

Palm Sunday  
March 29, 2026  
9:00am



Emmanuel Episcopal Church  
Coos Bay, OR

## The Liturgy of the Palms

*(All stand)*

*Celebrant:* Blessed is the King who comes in the name of the Lord.

*People:* **Peace in heaven and glory in the highest.**

*Celebrant:* Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

### Gospel Reading: Matthew 21:1-11

*"When Jesus and his disciples had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." This took place to fulfill what had been spoken through the prophet, saying,*

*"Tell the daughter of Zion,  
Look, your king is coming to you,  
humble, and mounted on a donkey,  
and on a colt, the foal of a donkey."*

*The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting,*

*"Hosanna to the Son of David!*

*Blessed is the one who comes in the name of the Lord!*

*Hosanna in the highest heaven!*

*When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee." Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve."*

*Here ends the Reading.*

### **Blessing of the Palms**

*Celebrant*      The Lord be with you.

*People*          **And also with you.**

*Celebrant*      Let us give thanks to the Lord our God.

*People*          **It is right to give him thanks and praise.**

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. Amen.

*The aspergillum is used to bless the Palms*

*Celebrant:*      Blessed is the King who comes in the name of the Lord.

*People:*          **Peace in heaven and glory in the highest.**

*Celebrant* Let us go forth in peace.  
*People:* **In the name of Christ. Amen.**

**Processional Hymn:** #154 *All Glory Laud and Honor*

**Opening Acclamation**

*Celebrant* Bless the Lord who forgives all our sins. +  
*People* **His mercy endures forever.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**Trisagion** (*repeated three times*)

The musical score is written for two voices (Soprano and Bass) in a 2/4 time signature with a key signature of one flat (B-flat). The first system contains the lyrics: "Ho - ly God, Ho - ly and Might - y,". The second system contains the lyrics: "Ho - ly Im - mor - tal One, Have mer - cy up - on us." The music consists of block chords in the upper voice and a simple bass line in the lower voice.

Music: Ver. *Hymnal* 1982, after Alexander Archangelsky (1846-1924). Setting: Copyright © Church Publishing Inc.

## Collect of the Day

*Celebrant*     The Lord be with you.

*People*        **And also with you.**

*Celebrant*     Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## Liturgy of the Word

*(All are seated)*

### First Lesson:    Isaiah 50:4-9a

“The Lord God has given me  
the tongue of a teacher,  
that I may know how to sustain  
the weary with a word.  
Morning by morning he wakens--  
wakens my ear  
to listen as those who are taught.  
The Lord God has opened my ear,  
and I was not rebellious,  
I did not turn backward.  
I gave my back to those who struck me,  
and my cheeks to those who pulled out the beard;

I did not hide my face  
from insult and spitting.  
The Lord God helps me;  
therefore I have not been disgraced;  
therefore I have set my face like flint,  
and I know that I shall not be put to shame;  
he who vindicates me is near.  
Who will contend with me?  
Let us stand up together.  
Who are my adversaries?  
Let them confront me.  
It is the Lord God who helps me;  
who will declare me guilty?"

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

### **Psalm 31:9-16**

- 9        Have mercy on me, O LORD, for I am in trouble; \*  
          my eye is consumed with sorrow,  
          and also my throat and my belly.
- 10       For my life is wasted with grief, and my years with sighing; \*  
          my strength fails me because of affliction,  
          and my bones are consumed.
- 11       I have become a reproach to all my enemies and even to my  
          neighbors, a dismay to those of my acquaintance; \*  
          when they see me in the street they avoid me.

- 12 I am forgotten like a dead man, out of mind; \*  
I am as useless as a broken pot.
- 13 For I have heard the whispering of the crowd; fear is all around; \*  
they put their heads together against me; they plot  
to take my life.
- 14 But as for me, I have trusted in you, O LORD. \*  
I have said, "You are my God.
- 15 My times are in your hand; \*  
rescue me from the hand of my enemies,  
and from those who persecute me.
- 16 Make your face to shine upon your servant, \*  
and in your loving-kindness save me."

### **Second Lesson: Philippians 2:5-11**

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

*Reader*            The Word of the Lord.  
*People*            **Thanks be to God.**

**Gradual Hymn** (All stand) #439 *What Wondrous Love is This?*

**The Passion Gospel**

*The Gospel is announced in the following manner:*

*The Passion of our Lord Jesus Christ according to Matthew*

*The customary responses before and after the Gospel are omitted.*

*The congregation may be seated for the first part of the Passion. At the verse which mentions the arrival at Golgotha all stand until the end.*

**Sermon**

*Rev. Sr. Patti Hale, OPA*

**Choir Anthem** *Ave Verum* by W.A. Mozart; Jacob Pewitt Yancey, Soloist

**Prayers of the People Form IV**

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Lord, in your mercy  
**Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

Lord, in your mercy  
**Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence*

Lord, in your mercy  
**Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Lord, in your mercy  
**Hear our prayer.**

*The Celebrant adds a concluding Collect.*

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. **Amen.**

**Confession;**

Let us humbly confess our sins unto Almighty God.

*Silence is kept*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Bishop, when present, or the Priest, stands and says the absolution.*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### **The Peace:**

*Celebrant*     The peace of the Lord be always with you.  
*People*        **And also with you.**

### **Announcements**

## **The Holy Communion**

**Offertory Hymn:** #707 *Take my life, and let it be*

### **Great Thanksgiving:**

*Celebrant*     The Lord be with you.  
*People*        **And also with you.**  
*Celebrant*     Lift up your hearts.  
*People*        **We lift them to the Lord.**  
*Celebrant*     Let us give thanks to the Lord our God.  
*People*        **It is right to give our thanks and praise.**

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who for our sins was lifted high upon the cross, that he might draw the whole world to himself; who by his suffering and death became the author of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### #S-125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

*The people stand or kneel as they prefer.*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

*The people kneel or stand whichever is preferred.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." +

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." +

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us + also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

*A brief silence is kept*

And now, as our Savior Christ hath taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

## **The Breaking of the Bread:**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*Celebrant* Christ our Passover is sacrificed for us.

*People* **Therefore let us keep the feast.**

*Celebrant* O Lamb of God, you take away the sin of the world,

*People* **Have mercy upon us.**

*Celebrant* O Lamb of God, you take away the sin of the world,

*People* **Have mercy upon us.**

*Celebrant* O Lamb of God, you take away the sin of the world,

*People* **Grant us your peace.**

## **Invitation:**

*Celebrant*

“Behold the Lamb of God! Behold him who takes away the sins of world.”

These is the gifts of God for you, the People of God.

*(All baptized Christians of any denomination and including children are welcome to come forward and receive Holy Communion. If you are not yet baptized we welcome you to come forward to the priest and receive a blessing. Please indicate you wish to receive a blessing by crossing your arms over your chest. We receive the elements of communion with the host (bread) in one hand on laid on top of the other, and by either drinking from the common cup or by intinction (dipping) the host in the cup. If you wish to receive by intinction present the host to the Chalice Bearer who will dip it in the Chalice for you and give it to you. Please do not dip it yourself. Consume immediately.)*

**Music During Communion:** #470 *There’s a wideness in God’s Mercy*



**Parish Prayer List:** Tyler, Lisa G., Janelle, Conner, David B., Dana, Ellen Jones, Jonathan, Ralph, Beth, Judy Ann, Mary K., Janet, Chris Hewitson, Lucious and Sarah, Michael, Eddie, Lance & His Family, Nick & Megan, Elizabeth R., Jeff Hines, David B., Matt, Ryan, Tina Jones, Tim, Belle, Carol & Ron, Hayden Reeves, Jim, Maylee Brock, Carol-lee, Sally Johnson, Ron, Tracy W., Kathy, Jack, Dale, Luke, Jamie, Peter, Renee, Kelly Bustany, Carol, Eric Nelson, Liz Allman, Wayne, Betty, Jeff K., Brian & Ingrid Sullivan, Grant, Dedee, Diane, Erin, Rodney, Ruthie, William L., Liza H., Elizabeth R., Daniel, Sharon, Sandy Harper, Travis C., Joydee, Betty Jo, Kellye & Tina Milburn, Loanne, Jet Tolley, Bob & the Richardson Family, Ben McMorrان, Jane Hogan's Family, Terri, Bill & Linda Grile, Terrye Laird & Family, Christine Popoff, Terry, Tonya, Susie & Scott Hines

**EVENTS next week:**

- Coos Food Cupboard M-W-F 12:00pm-2:00pm, Thurs 5:00pm-7:00pm
- Tuesdays, 6:00pm, Contemporary Choir Rehearsals
- NO WEDNESDAY Morning Prayer or Christian Adult Class
- Wednesdays, 2:00pm, Emmanuel Choir Rehearsals
- **Wednesdays, Parish office will be closed 12:15pm-1:45pm.**

**Server's This Sunday 3/29/26: Palm Sunday**

9:00am Lector: Chuck Wall LEM/Intercessor: Lisa Crew  
Music Director/Organist: Tom Collins  
Soloist: Jacob Pewitt Yancey  
Audio/Visual: Sr. Amy Linder, OP and Nancy Layne  
Ushers: Brian Sullivan, Jay Davidson, Mark Jennings  
Preacher: Rev. Sr. Patti Hale, OPA  
Coffee Hour: Carla Courtney  
Counters: Jay Davidson, Jill Davidson  
Altar Guild: \*ALL TEAMS  
Nursery Volunteer: **VOLUNTEER NEEDED**

**Server Thursday 4/2/26: Maundy Thursday**

7:00pm Lector: Chuck Wall

**Server Friday 4/3/26: Good Friday**

7:00pm Lector: Jacob Pewitt Yancey

**Server's Next Sunday 4/5/26: Easter Sunday**

9:00am Lector: Al Rumsch LEM/Intercessor: Nat Jaeggli

Music Director/Organist: Tom Collins

Trumpet: Wilbur Jensen

Audio/Visual: Sr. Amy Linder, OP and Nancy Layne

Trumpet: Wilbur Jensen

Ushers: Brian Sullivan, Jay Davidson, Mark Jennings

Preacher: Rev. Sr. Patti Hale, OPA

Coffee Hour: Easter Brunch with Chef Mark Jennings

Counters: Jay Davidson, Jill Davidson

Altar Guild: \*ALL TEAMS

Nursery Volunteer: **VOLUNTEER NEEDED**

**ANNOUNCEMENTS**



**Holy Week Services**

Thursday, April 2: Maundy Thursday @ 7:00pm at Emmanuel  
Overnight Prayer Vigil to stay awake one hour with the Lord. Sign-up in the  
church entryway.

Friday, April 3: Good Friday Ecumenical Service @ 12pm at Emmanuel  
Friday, April 3: Good Friday Service @ 7pm at Emmanuel

Saturday, April 4: Holy Eucharist @ 5pm at St. Mary in Gardiner

Sunday, April 5: Ecumenical Sunrise Service @ 6:30am at the Boardwalk  
Sunday, April 5: Easter Sunday @ 9:00am at Emmanuel with an Easter  
Brunch following the service.

### **Easter Memorials**

Memorial gifts for Easter lilies can be arranged through the parish office. If you would like to make an offering toward Easter lilies, please drop it off at the office, mail it in or place in the offering plate, noting who it is in memory or honor of **by Tuesday, March 31**. Suggested donation amount is \$15.00.

### **In Memory of Pastor Gene Jennings**

We invite the ladies to wear their best Easter hats or bonnets in memory of Pastor Gene on Easter Sunday.

### **Sunday, April 5, Easter Brunch**

If you are available to help set-up/clean-up or bring an item to share, please sign up in the undercroft. Thank you!

### **Do you know someone 18 or older who would be interested in being a Nursery Attendant on Sundays?**

If so, please let Rev. Patti or Nancylee Stewart know. If you have questions about the position, Kerri in the parish office will be able to assist as well. Thank you!

### **Celebration of Life for David Laird, Saturday, May 16 at 1:00pm**

Please join us as we celebrate the life of David Laird. [A reception will follow at Black Market Gourmet.](#)

### **Vestry**

Nancylee Stewart, *Sr. Warden*.....Dave Kronsteiner, *Jr. Warden*  
Nancy Layne .....Jacob Pewitt Yancey  
Beth Bennison.....Kent Sharman  
Susan Foreman.....Xandra McKeown.....Pam Chaney  
Diana Wall, Clerk    Bob Huggins, Treasurer

### **Parish Staff**

Kerri Coldren, Administrator  
Rodney Eure, Sexton  
Tom Collins, Music Director  
The Rev. Sr. Patti Hale, OPA, Rector

### **Parish Office Hours**

Mon - Fri. 9:00AM to 5:00 PM\*\*

Phone: 541-269-5829 Email: [Administrator@episcopalcoosbay.org](mailto:Administrator@episcopalcoosbay.org)

### **Rector's Office Hours**

Tues, Wed, Fri 9:00am-Noon

Available at other times by appointment.

Cell Phone/text (541) 654-3758 Email: [rev.patti.hale@gmail.com](mailto:rev.patti.hale@gmail.com)

### **Useful Websites**

Emmanuel Parish: [www.episcopalcoosbay.org](http://www.episcopalcoosbay.org)

The Episcopal Church: [www.episcopalchurch.org](http://www.episcopalchurch.org)

The Lectionary Page: [www.lectionarypage.net](http://www.lectionarypage.net)

Forward Movement: [www.forwardmovement.org](http://www.forwardmovement.org)

Also Find us on:



Channel: "Emmanuel Parish"