

Lent 2026



February 22, 2026 9:00am
Holy Eucharist, Rite I
Emmanuel Episcopal Church
Coos Bay, Oregon

****Music today from the 1982 Hymnal.****

Prelude: *I Walked Today Where Jesus Walked* arranged by Carl Deiss

Call to Worship: *(Church Bells will ring - all stand, as are able, and remain standing)*

Processional Hymn: #142 *Lord, who throughout these forty days* (vrs 1, 4-5)

The Decalogue: Traditional

God spake these words, and said:

I am the Lord thy God who brought thee out of the land of Egypt, out of the house of bondage. Thou shalt have none other gods but me.

***Lord, have mercy upon us,
and incline our hearts to keep this law.***

Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them.

***Lord, have mercy upon us,
and incline our hearts to keep this law.***

Thou shalt not take the Name of the Lord thy God in vain.

***Lord, have mercy upon us,
and incline our hearts to keep this law.***

Remember that thou keep holy the Sabbath day.

***Lord, have mercy upon us,
and incline our hearts to keep this law.***

Honor thy father and thy mother.

***Lord, have mercy upon us,
and incline our hearts to keep this law.***

Thou shalt not kill.

***Lord, have mercy upon us,
and incline our hearts to keep this law.***

Thou shalt not commit adultery.

***Lord, have mercy upon us,
and incline our hearts to keep this law.***

Thou shalt not steal.

***Lord, have mercy upon us,
and incline our hearts to keep this law.***

Thou shalt not bear false witness against thy neighbor.

***Lord, have mercy upon us,
and incline our hearts to keep this law.***

Thou shalt not covet.

***Lord, have mercy upon us,
and write all these thy laws in our hearts, we beseech thee.***

Opening Acclamation:

Celebrant Blessed the Lord who forgiveth all our sins.

People ***His mercy endureth forever. Amen.***

Almighty God, unto you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the

inspiration of thy Holy Spirit, that we may perfectly love Thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Kyrie

Unison

Lord, have mer - cy up - on us. Christ, have mer - cy up -

on us. Lord, have mer - cy up - on us.

The Collect of the Day (Lent 1, year A)

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Liturgy of the Word

(all are seated)

The First Lesson: Genesis 2:15-17; 3:1-7

The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, "You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die."

Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden'?" The woman said to the serpent, "We may eat of the fruit of the trees in the garden; but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" But the serpent said to the woman, "You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

After the reading, the Lector will say: The Word of the Lord.

People: Thanks be to God.

Psalm appointed for the day: 32

1 Happy are they whose transgressions are forgiven, *
and whose sin is put away!

- 2 Happy are they to whom the LORD imputes no guilt, *
and in whose spirit there is no guile!
- 3 While I held my tongue, my bones withered away, *
because of my groaning all day long.
- 4 For your hand was heavy upon me day and night; *
my moisture was dried up as in the heat of summer.
- 5 Then I acknowledged my sin to you, *
and did not conceal my guilt.
- 6 I said, " I will confess my transgressions to the LORD." *
Then you forgave me the guilt of my sin.
- 7 Therefore all the faithful will make their prayers to you in time of
trouble; *
when the great waters overflow, they shall not reach them.
- 8 You are my hiding-place;
you preserve me from trouble; *
you surround me with shouts of deliverance.
- 9 "I will instruct you and teach you in the way that you should go; *
I will guide you with my eye.
- 10 Do not be like horse or mule, which have no understanding; *
who must be fitted with bit and bridle,
or else they will not stay near you."
- 11 Great are the tribulations of the wicked; *
but mercy embraces those who trust in the LORD.
- 12 Be glad, you righteous, and rejoice in the LORD; *
shout for joy, all who are true of heart.

The Second Lesson: Romans 5:12-19

As sin came into the world through one man, and death came through sin,
and so death spread to all because all have sinned-- sin was indeed in the

world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come.

But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ.

Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

After the reading, the Lector will say: The Word of the Lord.

People: ***Thanks be to God.***

Gradual Hymn: #659 *O Master, let me walk with thee* (verses 1-3)

Gospel: **Matthew 4:1-11** (*All stand as are able*)

Celebrant: The Holy Gospel of Our Lord Jesus Christ according to Matthew

People: ***Glory be to thee, O Christ.***

Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written,

'One does not live by bread alone,
but by every word that comes from the mouth of God.'"

Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down; for it is written,

'He will command his angels concerning you,'
and 'On their hands they will bear you up,
so that you will not dash your foot against a stone.'"

Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.'"

Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, "All these I will give you, if you will fall down and worship me." Jesus said to him, "Away with you, Satan! for it is written,

'Worship the Lord your God,
and serve only him.'"

Then the devil left him, and suddenly angels came and waited on him.

Celebrant: The Gospel of the Lord.

People: ***Praise be to thee, Lord Christ.***

Sermon

Rev. Sr. Patti Hale, OPA

Choral Anthem: *Printemps Arrive (Spring Has Come)* Robert Cribbins,
Dulcimer

Lyrics

1. Spring has now unwrapped the flowers,
day is fast reviving,
Earth in all her growing power
towards the light is striving:
gone the iron touch of cold,
wintertime and frost time,
seedlings, working through the mould,
now make up for lost time.

2. Herb and plant all winter long,
slumbered at their leisure,
now bestirring, green and strong,
find in growth a pleasure;
all the world with beauty sees,
gold the green enhancing;
flowers make glee among the hills,
set the meadows dancing.

3. Earth puts on her dress of glee,
Flowers and grasses hide her;
We go forth in charity,
Brothers all beside her:
For as man this beauty sees,
In this 'wakening season,
Reason learns the heart's decree,
Our hearts are led by reason.

4. Then, praise the maker, all ye saints,
He with glory gird you;
He who skies and meadows paints,
fashions all your virtue:
Praise him heroes, seers, kings,
Ye Heralds of perfection,
Brothers, praise Him for He brings
all to resurrection.

***The Nicene Creed** *(All stand as are able)*

***We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.***

***We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again***

***in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.***

***We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.***

Prayers of the People *(The people may stand or kneel as they prefer)*

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers; especially Sean Rowe our Presiding Bishop, Diana Akiyama our Bishop, and for Patti Hale our priest; that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land that they all may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

We beseech thee for the members of the armed services at home or abroad and for all first responders of law enforcement, fire and medical service. Grant safety and courage for all those who put their lives at risk every day for the common good, and give peace to their families.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. We remember especially those who have asked for our prayers: Kelly & Tina Milburn, Loanne, Jet Tolley, Bob & the Richardson Family, Ben McMorrان, David, Jane Hogan's Family, Tammy Irvin, OSP Trooper Shae Ross, Bill & Linda Grile

We remember before you all those who are close to our hearts, either silently or aloud, as we are led..... *(long pause)*

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

Prayer of Confession and the Absolution *All kneel as are able*

Let us humbly confess our sins unto Almighty God.

***Almighty God,
Father of our Lord Jesus Christ,
maker of all things, judge of all [people]:
We acknowledge and bewail our manifold sins
and wickedness,
which we from time to time most grievously have committed,
by thought, word, and deed, against thy divine Majesty,
provoking most justly thy wrath and indignation against us.
We do earnestly repent,
and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us,
the burden of them is intolerable.
Have mercy upon us,
have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may ever hereafter
serve and please thee in newness of life,
to the honor and glory of thy Name;
through Jesus Christ our Lord. Amen.***

The Priest alone stands and offers the absolution

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith

turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Hear the Word of God to all who truly turn to him.

“If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness.” 1 John 7:8-9

The Peace

Presider: The peace of the Lord be always with you.

People: **And with thy spirit.**

Announcements, Birthdays, Anniversaries

THE HOLY COMMUNION

Offertory Hymn: #339 *Deck thyself, my soul, with gladness*

Doxology: #377 *(All stand as are able)*

***Praise God from whom all blessings flow
Praise him all creatures here below.
Praise him above ye heavenly host
Praise Father, Son and Holy Ghost***

The Great Thanksgiving

Presider The Lord be with you.

People: **And with thy spirit.**

Presider Lift up your hearts.

People: ***We lift up unto the Lord.***

Presider Let us give thanks unto the Lord our God.

People: ***It is meet and right so to do.***

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Through Jesus Christ our Lord; who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again. Therefore, with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and singing



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

(All may stand, sit or kneel as you prefer)

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." +

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me." +

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we,

receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to pray:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily

bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

Fraction Anthem

Presider: Christ our Passover is sacrificed for us.

People: **Therefore, let us keep the feast.**

Agnus Dei S#158

O Lamb of God, that ta - kest a -
on us. O Lamb of God, that
way the sins of the world, have mer - cy up -
ta - kest a - way the sins of the world, have



Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968). By permission of Oxford University Press.

A brief silence is kept

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Presider: "Behold the Lamb of God. Behold him who takes away the sins of the world." (*John 1:29b*) These are the gifts of God, for you, the people of God.

(All baptized Christians of any denomination and including children are welcome to come forward and receive Holy Communion. If you are not yet baptized we welcome you to come forward to the priest and receive a blessing. Please indicate you wish to receive a blessing by crossing your arms over your chest. We receive the elements of communion with the host (bread) in the hand and by either drinking from the common cup or by intinction (dipping) the host in the cup. If you wish to receive by intinction present the host to the Chalice Bearer who will dip it in the Chalice for you and give it to you. Please do not dip it yourself.)

Music During Communion: #324 *Let all mortal flesh keep silence*

Post-Communion Prayer

Presider: Let us pray together:

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

***The Blessing of the Congregation**

(all stand to receive the blessing and remain standing)

***Recessional Hymn:** #467 *Sing, my soul, his wondrous love*

***Dismissal:**

Presider: Let us bless the Lord.

People: ***Thanks be to God.***

Postlude: *Festival Prelude on Lancashire* arranged by Gilbert Martin

Server's This Sunday 2/22/26: Holy Eucharist, Rite I

9:00am Lector: Al Rumsch LEM/Intercessor: Nat Jaeggli

Music Director/Organist: Tom Collins

Dulcimer: Robert Cribbins

Audio/Visual: Sr. Amy Linder, OP and Nancy Layne

Ushers: Brian Sullivan, Jay Davidson, Mark Jennings

Preacher: Rev. Sr. Patti Hale, OPA

Coffee Hour: Rebecca Spencer

Counters: Nat Jaeggli, Sally Jaeggli

Altar Guild #4: Janet Huggins, Barbara Tellian, Ingrid Sullivan, Loanne Lark

Nursery Volunteer: **VOLUNTEER NEEDED**

Server's Next Sunday 3/1/26: Holy Eucharist, Rite II

9:00am Lector: Name LEM/Intercessor: Chuck Wall

Music Director/Organist: Tom Collins

Audio/Visual: Sr. Amy Linder, OP and Nancy Layne

Ushers: Brian Sullivan, Jay Davidson, Mark Jennings

Preacher: Rev. Sr. Patti Hale, OPA

Coffee Hour:

Counters: Nat Jaeggli, Sally Jaeggli

Altar Guild #1: Sue Wall, Dedee Ousley, Diana Wall

Nursery Volunteer: **VOLUNTEER NEEDED**

ANNOUNCEMENTS

GOOD NEWS! The Vestry has approved a bid from Clear Choice Glass and Windows out of Bandon to replace 10 of the windows on the East Side of the building. This is necessary because many of the windows are broken, warped, and frames are rusted. The cost of this replacement is \$20,644.00. If you feel inspired to donate to this important project, please make a check out to Emmanuel Episcopal Church with "window replacement" in the memo line.

50th
ANNIVERSARY

Bay Area Concert Band Spring Concert

March 19, 2026

at 7:30 pm

North Bend Presbyterian Church

2238 Pony Creek Rd.



Guest Vocalist

Shaymus Hanlin



Trumpet Soloist

Wilbur Lenson

America 250

Bay Area Concert Band
50th
ANNIVERSARY

Making Music Together
for 50 Years

Vestry

Nancylee Stewart, *Sr. Warden*.....Dave Kronsteiner, *Jr. Warden*
Nancy LayneJacob Pewitt Yancey
Beth Bennison.....Kent Sharman
Susan Foreman.....Xandra McKeown.....Pam Chaney
Diana Wall, Clerk Bob Huggins, Treasurer

Parish Staff

Kerri Coldren, Administrator
Rodney Eure, Sexton
Tom Collins, Music Director
The Rev. Sr. Patti Hale, OPA, Rector

Parish Office Hours

Mon - Fri. 9:00AM to 5:00 PM**

Phone: 541-269-5829 Email: Administrator@episcopalcoosbay.org

Rector's Office Hours

Tues, Wed, Fri 9:00am-Noon

Available at other times by appointment.

Cell Phone/text (541) 654-3758 Email: rev.patti.hale@gmail.com

Useful Websites

Emmanuel Parish: www.episcopalcoosbay.org

The Episcopal Church: www.episcopalchurch.org

The Lectionary Page: www.lectionarypage.net

Forward Movement: www.forwardmovement.org

Also Find us on:



Channel: "Emmanuel Parish"