Passover is sacrificed for us.

People: ***Therefore, let us keep the feast. Alleluia!***

A brief silence is kept before Prayer of Humble Access is prayed in unison

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Presider: “Behold the Lamb of God. Behold him who takes away the sins of the world.” (*John 1:29b*) These are the gifts of God, for you, the people of God.

(All baptized Christians of any denomination and including children are welcome to come forward and receive Holy Communion. If you are not yet baptized, we also welcome you to come forward to the priest and receive a blessing. Please indicate you wish to receive a blessing by crossing your arms over your chest.)

Music During Communion: #620 Jerusalem My Happy Home

Post-Communion Prayer:

Presider: Let us pray together:

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

***The Blessing of the Congregation** *(all stand to receive the blessing)*

***Recessional Hymn:** #616 *Hail to the Lord's Anointed*

***Dismissal:**

Presider: Alleluia! Alleluia! Go in peace to love and serve the Lord!

People: ***Thanks be to God. Alleluia! Alleluia!***

***Postlude:** *God is Our Hope and Strength* by Alec Rowley

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***We are so glad you are with us this morning. Please join us after worship as our fellowship continues downstairs with coffee hour. Please ask the usher or priest for a visitor information packet if you would like to learn more about Emmanuel Church.***

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Parish Prayer List: Jonathan, Ralph, Beth, Judy Ann, Mary K., Janet, Chris Hewitson, Tim, Sally Johnson, Ron, Tracy W, Jack, Dale, Luke, Kelly Bustany, Eric Nelson, Wayne, Betty, Jeff K., Brian & Ingrid Sullivan, Grant, Dedee, Rodney, Ruthie, William L., Liza H., Elizabeth R., Daniel, Sharon, Joydee, Betty Jo, Kelly & Tina Milburn, Jet Tolley, Ben McMorrان, Bill & Linda Grile, Christine Popoff, Terry, Tonya, Scott Hines, Judy Weeks, Dixie, Floyd, Robert, Erin, Glen Stalnacher, Jesse, John & Teri, Gina, Mark, Walt, Emily K., Tracy Williams, Candy, Michael and Joe Baumer & Family, Dianne Chandler & Family, Kathy Sarum, Karen, Walt, Laurel, Vishal, Ken, Cindy Harper, Naomi, Ron Miranda, Sandy Harper, Sarah Crim, John Davenport, George, Rich, Gary, Sharlene

EVENTS next week:

- Coos Food Cupboard M-W-F 12:00pm-2:00pm, Thurs 5:00pm-7:00pm
- Tuesday's, 6:00pm, Contemporary Choir Rehearsal
- Wednesday's, 7:30am, Morning Prayer with Sr. Amy Linder, OP
- Wednesday's, 12:00pm-1:30pm, Adult Bible Class
- Wednesday's, 2:00pm, Emmanuel Choir Rehearsal
- **Friday, October 16, 5:00pm-7:00pm, Coastal Families Relief Nursery**
- **"Welcome Dinner" for new families.**

Server's This Sunday 10/11/26: Holy Eucharist, Rite I

9:00am Lector: Dave Kronsteiner LEM/Intercessor: Chuck Wall
Music Director/Organist: Tom Collins
Audio/Visual: Sr. Amy Linder, OP and Nancy Layne
Ushers: Brian Sullivan, Jay Davidson, Mark Jennings
Priest: Rev. Sr. Patti Hale, OPA
Coffee Hour: Carla Courtney
Counters: Jacob Pewitt Yancey, James Pewitt Yancey
Altar Guild Team #3: Barbara Kronsteiner, Judy Jensen, Sue Wall
Nursery Attendants: **NURSERY CLOSED**

Server's Next Sunday 10/18/26: Holy Eucharist, Rite II

9:00am Lector: Lisa Crew LEM/Intercessor: Pam Chaney
Music Director/Organist: Tom Collins
Audio/Visual: Sr. Amy Linder, OP and Nancy Layne
Ushers: Brian Sullivan, Jay Davidson, Mark Jennings
Priest: Rev. Sr. Patti Hale, OPA
Coffee Hour:
Counters: Liz Cowden, Nancylee Stewart
Altar Guild Team #4: Barbara Tellian, Loanne Lark
Nursery Attendants: **NURSERY CLOSED**

Announcements

Coastal Families Relief Nursery: "Welcome Dinner"

Emmanuel will be providing a "welcome" dinner on Friday, October 16 from 5 PM -7 PM to the Coastal Families Relief Nursery families to extend our welcome to them. If you are interested in helping, please contact me.

Nancylee Stewart, Emmanuel liaison to CFRN Board of Directors, Sr. Warden
541.404.7470 or nancylee.b.stewart@gmail.com.

Knife/Scissor/Tool Sharpening Event!

(Be set for the Holidays)

Sunday, October 18, after the 9:00 AM service, Cary Pugh will be available to sharpen knives/scissors or other cutting items – like garden shears. This is a fundraiser for the Rector's Discretionary Fund – donations for sharpening accepted. Bring your knives, scissors and other items with you to church on 10/18 and have them all ready for the upcoming holidays. Sharpening will immediately follow the 9:00 AM worship service.

American Heart Association HeartSaver and AED Class

Date: October 17, 2026

Time: 8:30 AM – 12:00 NOON

Location: Coos Bay Fire Station #1, 450 Elrod Ave., Coos Bay, OR 97420

Cost: \$35.00

You will learn: Adult, Child and Infant CPR; AED Use

Space is limited. Register Today! 541-269-1191 or FMO@coosbayor.gov

Annual Stewardship Dinner

You are cordially invited to attend the ***Annual Stewardship Dinner held at Emmanuel on Sunday, November 8, 2026 at 5:00pm.***

The Stewardship Dinner is a long-time event when the congregation gathers for a beautiful meal and an opportunity to hear a short talk about the Christian obligation of financial stewardship. Invitations and pledge cards will be mailed to you in October. If you forget to bring your pledge card to the dinner, do not worry. They will also be available that evening. The evening is a joyous time of feasting and celebrating the life of our Parish family and the commitment to God. Our theme this year is "*Beautiful, Bountiful, Abundance*". The meal is free. It is sponsored and provided for by the Vestry. Just come and enjoy!

1st PAINT THE COAST PURPLE

FOR Domestic Violence Awareness Month!



VISIBILITY + SUPPORT = SAFETY

By displaying purple you show survivors in our communities that you are a safe space, that they are not alone, and that help is available locally.

How to Participate

- ✓ Contact us to get your free Paint the Coast Purple Starter Kit; use the enclosed purple chalk markers, lights, and decor to Purple Out your business windows or other common spaces.
- ✓ Wear Purple on October 22nd for Purple Thursday, share your Purple Thursday photos and tag The SAFE Project on social media. Follow us for other DVAM events and activities.
- ✓ Display The SAFE Project brochures, signage, and/or QR codes all month/year long to show that your business is a safe place for survivors to access local resources!

24/7 CRISIS HOTLINE - 541-756-7000

WWW.THESAFEPROJECT.NET

COMFORT & CARE DONATION DRIVE

FOR Domestic Violence Awareness Month

Donations provide survivors with everyday essentials and self-care supplies that are entirely their own, offering feelings of personal comfort, creative outlets, and a sense of home during a difficult transition. Every gift helps create a sense of peace, distraction, personal ownership, and hope. Thank you for making a difference!

SUGGESTED DONATIONS

Self Care and Creative Supplies

(Journals, planners, art kits, craft sets, and coloring supplies.)

Full-Size Hygiene Essentials

(Shampoo, conditioner, body wash, deodorant, razors, etc.)



DONATION DROP SPOTS

Always Young Skin Care - 2135 Broadway Ave North Bend

The SAFE Project Coos - 1681 Newmark Ave Coos Bay

The SAFE Project Curry - 94250 Leith Rd Gold Beach

Amazon
Wish List



Paypal
Donations



[HTTPS://A.CO/01TPYCQQ](https://a.co/01TPYCQQ)

[HTTPS://QRCO.DE/COOSCURREY](https://qrco.de/cooscurry)
SAFEPROJECT

24/7 CRISIS HOTLINE - 541-756-7000

WWW.THESAFEPROJECT.NET

Vestry

Nancylee Stewart, *Sr. Warden*.....Dave Kronsteiner, *Jr. Warden*
Nancy LayneJacob Pewitt Yancey
Beth Bennison.....Kent Sharman
Susan Foreman.....Xandra McKeown.....Pam Chaney
Diana Wall, Clerk Bob Huggins, Treasurer

Parish Staff

Kerri Coldren, Administrator
Rodney Eure, Sexton
Tom Collins, Music Director
The Rev. Sr. Patti Hale, OPA, Rector

Parish Office Hours

Mon - Fri. 9:00AM to 5:00 PM**

Phone: 541-269-5829 Email: Administrator@episcopalcoosbay.org

Rector's Office Hours

Tues, Wed, Fri 9:00am-Noon

Available at other times by appointment.

Cell Phone/text (541) 654-3758 Email: rev.patti.hale@gmail.com

Useful Websites

Emmanuel Parish: www.episcopalcoosbay.org

The Episcopal Church: www.episcopalchurch.org

The Lectionary Page: www.lectionarypage.net

Forward Movement: www.forwardmovement.org

Also Find us on:



Channel: "Emmanuel Parish"