



# 3<sup>rd</sup> Sunday after Epiphany

Holy Eucharist, Rite II

January 23, 2022 9:00am

Emmanuel Episcopal Church

Coos Bay, Oregon

*Please enter in silence and prepare your heart for worship*

**Prelude** *Flowing by Kate Moody, Sonata in B by Domenico Scarlatti*

**Call to Worship** *(When the Church bell rings, all please stand)*

**Procession** *Lord, You Give the Great Commission*

**Opening Acclamation**

*Celebrant:* Blessed be God Father, Son and Holy Spirit

*People:* ***And blessed be his kingdom now and forever. Amen.***

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

**Gloria** *(said)*

***Glory to God in the highest,  
and peace to his people on earth.***

***Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.***

***Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;***

***you are seated at the right hand of the Father:  
receive our prayer.***

***For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.***

**The Collect of the Day** *(3rd Sunday after Epiphany, year C)*

*Presider:* The Lord be with you.

*People:* ***And also with you.***

*Presider:* Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

**The Liturgy of the Word**

*(all are seated)*

**First Lesson from Nehemiah 8:1-3, 5-6, 8-10**

All the people of Israel gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the Lord had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read

from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the Lord, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the Lord with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.

And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the Lord your God; do not mourn or weep." For all the people wept when they heard the words of the law. Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our Lord; and do not be grieved, for the joy of the Lord is your strength."

*After the reading, the Lector will say:*           The Word of the Lord.

*People:*   ***Thanks be to God.***

**Psalm appointed for the day:   Psalm 19**

1 The heavens declare the glory of God, \*  
and the firmament shows his handiwork.

2 One day tells its tale to another, \*  
and one night imparts knowledge to another.

3 Although they have no words or language, \*  
and their voices are not heard,

4 Their sound has gone out into all lands, \*  
and their message to the ends of the world.

5 In the deep has he set a pavilion for the sun; \*  
it comes forth like a bridegroom out of his chamber;  
it rejoices like a champion to run its course.

6 It goes forth from the uttermost edge of the heavens  
and runs about to the end of it again; \*  
nothing is hidden from its burning heat.

7 The law of the Lord is perfect  
and revives the soul; \*  
the testimony of the Lord is sure  
and gives wisdom to the innocent.

8 The statutes of the Lord are just  
and rejoice the heart; \*  
the commandment of the Lord is clear  
and gives light to the eyes.

9 The fear of the Lord is clean  
and endures for ever; \*  
the judgments of the Lord are true  
and righteous altogether.

10 More to be desired are they than gold,  
more than much fine gold, \*  
sweeter far than honey,  
than honey in the comb.

11 By them also is your servant enlightened, \*  
and in keeping them there is great reward.

12 Who can tell how often he offends? \*  
cleanse me from my secret faults.

13 Above all, keep your servant from presumptuous sins;  
let them not get dominion over me; \*  
then shall I be whole and sound,  
and innocent of a great offense.

14 Let the words of my mouth and the meditation of my  
heart be acceptable in your sight, \*  
O Lord, my strength and my redeemer.

### **The Second Lesson from the New Testament: 1 Corinthians 12:12-31a**

Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body--Jews or Greeks, slaves or free--and we were all made to drink of one Spirit.

Indeed, the body does not consist of one member but of many. If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I

have no need of you." On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

*After the reading, the Lector will say:*           The Word of the Lord.

*People:*                   ***Thanks be to God.***

**Gradual**   *Like the murmur of the dove's song*

**Gospel:**   **Luke 4:14-21**

*(All stand as are able)*

*Celebrant:* The Holy Gospel of Our Lord Jesus Christ according to Luke

*People:*   ***Glory to you, Lord Christ.***

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone.

When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

"The Spirit of the Lord is upon me,  
because he has anointed me  
to bring good news to the poor.

He has sent me to proclaim release to the captives  
and recovery of sight to the blind,  
to let the oppressed go free,

to proclaim the year of the Lord's favor."

And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

*Celebrant:* The Gospel of the Lord.

*People:* ***Praise to you, Lord Christ.***

## **Sermon**

**Meditation Hymn** *Like the murmur of the dove's song*

**The Nicene Creed** *(all stand as are able)*

***We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.***

***We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.***

***We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.***

**Prayers of the People Form VI** *(all may kneel or stand as they prefer)*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

***For our families, friends, and neighbors, and for those who are alone.***

For this community, the nation, and the world;

***For all who work for justice, freedom, and peace.***

For the just and proper use of your creation;

***For the victims of hunger, fear, injustice, and oppression.***

For all who are in danger, sorrow, or any kind of trouble;

***For those who minister to the sick, the friendless, and the needy. We remember especially the volunteers at the Coos Food Cupboard and the Devereux Center.***

For the peace and unity of the Church of God;

***For all who proclaim the Gospel, and all who seek the Truth.***

For Michael Curry our Presiding Bishop, and Diana Akiyama our Bishop; and all bishops and other ministers;

***For all who serve God in the Church.***

For the special needs and concerns of this congregation. **We remember especially those who have asked for our prayers: Lynn & Andy Nasburg, Don W., Melia, Louise & Warner, Kathleen, Deanne, Gayle, Ricky Fay, Ginger, Judy and Mark Jennings, Brian & Ingrid, Norman, Jeff, Greg,**

**Charlotte, Christine O., Teri Whitty, James Sarachman, Fred, Kathleen Stone & Family, Loanne Lark, Mary M., Tom C., Stan & Betty Carroll, Elizabeth Roman, Jim Huggins, John Burles, Anita Diluccia and the Hubble Family, Sue O’Neal, Katie, Randy, Sally Jaeggli, Sam**

*Silence*

Hear us, Lord;

***For your mercy is great.***

We thank you, Lord, for all the blessings of this life.

*(The People may add their own thanksgivings silently or aloud)*

We will exalt you, O God our King;

***And praise your Name for ever and ever.***

We pray for all who have died, **especially Nancy Girt**, that they may have a place in your eternal kingdom.

*(The People may add their own petitions)*

Lord, let your loving-kindness be upon them;

***Who put their trust in you.***

We pray to you also for the forgiveness of our sins.

*Silence is kept.*

**Have mercy upon us, most merciful Father;**

**in your compassion forgive us our sins,**

**known and unknown,**

**things done and left undone;**

**and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.**

*The Bishop when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**The Peace** *(All stand as are able)*

*Celebrant:* The peace of the Lord be always with you.

*People:* **And also with you.**

**Welcome, Announcements, Birthdays/Anniversaries**

## **THE HOLY COMMUNION**

**Offertory** *Spirit of the Living God, Fall Afresh on Me  
(the altar is prepared for Holy Communion)*

**The Great Thanksgiving** *(All stand as are able)*

*Celebrant:* The Lord be with you.

*People:* **And also with you**

*Celebrant:* Lift up your hearts.

*People:* **We lift up them up to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

***Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.***

***Hosanna in the highest.***

***Blessed is he who comes in the name of the Lord.***

***Hosanna in the highest.***

*(All kneel or stand as they prefer)*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

***We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;***

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the ever-Blessed Virgin Mary, St. Dominic and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

*The Celebrant makes a solemn bow in silence.*

And now, as our Savior Christ has taught us, we are bold to pray:  
***Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.***

### **The Breaking of the Bread**

*Celebrant:* Alleluia! Christ our Passover is sacrificed for us.

*People:* ***Therefore, let us keep the feast! Alleluia!***

*Celebrant:* “Behold the Lamb of God. Behold him who takes away the sins of the world.” (John 1:29b) These are the gifts of God, for you, the people of God.

*(All baptized Christians of any denomination and including children are welcome to come forward and receive the Eucharist. If you are not yet baptized we welcome you to come forward and receive a blessing. If you desire to receive a blessing, cross your arms over your chest to indicate it to the priest. During the COVID pandemic we receive the Sacrament only as the host [bread] and with hands extended. If you require a Gluten Free host please inform the priest when you receive. Afterwards please return to your seat using the side aisle.)*

**Communion Hymn:** *Ave Maria* by Schubert, soloist Kerry Oxford





## Dedicated to the Glory of God by Linda L. Kline

*(If you wish to sponsor altar flowers in honor or memory of someone, there is a sign up in the entryway. The suggested donation is \$40.00)*

### **Server's this Sunday 1/23/22: Holy Eucharist, Rite II**

9:00am Lector: Nat Jaeggli Intercessor: Neville Cordell

Music: Kate Moody

Audio/Visual: Sister Amy Linder, OP

Ushers: Brian Sullivan and Jay Davidson

Priest: Rev. Sr. Patti Hale

Counters: Liz Cowden, Nancylee Stewart

Altar Guild team #2: Judy Knutson, Liz Cowden, Tonya Jenkins

### **Server's Next Sunday 1/30/22: Holy Eucharist, Rite I - ANNUAL MEETING**

9:00am Lector: Pat Cross Intercessor: Terrye Laird

Music:

Audio/Visual: Sister Amy Linder, OP

Ushers: Brian Sullivan and Jay Davidson

Priest: Rev. Sr. Patti Hale

Counters: Jay Davidson, Jill Davidson

Altar Guild team #3: Barbara Kronsteiner, Judy Jensen, Sue Wall

## ANNOUNCEMENTS

**\*\*Due to Omicron, we are suspending coffee hour until further notice.\*\***

### **Christmas Poinsettias**

Please feel free to take a Christmas poinsettia after service today if you would like one.

### **Giving Statements**

2021 Statements were mailed out Wednesday, January 12. If you have a question about your statement, a pledge or donation, please call or email the parish office. Thank you for all of your support!

### **A Journey with Luke, Bible Study**

Hello friends!

With the surge of the Omicron Variant of COVID-19 we are going to ZOOM for our Wednesday Bible Study.

For the login information, please contact the parish office.

### **Baptism and Confirmation**

Are you not yet Baptized and would like to be?

Are you not yet Confirmed in the Episcopal Church and would like to be?

Are you simply interested in learning more about the Episcopal Church?

Are you interested in a 'refresher' on the vows of Baptism and Confirmation?

Contact Rev. Patti for some conversation about a springtime Baptism and/or Confirmation Class she has in mind.

Phone: 541-654-3758

Email: rev.patti.hale@gmail.com

**Parish Staff**

Kerri Coldren, Administrator  
Eric Flaherty, Sexton  
Kate Moody, Parish Music Director  
The Rev. Sr. Patti Hale, OPA, Rector

**Parish Office Hours:**

Mon - Fri. 9:00AM to 1:00 PM\*\*

Phone: 541-269-5829 Email: [Administrator@episcopalcoosbay.org](mailto:Administrator@episcopalcoosbay.org)

**VESTRY**

Susan Vineyard, *Sr. Warden*.....David Laird, *Jr. Warden*  
Fran Whitaker .....Dave Kronsteiner  
Ingrid Sullivan.....Al Rumsch  
Neville Cordell.....Kerry Oxford.....Jill Davidson  
Carla Courtney, Clerk Bob Huggins, Treasurer

**Rector’s Office Hours:**

Tues, Wed, Fri 9:00am-Noon

Available at other times by appointment.

Cell Phone/text (541) 654-3758 Email: [rev.patti.hale@gmail.com](mailto:rev.patti.hale@gmail.com)

**Useful Websites:**

Emmanuel Parish: [www.episcopalcoosbay.org](http://www.episcopalcoosbay.org)  
The Episcopal Church: [www.episcopalchurch.org](http://www.episcopalchurch.org)  
The Lectionary Page: [www.lectionarypage.net](http://www.lectionarypage.net)  
Forward Movement: [www.forwardmovement.org](http://www.forwardmovement.org)

Also Find us on:



Channel: “Emmanuel Parish Coos Bay”