

# Lent

Week 4, year A  
Holy Eucharist, Rite II



March 19, 2023 9:00am  
Emmanuel Episcopal Church  
Coos Bay, Oregon

**\*\*Music for today's service from *The Hymnal 1982*.\*\***

*Please enter in silence and prepare your heart for worship.  
If you must speak, whisper so as not to disturb those who are praying.*

**Prelude** *Prayer of St. Gregory* by Alan Hovhaness; Wilbur Jensen, Trumpet

**Call to Worship** *(When the Church bell rings, all please stand)*

**Processional Hymn** #493 *O for a thousand tongues to sing*

**Opening Acclamation**

*Celebrant:* Blessed the Lord who forgives all our sins.

*People:* ***His mercy endures forever.***

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

**\*Trisagion** *(repeat three times)*

Ho - ly God, Ho - ly and Might - y,  
Ho - ly Im - mor - tal One, Have mer - cy up - on us.

Music: Ver. *Hymnal 1982*, after Alexander Archangelsky (1846-1924). Setting: Copyright © Church Publishing Inc.

## **The Collect of the Day** (4th Sunday of Lent, year A)

*Presider:* The Lord be with you.

*People:* **And also with you.**

*Presider:* Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## **The Liturgy of the Word**

*(all are seated)*

### **First Lesson from the Old Testament: 1 Samuel 16:1-13**

The Lord said to Samuel, “How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.” Samuel said, “How can I go? If Saul hears of it, he will kill me.” And the Lord said, “Take a heifer with you, and say, ‘I have come to sacrifice to the Lord.’ Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you.” Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, “Do you come peaceably?” He said, “Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice.” And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the Lord." But the Lord said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the Lord chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the Lord chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The Lord has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

*After the reading, the Lector will say:*            The Word of the Lord.

*People:*    ***Thanks be to God.***

**Psalm appointed for the day:    Psalm 23**

1 The Lord is my shepherd; \*

    I shall not be in want.

2 He makes me lie down in green pastures \*

    and leads me beside still waters.

3 He revives my soul \*

    and guides me along right pathways for his Name's sake.

4 Though I walk through the valley of the shadow of death,  
I shall fear no evil; \*  
for you are with me;  
your rod and your staff, they comfort me.

5 You spread a table before me in the presence of those who trouble  
me; \*  
you have anointed my head with oil,  
and my cup is running over.

6 Surely your goodness and mercy shall follow me all the days of my  
life, \*  
and I will dwell in the house of the Lord for ever.

### **The Second Lesson from the New Testament: Ephesians 5:8-14**

Once you were darkness, but now in the Lord you are light. Live as children of light— for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says,

“Sleeper, awake!  
Rise from the dead,  
and Christ will shine on you.”

*After the reading, the Lector will say:*

**The Word of the Lord.**

*People:*

***Thanks be to God.***

**Gradual Hymn #664 *My Shepherd will supply my need***  
(verses 1-3 before the gospel, silence follows the gospel)

## **Gospel: Matthew 4:1-11**

*(All stand as are able)*

*Celebrant:* The Holy Gospel of Our Lord Jesus Christ according to Matthew

*People:* ***Glory to you, Lord Christ.***

As Jesus walked along, he saw a man blind from birth. His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world." When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am the man." But they kept asking him, "Then how were your eyes opened?" He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know."

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such

signs?” And they were divided. So they said again to the blind man, “What do you say about him? It was your eyes he opened.” He said, “He is a prophet.”

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, “Is this your son, who you say was born blind? How then does he now see?” His parents answered, “We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.” His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, “He is of age; ask him.”

So for the second time they called the man who had been blind, and they said to him, “Give glory to God! We know that this man is a sinner.” He answered, “I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see.” They said to him, “What did he do to you? How did he open your eyes?” He answered them, “I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?” Then they reviled him, saying, “You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from.” The man answered, “Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing.” They answered him, “You were born entirely in sins, and are you trying to teach us?” And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" He answered, "And who is he, sir? Tell me, so that I may believe in him." Jesus said to him, "You have seen him, and the one speaking with you is he." He said, "Lord, I believe." And he worshiped him. Jesus said, "I came into this world for judgment so that those who do not see may see, and those who do see may become blind." Some of the Pharisees near him heard this and said to him, "Surely we are not blind, are we?" Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains."

*Celebrant:* The Gospel of the Lord.

*People:* ***Praise to you, Lord Christ.***

### **Sermon**

Rev. Sr. Patti Hale, OPA

**Anthem (choir)** *Thy Matchless Love* by Alfred Fedak

**The Nicene Creed** *(all stand as are able and recite in unison)*

***We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.***



***Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.***

***We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.***

**Prayers of the People** *(all may kneel or stand as they prefer)*

Let us pray for the Church and for the world.  
Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

Lord, in your mercy

***Hear our prayer.***

We remember all the congregations of the South Coast Convocation. Pour out your Holy Spirit upon St Timothy's Brookings, St. Matthew's Gold Beach, St. Christopher's Port Orford, St. James Coquille, St. John's Bandon, Emmanuel Coos Bay, St. Mary's Gardiner, and St. Andrew's Florence. Renew their trust and hope in Jesus Christ during this Lenten season.

*Silence*

Lord, in your mercy

***Hear our prayer.***

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

Lord, in your mercy

***Hear our prayer.***

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Lord, in your mercy

***Hear our prayer.***

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

Lord, in your mercy

***Hear our prayer.***

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We remember especially those close to our hearts this morning named silently or aloud.

*Silence*

Lord, in your mercy

***Hear our prayer.***

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Lord, in your mercy

***Hear our prayer.***

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. ***Amen.***

**Confession of Sin** *(all kneel as are able)*

Let us humbly confess our sins against God and our neighbor.

***Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.***

*The Bishop when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

**The Peace** *(All stand as are able)*

*Celebrant:* The peace of the Lord be always with you.

*People:* ***And also with you.***

**Welcome, Announcements, Birthdays/Anniversaries**

## **THE HOLY COMMUNION**

**Offertory Music** *Be Still, My Soul* arranged by Edwin Childs;  
Wilbur Jensen, Trumpet

**Doxology** #380 Verse 3

***Praise God from whom all blessings flow  
Praise Him all creatures here below  
Praise Him above ye heavenly host  
Praise Father, Son, and Holy Ghost. Amen.***

**The Great Thanksgiving** *(All stand as are able)*

*Celebrant:* The Lord be with you.

*People:* ***And also with you***

*Celebrant:* Lift up your hearts.

*People:* ***We lift up them up to the Lord.***

*Celebrant:* Let us give thanks to the Lord our God.

*People:* ***It is right to give God thanks and praise.***

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

You bid your faithful people cleanse their hearts and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

***Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.***

***Hosanna in the highest.***  
***Blessed is he who comes in the name of the Lord.***  
***Hosanna in the highest.***

*(All kneel or stand as they prefer)*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

***Christ has died.***  
***Christ is risen.***  
***Christ will come again.***

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ:

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to pray:

***Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.***

### **The Breaking of the Bread**

*Celebrant:* Christ our Passover is sacrificed for us.

*People:* ***Therefore, let us keep the feast.***

*Celebrant:* *O Lamb of God, that takes away the sin of the world,*

*People:* ***have mercy upon us.***

*Celebrant:* *O Lamb of God, that takes away the sin of the world,*

*People:* ***have mercy upon us.***

*Celebrant: O Lamb of God, that takes away the sin of the world,  
People: **grant us thy peace.***

*Celebrant: “Behold the Lamb of God. Behold him who takes away the sins of the world.” (John 1:29b) These are the gifts of God, for you, the people of God.*

**Music During Communion** #339 *Deck thyself, my soul, with gladness*

*(All baptized Christians of any denomination and including children are welcome to come forward and receive Holy Communion. If you are not yet baptized we welcome you to come forward to the priest and receive a blessing. Please indicate you wish to receive a blessing by crossing your arms over your chest. We receive the sacrament by intinction, meaning the server will dip the host into the wine and hand it to you to consume. After receiving please return to your seat by the side aisle.)*

**Post-Communion Prayer:**

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

**The Blessing of the Congregation** *(all stand as are able and remain standing)*

**Recessional Music** #490 *I want to walk as a child of the light*



**Dismissal**

*Celebrant:* Let us Bless the Lord.

*People:* **Thanks be to God.** *(Alleluia is not added during Lent)*

**Postlude** *Voluntary on the Doxology* by Henry Purcell;  
Wilbur Jensen, Trumpet

\*\*All Music covered under Christian Copyright Solutions, license #12729

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***Please join us for coffee hour downstairs for  
fellowship and refreshments.***

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*(If you wish to sponsor altar flowers in honor or memory of someone, there is a sign up in the entryway. The suggested donation is \$40.00.)*

**Upcoming Events**

**\*\*\* Reminder: Vestry is today, March 19, 11:00am-12:30pm \*\*\***

- Coos Food Cupboard M-W-F 12:00pm-2:00pm, Thurs 5:00pm-7:00pm
- Tuesdays, 6:00pm, Contemporary Choir Rehearsal
- Wednesdays, Morning Prayer at 7:30am/Evening Prayer at 5:30pm
- Wednesdays, 2:00pm, Emmanuel Choir Rehearsal
- Friday, March 24: Newsletter Submissions Deadline
- Saturday, March 25, 10am-3pm, All Governing Bodies Retreat in Salem

### **Servers Today: 3/19/23: Holy Eucharist, Rite II**

9:00am Lector: Neville Cordell Intercessor/LEM: Pam Chaney

Music Director/Organist: Tom Collins

Trumpet: Wilbur Jensen

Audio/Visual: Sr. Amy Linder, OP and Nancy Layne

Ushers: Brian Sullivan, Jay Davidson, Mark Jennings

Priest: Rev. Sr. Patti Hale, OP

Coffee Hour: Bob & Janet Huggins

Counters: Jay Davidson, Jill Davidson

Altar Guild team #4: Janet Huggins, Barbara Tellian, Ingrid Sullivan

### **Servers Next Sunday: 3/26/23: Holy Eucharist, Rite I**

9:00am Lector: Fran Whitaker Intercessor/LEM: Al Rumsch

Music Director/Organist: Tom Collins

Trumpet: Wilbur Jensen

Audio/Visual: Sr. Amy Linder, OP and Nancy Layne

Ushers: Brian Sullivan, Jay Davidson, Mark Jennings

Priest: Rev. Sr. Patti Hale, OP

Coffee Hour: **No one is signed up yet.**

Counters: Liz Cowden, \*Kerri Coldren

Altar Guild team #1: Sue Wall, Dedee Ousley, Diana Wall

## ANNOUCEMENTS



### **Church Doors & Security**

On a past Sunday evening, someone driving by the church around 8:00pm saw that our front doors on Highland Avenue were open and lights were on in the Sanctuary. This person was able to get in touch with members of our congregation (Kent Sharman and Nancy Layne) to let them know it seemed very out of the ordinary for our doors to be open with no one in the parking lot at this late hour. The police were notified, and they went through the building making sure nothing apparent was vandalized, stolen or anyone was in the building that should not be. Luckily, it appeared the building was clear and no damage was done. We don't want to press our luck so **PLEASE PLEASE PLEASE double check ALL church doors before you leave to make sure they are securely shut and locked.** It takes each of us to make sure our church doors remain locked and our church is safe. Thank you.

### **Razors & Shaving Cream**

We are collecting donations of razors and shaving cream for the Devereux Center this month so please bring any donations you are able to make by the last Friday of the month. Thank you for your support of this important ministry!

**Anyone wishing to receive the Sacrament of Reconciliation (Confession) before Easter is invited to make an appointment with the priest.**

Rev. Sr. Patti Hale, OP

Cell Phone/text (541) 654-3758

Email: rev.patti.hale@gmail.com

### **Holy Week Schedule**

Sunday, April 2, 9:00am, Palm Sunday service at Emmanuel

Wednesday, April 5, 11:00am Chrism Mass at St. Thomas in Eugene

Thursday, April 6, 7:00pm, Maundy Thursday service at Emmanuel

Friday, April 7, 12:00pm, Good Friday service at Emmanuel

Friday, April 7, 6:30pm, Outside Stations of the Cross at Emmanuel

Saturday, April 8, 5:00pm, Easter Vigil at St. Mary the Virgin Episcopal Church in Gardiner. All are invited to join us!

Sunday, April 9, 6:30am, Ecumenical Sunrise Service at Sunset Beach

Sunday, April 9, 9:00am, Easter Sunday service at Emmanuel

### **Easter Brunch**

Plans are in the works for a brunch following the Easter Sunday service so stay tuned for more information!

### **Office Holiday Hours**

Please note the parish office will be closed Friday, April 7 – Tuesday, April 11.

Rev. Sr. Patti Hale will be on sabbath April 10 and April 11.



### **In Memory of Pastor Gene**

We invite the ladies to wear their best Easter hats or bonnets in memory of Pastor Gene on April 9, Easter Sunday.

### **Easter Memorials**

Memorial gifts for Easter lilies can be arranged through the parish office. If you would like to make an offering toward Easter lilies, please drop it off at the office, mail it in or put it in the offering plate, noting who it is in memory or honor of **by Tuesday, April 4**. Suggested donation amount is \$15.00.

### **Coos Food Cupboard:**

For the month of March, the food cupboard is in need of nonperishable sources of protein, such as peanut butter and canned tuna. As a special ask, we request more specifically creamy peanut butter as this is what our clients/families prefer.

Thank you for your continued support of the Coos Food Cupboard!

~submitted by Brian Sullivan

# Bay Area Concert Band

## Spring Concert

**Thursday**  
**March 30**  
**7:30 PM**

**at the North Bend**  
**1<sup>st</sup> Presbyterian Church**  
*Just east of Pony Village Mall*



*BACB has been making music for over 40 years!*

THE EPISCOPAL CHURCH IN WESTERN OREGON



# EARTH DAY YOUTH DAY

Spend the day working at the GrassRoots Garden, have a community meal, engage in conversations about the climate crisis and food systems, and end with a time of worship. We will gather rain or shine, and lunch will be provided.

APRIL 22, 2023 | 10AM - 4PM  
ST. THOMAS, EUGENE

RSVP TO TAMARA KNOWLES:  
TAMARAK@DIOCESE-OREGON.ORG

### **Vestry**

Kerry Oxford, *Sr. Warden*.....Al Rumsch, *Jr. Warden*  
Jennifer Hope .....Jason Davidson  
Liz Cowden.....Chuck Wall  
Tonya Jenkins.....Neville Cordell.....Patti Nichols  
Diana Wall, Clerk Bob Huggins, Treasurer

### **Parish Staff**

Kerri Coldren, Administrator  
Grant Cable and Eric Flaherty, Sexton  
Tom Collins, Music Director  
The Rev. Sr. Patti Hale, OPA, Rector

### **Parish Office Hours**

Mon - Fri. 9:00AM to 1:00 PM\*\*

Phone: 541-269-5829 Email: [Administrator@episcopalcoosbay.org](mailto:Administrator@episcopalcoosbay.org)

### **Rector's Office Hours**

Tues, Wed, Fri 9:00am-Noon

Available at other times by appointment.

Cell Phone/text (541) 654-3758 Email: [rev.patti.hale@gmail.com](mailto:rev.patti.hale@gmail.com)

### **Useful Websites**

Emmanuel Parish: [www.episcopalcoosbay.org](http://www.episcopalcoosbay.org)

The Episcopal Church: [www.episcopalchurch.org](http://www.episcopalchurch.org)

The Lectionary Page: [www.lectionarypage.net](http://www.lectionarypage.net)

Forward Movement: [www.forwardmovement.org](http://www.forwardmovement.org)

Also Find us on:



Channel: "Emmanuel Parish Coos Bay"