

5th Sunday after the Epiphany



February 8, 2026 9:00am
Holy Eucharist Rite I
Emmanuel Episcopal Church
Coos Bay, Oregon

****Music today from the 1982 Hymnal.****

Prelude: *TBD* arranged by Name; Wilbur Jensen, Trumpet

Call to Worship: *(Church Bells will ring - all stand, as are able, and remain standing)*

Processional Hymn: #135 *Songs of thankfulness and praise*

Opening Acclamation:

Celebrant Blessed be God Father, Son and Holy Spirit

People ***And blessed be his kingdom now and forever. Amen.***

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

Presider: Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

The Hymnal 1982, Service Music, #280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly

King, al - might - y God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the

glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

The Collect of the Day *(5th Sunday after Epiphany, Year A)*

Celebrant: The Lord be with you.

***People:* And with thy spirit.**

Celebrant: Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. ***Amen.***

The Liturgy of the Word

(all are seated)

The First Lesson: Isaiah 58:1-9a, [9b-12]

Shout out, do not hold back!

 Lift up your voice like a trumpet!

Announce to my people their rebellion,
 to the house of Jacob their sins.

Yet day after day they seek me
 and delight to know my ways,

as if they were a nation that practiced righteousness
 and did not forsake the ordinance of their God;

they ask of me righteous judgments,
 they delight to draw near to God.

“Why do we fast, but you do not see?

 Why humble ourselves, but you do not notice?”

Look, you serve your own interest on your fast day,
 and oppress all your workers.

Look, you fast only to quarrel and to fight
and to strike with a wicked fist.

Such fasting as you do today
will not make your voice heard on high.

Is such the fast that I choose,
a day to humble oneself?

Is it to bow down the head like a bulrush,
and to lie in sackcloth and ashes?

Will you call this a fast,
a day acceptable to the LORD?

Is not this the fast that I choose:
to loose the bonds of injustice,
to undo the thongs of the yoke,

to let the oppressed go free,
and to break every yoke?

Is it not to share your bread with the hungry,
and bring the homeless poor into your house;
when you see the naked, to cover them,
and not to hide yourself from your own kin?

Then your light shall break forth like the dawn,
and your healing shall spring up quickly;
your vindicator shall go before you,
the glory of the LORD shall be your rear guard.

Then you shall call, and the LORD will answer;
you shall cry for help, and he will say, Here I am.

[If you remove the yoke from among you,
the pointing of the finger, the speaking of evil,

if you offer your food to the hungry
and satisfy the needs of the afflicted,
then your light shall rise in the darkness
and your gloom be like the noonday.

The LORD will guide you continually,
and satisfy your needs in parched places,
and make your bones strong;

and you shall be like a watered garden,
like a spring of water,
whose waters never fail.

Your ancient ruins shall be rebuilt;
you shall raise up the foundations of many generations;
you shall be called the repairer of the breach,
the restorer of streets to live in.]

After the reading, the Lector will say: The Word of the Lord.

People: Thanks be to God.

Psalm appointed for the day: Psalm 112:1-9, [10]

1 Hallelujah!

Happy are they who fear the Lord *
and have great delight in his commandments!

2 Their descendants will be mighty in the land; *
the generation of the upright will be blessed.

3 Wealth and riches will be in their house, *
and their righteousness will last for ever.

4 Light shines in the darkness for the upright; *
the righteous are merciful and full of compassion.

- 5 It is good for them to be generous in lending *
and to manage their affairs with justice.
- 6 For they will never be shaken; *
the righteous will be kept in everlasting remembrance.
- 7 They will not be afraid of any evil rumors; *
their heart is right;
they put their trust in the Lord.
- 8 Their heart is established and will not shrink, *
until they see their desire upon their enemies.
- 9 They have given freely to the poor, *
and their righteousness stands fast for ever;
they will hold up their head with honor.
- [10 The wicked will see it and be angry;
they will gnash their teeth and pine away; *
the desires of the wicked will perish.]

The Second Lesson: 1 Corinthians 2:1-12, [13-16]

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God.

Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this;

for if they had, they would not have crucified the Lord of glory. But, as it is written,

“What no eye has seen, nor ear heard,
nor the human heart conceived,
what God has prepared for those who love him” —

these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God’s except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God. [And we speak of these things in words not taught by human wisdom but taught by the Spirit, interpreting spiritual things to those who are spiritual.

Those who are unspiritual do not receive the gifts of God’s Spirit, for they are foolishness to them, and they are unable to understand them because they are spiritually discerned. Those who are spiritual discern all things, and they are themselves subject to no one else’s scrutiny.

“For who has known the mind of the Lord
so as to instruct him?”

But we have the mind of Christ.]

After the reading, the Lector will say:

People:

The Word of the Lord.
Thanks be to God.

Gradual Hymn: #117 *Brightest and best of the stars* (verses 1-3)

Gospel: **Matthew 5:13-20** *(All stand as are able)*

Celebrant: The Holy Gospel of Our Lord Jesus Christ according to Matthew.

People: ***Glory be to thee, O Christ.***

Jesus said, “You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot.

“You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

“Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.”

Celebrant: The Gospel of the Lord.

People: ***Praise be to thee, Lord Christ.***

Sermon

Rev. Sr. Patti Hale, OPA

Special Music: TBD arranged by Name

***The Nicene Creed** *(All stand as are able)*

***We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.***

***We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.***

***For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.***

***For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.***

***On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.***

***He will come again in glory to judge the living and the dead,
and his kingdom will have no end.***

***We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.***

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

***We look for the resurrection of the dead,
and the life of the world to come. Amen.***

Prayers of the People *(The people may stand or kneel as they prefer)*

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers; especially Sean Rowe our Presiding Bishop, Diana Akiyama our Bishop, and for Patti Hale our priest; that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land that they all may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

We beseech thee for the members of the armed services at home or abroad and for all first responders of law enforcement, fire and medical service. Grant safety and courage for all those who put their lives at risk every day for the common good, and give peace to their families.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. We remember especially those who have asked for our prayers: Ruthie, William L., Bill & Linda Grile, Liza H., Elizabeth R., Daniel, Sharon, Sandy Harper, Travis C., Joydee, Betty Jo, Kelly & Tina Milburn, Loanne, Jet Tolley, Floyd & Family, Bob & the Richardson Family, Ben McMorran, David, Jane Hogan

We remember before you all those who are close to our hearts, either silently or aloud, as we are led..... *(long pause)*

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

Prayer of Confession and the Absolution *All kneel as are able*

Let us humbly confess our sins unto Almighty God.

***Almighty God,
Father of our Lord Jesus Christ,
maker of all things, judge of all men:
We acknowledge and bewail our manifold sins
and wickedness,
which we from time to time most grievously have committed,
by thought, word, and deed, against thy divine Majesty,
provoking most justly thy wrath and indignation against us.
We do earnestly repent,
and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us,
the burden of them is intolerable.
Have mercy upon us,
have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may ever hereafter
serve and please thee in newness of life,
to the honor and glory of thy Name;
through Jesus Christ our Lord. Amen.***

The Priest alone stands and offers the absolution

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

A Minister may then say one or more of the following sentences, first saying

Hear the Word of God to all who truly turn to him.

“It is for freedom that Christ has set us free. Stand firm, then, and do not let yourselves be burdened again by a yoke of slavery.” *Galatians 5:1*

The Peace

Presider: The peace of the Lord be always with you.

People: ***And with thy spirit.***

Announcements, Birthdays, Anniversaries

THE HOLY COMMUNION

Offertory Hymn: #126 *The people who in darkness walked* (verses 1-3, 5)

(the altar is prepared for the Eucharist and a collection is received)

Doxology *tune #682*

Praise God from whom all blessings flow

Praise Him all creatures here below

Praise Him above all ye heavenly host

Praise Father, Son, and Holy Ghost

The Great Thanksgiving

Presider The Lord be with you.

People: ***And with thy spirit.***

Presider Lift up your hearts.

People: ***We lift up unto the Lord.***

Presider Let us give thanks unto the Lord our God.

People: ***It is meet and right so to do.***

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Because in the mystery of the Word made flesh, thou hast caused a new light to shine in our hearts, to give the knowledge of thy glory in the face of thy Son Jesus Christ our Lord. Therefore, with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy Glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." +

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New

Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me." +

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to pray:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread:

A period of silence is kept

Fraction Anthem

Presider: Alleluia! Christ our Passover is sacrificed for us.

People: ***Therefore, let us keep the feast. Alleluia!***

A brief silence is kept before Prayer of Humble Access is prayed in unison

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not

worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Presider: “Behold the Lamb of God. Behold him who takes away the sins of the world.” (*John 1:29b*) These are the gifts of God, for you, the people of God.

Music During Communion: #488 *Be thou my vision*

(All baptized Christians of any denomination and including children are welcome to come forward and receive Holy Communion. If you are not yet baptized we welcome you to come forward to the priest and receive a blessing. Please indicate you wish to receive a blessing by crossing your arms over your chest. We receive the elements of communion with the host (bread) in the hand and by either drinking from the common cup or by intinction (dipping) the host in the cup. If you wish to receive by intinction present the host to the Chalice Bearer who will dip it in the Chalice for you and give it to you. Please do not dip it yourself.)

Post-Communion Prayer:

Presider: Let us pray together:

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

***The Blessing of the Congregation**

(all stand to receive the blessing and remain standing)

***Recessional Hymn:** #127 *Earth has many a noble city* (verses 1, 4-5)

***Dismissal:**

Presider: Go in peace to love and serve the Lord!

People: ***Thanks be to God. Alleluia! Alleluia!***

Postlude: *TBD* arranged by Name; Wilbur Jensen, Trumpet

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***We are so glad you are with us this morning. Please ask the usher or priest for a visitor information packet if you would like to learn more about Emmanuel Church.***

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Parish Prayer List: Tyler, Lisa G., Janelle, Conner, David B., Dana, Ellen Jones, Jonathan, Ralph, Beth, Judy Ann, Mary K., Janet, Chris Hewitson, Lucious and Sarah, Michael, Eddie, Lance & His Family, Nick & Megan, Elizabeth R., Jeff Hines, David B., Matt, Ryan, Tina Jones, Tim, Belle, Carol & Ron, Hayden Reeves, Jim, Maylee Brock, Amy Grile, Carol-lee, Sally Johnson, Ron, Tracy W., Susie & Scott Hines, Gail Lewis, Kathy, Jack, Dale, Luke, Jamie, Peter, Renee, Kelly Bustany, Carol, Eric Nelson, Liz Allman, Wayne, Betty, Jeff K., Brian & Ingrid Sullivan, Grant, Dedee, Diane, Erin, Rodney, Ruthie, William L., Bill & Linda Grile, Liza H., Elizabeth R., Daniel, Sharon, Sandy Harper, Travis C., Joydee, Betty Jo, Kelly & Tina Milburn, Loanne, Jet Tolley, Floyd & Family, Bob & the Richardson Family, Ben McMorran, David, Jane Hogan

EVENTS next week:

- Coos Food Cupboard M-W-F 12:00pm-2:00pm, Thurs 5:00pm-7:00pm
- Tuesday, February 10, 12:00pm, Coos Food Cupboard Annual Meeting and Volunteer Appreciation Lunch
- Tuesdays, 6:00pm, Contemporary Choir Rehearsals
- Wednesdays, 7:30am, Morning Prayer with Sr. Amy Linder, OP
- Wednesdays, 12:00pm-1:30pm, Christian Adult Class
- Wednesdays, 2:00pm, Emmanuel Choir Rehearsals
- Saturday, February 14, 10:00am-2:00pm, Vestry's Mutual Ministry Review at St. Mary in Gardiner

Server's This Sunday 2/8/26: Holy Eucharist, Rite I

9:00am Lector: Dave Kronsteiner LEM/Intercessor: Jeff McKeown
Music Director/Organist: Tom Collins
Audio/Visual: Sr. Amy Linder, OP and Nancy Layne
Ushers: Brian Sullivan, Jay Davidson, Mark Jennings
Preacher: Rev. Sr. Patti Hale, OPA
Coffee Hour: Cindy Harper
Counters: Nat Jaeggli, Sally Jaeggli
Altar Guild #2: Judy Knutson, Liz Cowden, Susan Foreman
Nursery Volunteer: **VOLUNTEER NEEDED**

Server's Next Sunday 2/15/26: Holy Eucharist, Rite II

9:00am Lector: Pam Chaney LEM/Intercessor: Jacob Pewitt Yancy
Music Director/Organist: Tom Collins
Audio/Visual: Sr. Amy Linder, OP and Nancy Layne
Ushers: Brian Sullivan, Jay Davidson, Mark Jennings
Preacher: Rev. Sr. Patti Hale, OPA
Coffee Hour: Jill & Jay Davidson
Counters: Jay Davidson, Jill Davidson
Altar Guild #3: Barbara Kronsteiner, Judy Jensen, Sue Wall
Nursery Volunteer: **VOLUNTEER NEEDED**

ANNOUNCEMENTS



Toy Swap Event

at the North Bend Public Library

Saturday, February 21 from 10:00-12:00 PM

Refresh your children's toys while promoting
reuse & sustainability



For a complete list of rules and guidelines, please
see our website at www.northbendlibrary.org

Event Date: Feb. 21st, 2026

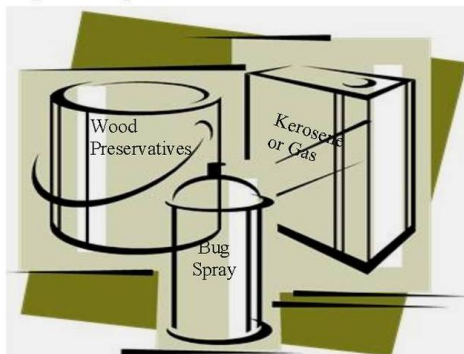
Event Time: 9:00am—1:00pm

Location :

Beaver
Hill Transfer Site. 1/4
mile south of Milepost
253

Highway 101
Between Coos Bay &
Bandon

Properly Dispose of Your Toxins



Free

Household Hazardous Waste Collection Event

Hazardous Waste Information :

www.co.coos.or.us

541-396-7624
No Appointment
Required

**WHAT NOT TO
BRING**
Ammunition
Asbestos
Explosives
Fireworks
Medical Waste
Sharps
Radioactive Waste

HOW TO BRING YOUR HAZARDOUS PRODUCTS TO THE EVENT:

Products should be left in the original container. Label materials not in their original container only if you are sure of the contents.

Please do not mix products together.

Make sure containers are properly sealed so they won't leak or spill. If a container is leaking, secure it in a secondary leak-proof container.

Transport in a sturdy box or tub

Please do not put items in plastic bags.

Containers larger than 5 gallons are not accepted

Bring in any of the items listed and we will dispose of them for you in a manner friendly to the environment.

- Aerosol Spray Products
- Antifreeze
- Art & Hobby Chemicals
- Ballasts (PCB & non-PCB)
- Brake Fluid
- Cleaning Supplies
- Degreasers
- Engine Cleaners
- Fluorescent Lamps/Tubes
- Furniture Stripper
- Herbicides
- Gas Cylinders (propane/helium)
- HID lamps
- Kerosene/Gas/oil
- Lead Acid Batteries
- Lighter Fluid
- Mercury
- Motor or Vegetable oil
- Paints/Stains/Shellacs
- Pesticides/Insecticides
- Poisons
- Pool/Spa Chemicals
- Rechargeable Batteries
- Rose Dust
- Rust Remover
- Slug Bait
- Solvents & Thinners
- Thermostats
- Thermometers
- Transmission Fluid
- Turpentine
- Weed Killers
- Wood Preservatives

NORTH BEND SENIOR RECREATION & ACTIVITY CENTER 541-756-7622

ACTIVITIES SCHEDULE FEBRUARY 2026

1. SUNDAY 	2. MONDAY *Chair Yoga 10-11 am *NEW Line Dancing 11:30AM - 1PM *Photography Group 6:15pm	3. TUESDAY *Tai Chi 9-10am *Qigong Class 10:15am-10:45am *Zumba/Senior Strength Building 11-Noon *Art Class 12:30pm - 2:30pm	4. WEDNESDAY *Ukulele 9:30am-Noon *Beginning Ukulele 11am-Noon *Ukulele 1pm-2:30pm	5. THURSDAY *Tai Chi 9-10am *FREE SENIOR LUNCH* 11-Noon *Pinochle 12:30 - 3pm *Bunco 12:30-2:30pm *Chess Club 6pm	6. FRIDAY *Zumba 10-11:00 am Sorry no Bingo until further notice	7. SATURDAY <i>We are still working on getting Bingo started again, we have not forgotten our community's love for it!</i>
8. SUNDAY Southwest Oregon Regional Airport Operated by the Coos County Airport District	9. MONDAY *Chair Yoga 10-11 am *NEW Line Dancing 11:30AM - 1PM	10. TUESDAY *Tai Chi 9-10am *Qigong Class 10:15am-10:45am *Zumba/Senior Strength Building 11-Noon *Art Class 12:30pm - 2:30pm	11. WEDNESDAY *Ukulele 9:30am-Noon *Beginning Ukulele 11am-Noon *Ukulele 1pm-2:30pm **Board Meeting 6pm**	12. THURSDAY *Tai Chi 9-10am *FREE SENIOR LUNCH* 11-Noon *Pinochle 12:30 - 3pm *Bunco 12:30-2:30pm *Chess Club 6pm	13. FRIDAY *Zumba 10-11:00 am Sorry no Bingo until further notice	14. SATURDAY <i>We are still working on getting Bingo started again, we have not forgotten our community's love for it!</i>
15. SUNDAY KEEP AN EYE OUT FOR NEW ACTIVITIES TO START SOON	16. MONDAY *Chair Yoga 10-11 am *NEW Line Dancing 11am-1pm	17. TUESDAY *Tai Chi 9-10am *Qigong Class 10:15am-10:45am *Zumba/Senior Strength Building 11-Noon *Art Class 12:30pm - 2:30pm	18. WEDNESDAY *Ukulele 9:30am-Noon *Beginning Ukulele 11am-Noon *Ukulele 1pm-2:30pm	19. THURSDAY *Tai Chi 9-10am *FREE SENIOR LUNCH* 11-Noon *Pinochle 12:30 - 3pm *Bunco 12:30-2:30pm *Chess Club 6pm	20. FRIDAY *Zumba 10-11:00 am Sorry no Bingo until further notice	21. SATURDAY <i>We are still working on getting Bingo started again, we have not forgotten our community's love for it!</i>
22. SUNDAY	23. MONDAY *Chair Yoga 10-11 am *NEW Line Dancing 11am-1pm *Photography Group 6:15pm	24. TUESDAY *Tai Chi 9-10am *Qigong Class 10:15am-10:45am *Zumba/Senior Strength Building 11-Noon *Art Class 12:30pm - 2:30pm	25. WEDNESDAY *Ukulele 9:30am-Noon *Beginning Ukulele 11am-Noon *Ukulele 1pm-2:30pm **Board Meeting 6pm**	26. THURSDAY *Tai Chi 9-10am *FREE SENIOR LUNCH* 11-Noon *Pinochle 12:30 - 3pm *Bunco 12:30-2:30pm *Chess Club 6pm	27. FRIDAY *Zumba 10-11:00 am Sorry no Bingo until further notice	28. SATURDAY <i>We are still working on getting Bingo started again, we have not forgotten our community's love for it!</i>
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COME SEE US AT 1470 AIRPORT LANE NORTH BEND, OR 97459

Vestry

Nancylee Stewart, *Sr. Warden*.....Dave Kronsteiner, *Jr. Warden*
Nancy LayneJacob Pewitt Yancy
Beth Bennison.....Kent Sharman
Susan Foreman.....Xandra McKeown.....Pam Chaney
Diana Wall, Clerk Bob Huggins, Treasurer

Parish Staff

Kerri Coldren, Administrator
Rodney Eure, Sexton
Tom Collins, Music Director
The Rev. Sr. Patti Hale, OPA, Rector

Parish Office Hours

Mon - Fri. 9:00AM to 5:00 PM**

Phone: 541-269-5829 Email: Administrator@episcopalcoosbay.org

Rector's Office Hours

Tues, Wed, Fri 9:00am-Noon

Available at other times by appointment.

Cell Phone/text (541) 654-3758 Email: rev.patti.hale@gmail.com

Useful Websites

Emmanuel Parish: www.episcopalcoosbay.org

The Episcopal Church: www.episcopalchurch.org

The Lectionary Page: www.lectionarypage.net

Forward Movement: www.forwardmovement.org

Also Find us on:



Channel: "Emmanuel Parish"