



5th Sunday after Epiphany

Choral Eucharist, Rite I

February 5, 2023 9:00am

Emmanuel Episcopal Church

Coos Bay, Oregon

****Music today from the *Glory & Praise* hymnal.****

Prelude #661 *Jesus Christ Inner Light*

Call to Worship: *Church Bells will ring*

(all stand, as are able, and remain standing until the Collect)

Processional Hymn: #486 *The Lord is My Light*

Opening Acclamation:

Celebrant Blessed be God Father, Son and Holy Spirit

People ***And blessed be his kingdom now and forever. Amen.***

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

Gloria

Refrain (♩ = 152)

Harmony

Melody

Glo-ri-a, glo-ri-a, in ex-cel-sis De-o. *Fine*

Verses

1. Lord God, heav-en - ly King, peace you bring to
2. Je - sus, Sav - ior of all, Lord God, Lamb of
3. At the Fa-ther's right hand, Lord re - ceive our
4. Glo - ry, Fa - ther and Son, Glo - ry, Ho - ly



1. us; _____ we wor-ship you, we _____ give you thanks, we
2. God, _____ you take a - way our _____ sins, O Lord, have
3. prayer, _____ for you a - lone are the Ho - ly One, and
4. Spir - it, to you we raise our _____ hands up high, we



1. sing our song of _____ praise.
2. mer - cy on us _____ all.
3. you a - lone are the Lord.
4. glo - ri - fy your _____ name.

The Collect of the Day (5th Sunday after Epiphany, year A)

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The Liturgy of the Word

(all are seated)

First Lesson from Isaiah 58:1-9a, [9b-12]

Shout out, do not hold back!

Lift up your voice like a trumpet!

Announce to my people their rebellion,
to the house of Jacob their sins.

Yet day after day they seek me
and delight to know my ways,

as if they were a nation that practiced righteousness
and did not forsake the ordinance of their God;

they ask of me righteous judgments,
they delight to draw near to God.

“Why do we fast, but you do not see?
Why humble ourselves, but you do not notice?”

Look, you serve your own interest on your fast day,
and oppress all your workers.

Look, you fast only to quarrel and to fight
and to strike with a wicked fist.

Such fasting as you do today
will not make your voice heard on high.

Is such the fast that I choose,
a day to humble oneself?

Is it to bow down the head like a bulrush,
and to lie in sackcloth and ashes?

Will you call this a fast,
a day acceptable to the LORD?

Is not this the fast that I choose:
to loose the bonds of injustice,
to undo the thongs of the yoke,
to let the oppressed go free,
and to break every yoke?

Is it not to share your bread with the hungry,
and bring the homeless poor into your house;
when you see the naked, to cover them,
and not to hide yourself from your own kin?
Then your light shall break forth like the dawn,
and your healing shall spring up quickly;
your vindicator shall go before you,
the glory of the LORD shall be your rear guard.
Then you shall call, and the LORD will answer;
you shall cry for help, and he will say, Here I am.

[If you remove the yoke from among you,
the pointing of the finger, the speaking of evil,
if you offer your food to the hungry
and satisfy the needs of the afflicted,
then your light shall rise in the darkness
and your gloom be like the noonday.

The LORD will guide you continually,
and satisfy your needs in parched places,
and make your bones strong;
and you shall be like a watered garden,
like a spring of water,
whose waters never fail.

Your ancient ruins shall be rebuilt;
you shall raise up the foundations of many generations;
you shall be called the repairer of the breach,
the restorer of streets to live in.]

After the reading, the Lector will say: The Word of the Lord.

People: Thanks be to God.

Psalm appointed for the day: Psalm 112:1-9, [10]

1 Hallelujah!

Happy are they who fear the Lord *
and have great delight in his commandments!

2 Their descendants will be mighty in the land; *
the generation of the upright will be blessed.

3 Wealth and riches will be in their house, *
and their righteousness will last for ever.

4 Light shines in the darkness for the upright; *
the righteous are merciful and full of compassion.

5 It is good for them to be generous in lending *
and to manage their affairs with justice.

6 For they will never be shaken; *
the righteous will be kept in everlasting remembrance.

7 They will not be afraid of any evil rumors; *
their heart is right;
they put their trust in the Lord.

8 Their heart is established and will not shrink, *
until they see their desire upon their enemies.

9 They have given freely to the poor, *
and their righteousness stands fast for ever;
they will hold up their head with honor.

[10 The wicked will see it and be angry;
they will gnash their teeth and pine away; *
the desires of the wicked will perish.]

The Second Lesson from New Testament: 1 Corinthians 2:1-12, [13-16]

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God.

Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written,

“What no eye has seen, nor ear heard,
nor the human heart conceived,
what God has prepared for those who love him” —

these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God. [And we speak of these things in words not taught by human wisdom but taught by the Spirit, interpreting spiritual things to those who are spiritual.

Those who are unspiritual do not receive the gifts of God’s Spirit, for they are foolishness to them, and they are unable to understand them because they are spiritually discerned. Those who are spiritual discern all things, and they are themselves subject to no one else’s scrutiny.

“For who has known the mind of the Lord
so as to instruct him?”

But we have the mind of Christ.]

After the reading, the Lector will say: The Word of the Lord.
People: **Thanks be to God.**

Gradual Hymn #696 *Abba Father*

(verses 1-2 before the gospel, silence after the gospel)

Gospel: Matthew 5:13-20

(All stand as are able)

Celebrant: The Holy Gospel of Our Lord Jesus Christ according to Matthew

People: **Glory to you, Lord Christ.**

Jesus said, “You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot.

“You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

“Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.”

Celebrant: The Gospel of the Lord.

People: ***Praise to you, Lord Christ.***

Sermon

***The Nicene Creed** *(All stand as are able)*

***We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.***

***We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation***

*he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

Prayers of the People *(The people may stand or kneel as they prefer)*

Let us with confidence offer our prayers of intercession to the Lord.

For the peace from above, for the loving-kindness of God, and for the salvation of our souls; Lord, in your mercy,
Hear our prayer.

For the peace of the world, for the welfare of the Holy Church of God, and for

the unity of all peoples; Lord, in your mercy,
Hear our prayer.

For our Bishop Diana, Patti our priest and for all the clergy and people of the
Diocese of Oregon; Lord, in your mercy,
Hear our prayer.

For our President, for the leaders of all the nations, and for all those in civic
authority; Lord, in your mercy,
Hear our prayer.

For the cities of Coos Bay and North Bend, for every city and community
around the world, and for those who live in them; Lord, in your mercy,
Hear our prayer.

For the aged and infirm, for the widowed and orphans, and for all who are
suffering greatly, in body, mind or spirit. Grant to each healing, peace and
courage; Lord, in your mercy
Hear our prayer.

For the poor and the oppressed, for the unemployed and the destitute, for
prisoners and captives, and for all who remember and care for them;
Lord, in your mercy,
Hear our prayer.

For the members of the armed services at home or abroad and for all first
responders of law enforcement and fire service. Grant safety and courage for
all those who put their lives at risk every day for the common good and give
peace to their families. Lord, in your mercy,
Hear our prayer.

For all those who are in our hearts and minds this morning who are in need of prayer, please offer their names silently or aloud.....(*Pause to allow a time of free prayer*). Lord, in your mercy,
Hear our prayer.

For all who have died in the hope of the resurrection, and for all the dearly departed; Lord, in your mercy,
Hear our prayer.

In the communion of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.
To thee, O Lord our God.

Hasten, O Father, the coming of thy kingdom; and grant that we thy servants, who now live by faith, may with joy behold thy Son at his coming in glorious majesty; even Jesus Christ, our only Mediator and Advocate. ***Amen.***

Confession & Absolution

Let us confess our sins against God and our neighbor.

Silence may be kept.

***Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,***

***have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.***

The Celebrant stands and concludes with the absolution.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

The Peace *(All stand as are able)*

Celebrant: The peace of the Lord be always with you.

People: ***And also with you.***

Announcements, Birthdays, Thanksgivings

THE HOLY COMMUNION

Offertory Hymn : #598 *On Eagle's Wings*

Doxology *tune: #682*

***Praise God from whom all blessings flow
Praise Him all creatures here below
Praise Him above all ye heavenly host
Praise Father, Son, and Holy Ghost. Amen.***

The Great Thanksgiving Prayer B *(all stand as are able)*

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

(♩ = 84)

mf D G Em A G A D
Ho - ly, ho - ly, ho - ly Lord,

E E7 A D F#m Bm Bm/A
God of pow'r and might. Heav - en and earth are full of your

mp G Em A G Em Bm Bm7
glo - ry. Ho - san - na, ho - san - na on

Descant

Bless-ed is he who comes in the name of the
 high. Bless-ed is he who comes in the name of the

Lord. Ho - san - na. Ho -

Lord. Ho - san - na in the high - est. Ho - san - na in the

san - na. Ho - san - na, ho - san - na on high.

high - est. Ho - san - na, ho - san - na on high.

Chords: E, A, D, F#, Bm, Bm/A, G, Em, A, D, G, Em, A, F#, Bm, Bm/A, G, A, D, D9, D

The people stand or kneel.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

***We remember his death,
We proclaim his resurrection,
We await his coming in glory;***

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the ever-Blessed Virgin Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Silence is kept. Celebrant makes a solemn bow.

The Lord's Prayer (sung)

Rich and broad

D D A D

Our Fa-ther in heav-en,

C D G

hal - low - ed be your_ Name, your king - dom come, your_

D C D i

will be done, on earth as_ in_ heav-en.

A D G

Give us to-day our dai - ly bread. For - give us our_

D G D

sins as we for - give those who sin a - gainst us.

Save us from the time of trial, and de-liv-er us from
 e-vil. For the king-dom, the pow-er; and the glo-ry are
 yours, now and for ev-er. A-men, A-men.

The Breaking of the Bread

Celebrant: Alleluia! Christ our Passover is sacrificed for us!

People: **Therefore, let us keep the feast! Alleluia!**

Presider: "Behold the Lamb of God. Behold him who takes away the sins of the world." (*John 1:29b*) These are the gift of God, for you, the people of God. Take them in remembrance that Christ died for you and lives for you and feed on him in your hearts by faith with thanksgiving.

Communion Hymn: #708 *Like a Shepherd*

(All baptized Christians of any denomination and including children are welcome to come forward and receive Holy Communion. If you are not yet baptized we welcome you to come forward to the priest and receive a blessing. Please indicate you wish to receive a blessing by crossing your arms over your chest. We receive the sacrament by intinction. (i.e. the server will dip the host into the wine and hand it to you to consume. Afterwards please return to your seat by the side aisle.)

Upcoming Events

- Coos Food Cupboard M-W-F 12:00pm-2:00pm, Thurs 5:00pm-7:00pm
- Tuesday, 11:00am-3:00pm, P.E.O. Meeting in the undercroft
- Tuesdays, 6:00pm, Contemporary Choir Rehearsal
- Wednesday Morning Prayer at 7:30am/**Evening Prayer at 5:30pm**
- Wednesdays, 2:00pm, Emmanuel Choir Rehearsal

Servers Today: 2/5/23: Holy Eucharist, Rite II accompanied by the Contemporary Choir

9:00am Lector: Dave Kronsteiner Intercessor/LEM: Pam Chaney
Music Director/Organist: Tom Collins
Contemporary Choir: Neville Cordell, Pam Chaney, Nancy Clarke,
Kerry Oxford, Mark Jennings
Audio/Visual: Sr. Amy Linder, OP and Nancy Layne
Ushers: Brian Sullivan, Jay Davidson, Mark Jennings
Priest: Rev. Sr. Patti Hale
Coffee Hour: Diana Wall
Counters: Nat Jaeggli, Sally Jaeggli
Altar Guild team #2: Judy Knutson, Liz Cowden,
Susan Foreman, Tonya Jenkins

Servers Next Sunday: 2/12/23: Holy Eucharist, Rite I

9:00am Lector: Terrye Laird Intercessor/LEM: Chuck Wall
Music Director/Organist: Tom Collins
Trumpet: Wilbur Jensen
Audio/Visual: Sr. Amy Linder, OP and Nancy Layne
Ushers: Brian Sullivan, Jay Davidson, Mark Jennings
Priest: Rev. Sr. Patti Hale
Coffee Hour: John & Teri Whitty
Counters: Liz Cowden, *Kerri Coldren
Altar Guild team #3: Barbara Kronsteiner, Judy Jensen, Sue Wall

ANNOUNCEMENTS

Giving Statements

2022 statements were mailed out Wednesday, January 25. If you have a question about your statement, a pledge or donation, please contact Patti Nichols, our pledge secretary, at 541-252-1076. Thank you for all of your support!



Shrove Tuesday Pancake Supper, February 21

5:00 PM – 6:30 PM

Come enjoy with Chefs Nat & Pat!

All You Can Eat Menu:

Fluffy Pancakes; Plain/Blueberry

Savory Breakfast Sides

Juice and Coffee

If you are able to help setup/cleanup or bring a breakfast side or juice, please sign up in the undercroft. Thank you!

Ash Wednesday Services

February 22, 2023

Imposition of Ashes

12:00 PM and 7:00 PM

(No Morning Prayer, Evening Prayer this day.)



Lectors and Intercessors Needed

Emmanuel is looking for readers to participate in worship as lectors and intercessors at the 9:00am worship and feast day services as a few of our current Lay Ministers plan to “retire” in the next couple of months.

Lectors read the assigned Scriptures for the day. The Ministry of the Lector is to proclaim the Word of God by reading from both the Old and New Testament at church services throughout the year. Intercessors lead the Prayers of the People. Lectors and Intercessors are not required to be licensed and anyone with a love of Scripture and a good speaking voice can serve after a short training session. Youth and adults are both welcome.

Please contact Rev. Sr. Patti Hale (541-654-3758 or rev.patti.hale@gmail.com) if interested or for more information.



Vestry

Kerry Oxford, *Sr. Warden*.....Al Rumsch, *Jr. Warden*
Jennifer HopeJason Davidson
Liz Cowden.....Chuck Wall
Tonya Jenkins.....Neville Cordell.....Patti Nichols
Diana Wall, Clerk Bob Huggins, Treasurer

Parish Staff

Kerri Coldren, Administrator
Grant Cable and Eric Flaherty, Sexton
Tom Collins, Music Director
The Rev. Sr. Patti Hale, OPA, Rector

Parish Office Hours

Mon - Fri. 9:00AM to 1:00 PM**

Phone: 541-269-5829 Email: Administrator@episcopalcoosbay.org

Rector's Office Hours

Tues, Wed, Fri 9:00am-Noon

Available at other times by appointment.

Cell Phone/text (541) 654-3758 Email: rev.patti.hale@gmail.com

Useful Websites

Emmanuel Parish: www.episcopalcoosbay.org

The Episcopal Church: www.episcopalchurch.org

The Lectionary Page: www.lectionarypage.net

Forward Movement: www.forwardmovement.org

Also Find us on:



Channel: "Emmanuel Parish Coos Bay"