

Easter Season



Choral Eucharist Rite II
Emmanuel Episcopal Church
Coos Bay, Oregon
April 12, 2026 9:00am

****Music today from the *Glory & Praise* hymnal.****

Prelude: #382 *Now the Green Blade Rises*

Call to Worship: *Church Bells will ring*

(all stand, as are able, and remain standing until the Collect)

Processional Hymn: #670 *Sing a New Song*

Opening Acclamation:

Celebrant Alleluia! Christ is Risen!

People ***The Lord is Risen indeed! Alleluia!***

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria

Refrain (♩ = 152)

Harmony

Melody

Glo-ri-a, glo-ri-a, in ex-cel-sis De-o. *Fine*

Verses

1. Lord God, heav-en - ly King, peace you bring to
2. Je - sus, Sav-ior of all, Lord God, Lamb of
3. At the Fa-ther's right hand, Lord re - ceive our
4. Glo - ry, Fa-ther and Son, Glo - ry, Ho - ly



1. us; _____ we wor- ship you, we _____ give you thanks, we
2. God, _____ you take a - way our _____ sins, O Lord, have
3. prayer, _____ for you a - lone are the Ho - ly One, and
4. Spir - it, to you we raise our _____ hands up high, we



1. sing our song of _____ praise.
2. mer - cy on us _____ all.
3. you a - lone are the Lord.
4. glo - ri - fy your _____ name.

The Collect of the Day (Second Sunday of Easter, Year A)

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Liturgy of the Word

(all are seated)

First Lesson: Acts 2:14a,22-32

Peter, standing with the eleven, raised his voice and addressed the crowd, "You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders,

and signs that God did through him among you, as you yourselves know— this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him,

‘I saw the Lord always before me,
for he is at my right hand so that I will not be shaken;
therefore my heart was glad, and my tongue rejoiced;
moreover my flesh will live in hope.

For you will not abandon my soul to Hades,
or let your Holy One experience corruption.

You have made known to me the ways of life;
you will make me full of gladness with your presence.’

“Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying,

‘He was not abandoned to Hades,
nor did his flesh experience corruption.’

This Jesus God raised up, and of that all of us are witnesses.”

Lector: The Word of the Lord. *People: Thanks be to God.*

Psalm appointed for the day: Psalm 16

1 Protect me, O God, for I take refuge in you; *
I have said to the LORD, "You are my Lord,
my good above all other."

- 2 All my delight is upon the godly that are in the land, *
upon those who are noble among the people.
- 3 But those who run after other gods *
shall have their troubles multiplied.
- 4 Their libations of blood I will not offer, *
nor take the names of their gods upon my lips.
- 5 O LORD, you are my portion and my cup; *
it is you who uphold my lot.
- 6 My boundaries enclose a pleasant land; *
indeed, I have a goodly heritage.
- 7 I will bless the LORD who gives me counsel; *
my heart teaches me, night after night.
- 8 I have set the LORD always before me; *
because he is at my right hand I shall not fall.
- 9 My heart, therefore, is glad, and my spirit rejoices; *
my body also shall rest in hope.
- 10 For you will not abandon me to the grave, *
nor let your holy one see the Pit.
- 11 You will show me the path of life; *
in your presence there is fullness of joy,
and in your right hand are pleasures for evermore.

The Second Lesson from the New Testament: 1 Peter 1:3-9

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation

ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith-- being more precious than gold that, though perishable, is tested by fire-- may be found to result in praise and glory and honor when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

Lector: The Word of the Lord. *People:* ***Thanks be to God.***

Gradual Hymn: #556 *We Shall Overcome* (verses 1-3)

Gospel: **John 20:19-31** (*All stand as are able*)

Celebrant: The Holy Gospel of Our Lord Jesus Christ according to John

People: ***Glory to you, Lord Christ.***

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his

hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Celebrant: The Gospel of the Lord.

People: ***Praise to you, Lord Christ.***

Sermon

Rev. Sr. Patti Hale, OP

***The Nicene Creed** *(All stand as are able)*

***We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.***

***We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,***

***God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.***

***We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.***

Prayers of the People, Form I (The people may stand or kneel as they prefer)

“Let us approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.” (Hebrews 4:16 adapted)

Let us pray.

For the peace from above, for the loving-kindness of God, and for the salvation of our souls; Lord, in your mercy,

Hear our prayer.

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples; Lord, in your mercy,

Hear our prayer.

For our Bishop Diana, and for all the clergy and people of the Diocese of Oregon. We remember especially the congregations of the South Coast Convocation: St. Timothy's Brooking, St Matthew's Gold Beach, St Christopher's Port Orford, St James Coquille, St John's Bandon, St Mary's Gardiner and St Andrew's Florence. Lord, in your mercy,

Hear our prayer.

For our President, for the leaders of all the nations, and for all those in authority; that there may be true justice and peace on the earth.

Lord, in your mercy,

Hear our prayer.

For the aged and infirm, for the widowed and orphans, and for all who are suffering greatly, in body, mind or spirit. Grant to each healing, peace and courage; Lord, in your mercy

Hear our prayer.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them;

Lord, in your mercy,

Hear our prayer.

For the members of the armed services at home or abroad and for all first responders of law enforcement and fire and medical service. For all who put their lives at risk even now as we are gathered to pray;

Lord, in your mercy,

Hear our prayer.

For all those who are on our hearts and minds in this holy hour who are in need of prayer, who are lonely or alone. For all those who are on our parish prayer list. Let us pray for them silently or aloud..... *(time is given for prayer)*

Lord, in your mercy,

Hear our prayer.

For all who have died in the hope of the resurrection, and for all the dearly departed; Lord, in your mercy,

Hear our prayer.

In the communion of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord our God.

Presider prays the concluding Collect:

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit, you live and reign, now and for ever. **Amen.**

The Peace *(All stand as are able)*

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Announcements, Birthdays, Thanksgivings

THE HOLY COMMUNION

Offertory Hymn: #394 *At the Lamb's High Feast*

Doxology *tune: #682*

***Praise God from whom all blessings flow
Praise Him all creatures here below
Praise Him above all ye heavenly host
Praise Father, Son, and Holy Ghost. Amen.***

The Great Thanksgiving Prayer B *(all stand as are able)*

Celebrant: The Lord be with you.

People: ***And also with you.***

Celebrant: Lift up your hearts.

People: ***We lift them to the Lord.***

Celebrant: Let us give thanks to the Lord our God.

People: ***It is right to give God thanks and praise.***

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

(♩ = 84)

mf D G Em A G A D

Ho - ly, ho - ly, ho - ly Lord,

E E7 A D F#m Bm Bm/A

God of pow'r and might. Heav - en and earth are full of your

G Em A *mp* G Em Bm Bm7

glo - ry. Ho - san - na, ho - san - na on

Descant

f

Bless - ed is he who comes in the name of the

Melody E A D F# Bm Bm/A G Em

high. Bless - ed is he who comes in the name of the

Lord. Ho - san - na. Ho -

A D G Em A D G

Lord. Ho - san - na in the high - est. Ho - san - na in the

div.

san - na. Ho - san - na, ho - san - na on high.

Em A F# Bm Bm/A G A D D9 D

high - est. Ho - san - na, ho - san - na on high.

The people stand or kneel.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." +

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." +

Therefore, according to his command, O Father,

Celebrant and People

***We remember his death,
We proclaim his resurrection,
We await his coming in glory;***

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

sins as we for-give those who sin a-gainst us.

Save us from the time of trial, and de-liv-er us from

e-vil. For the king-dom, the pow-er; and the glo-ry are

yours, now and for ev-er. A-men, A-men.

The Breaking of the Bread

Celebrant: Alleluia! Christ our Passover is sacrificed for us!

People: **Therefore, let us keep the feast! Alleluia!**

Presider: "Behold the Lamb of God. Behold him who takes away the sins of the world." (*John 1:29b*) These are the gift of God, for you, the people of God. Take them in remembrance that Christ died for you and lives for you and feed on him in your hearts by faith with thanksgiving.

Music During Communion: #501 *Shepherd of Souls Refresh & Bless*

(All baptized Christians of any denomination and including children are welcome to come forward and receive Holy Communion. We receive the host in the hand and drink from the common cup. If you do not wish to drink from the cup hand the host to the Chalice bearer

who will instinct (dip) for you. If you are not yet baptized, we welcome you to come forward to the priest and receive a blessing. Please indicate you wish to receive a blessing by crossing your arms over your chest.)

Post-Communion Prayer

***Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.***

The Blessing of the Congregation *(all stand, and remain standing)*

Recessional Hymn: #599 *Blest be the Lord*

Dismissal

Leader: Alleluia! Alleluia! Go in peace to love and serve the Lord!

People: ***Thanks be to God! Alleluia! Alleluia!***

Postlude #395 *Lord of the Dance* (verses 1, 3, 4-5); *Peter's Doxology*

(The congregation may depart at any time hence)

Server's This Sunday 4/12/26: Choral Eucharist, Rite II

9:00am Lector: Rebecca Spencer LEM/Intercessor: Jacob Pewitt Yancey
Music Director/Organist: Tom Collins
Contemporary Choir: Neville Cordell, Pam Chaney, Nancy Clarke,
Kerry Oxford, Mark Jennings, Al Rumsch, Jennifer Ortega,
Peter Altschul, Savannah Crosby, Alex Pavelka, Wilbur Jensen
Audio/Visual: Sr. Amy Linder, OP and Nancy Layne
Ushers: Brian Sullivan, Jay Davidson
Preacher: Rev. Sr. Patti Hale, OPA
Coffee Hour: Rebecca Spencer
Counters: Nat Jaeggli, Sally Jaeggli
Altar Guild Team #1: Sue Wall, Dedee Ousley, Diana Wall
Nursery Volunteer: Cindy Harper

Server's Next Sunday 4/19/26: Holy Eucharist, Rite I

9:00am Lector: Dave Kronsteiner LEM/Intercessor: Jeff McKeown
Music Director/Organist: Tom Collins
Audio/Visual: Sr. Amy Linder, OP and Nancy Layne
Ushers: Brian Sullivan, Jay Davidson
Preacher: Rev. Sr. Patti Hale, OPA
Coffee Hour: Cindy Harper
Counters: Nat Jaeggli, Sally Jaeggli
Altar Guild Team #2: Judy Knutson, Liz Cowden, Susan Foreman
Nursery Volunteer: **VOLUNTEER NEEDED**

ANNOUNCEMENTS

Public Service Announcement

Jesus calls his disciples to extend help to anyone in need who asks. Emmanuel is a place where we do our best to love and care for those who come to us looking for assistance. That's who we are. However, for your safety, if *anyone* approaches you and asks for money, lodging, gas, food, clothing, rides or anything else of this nature, please kindly refer them first to Rev. Patti or to Kerri in the office during office hours. Thank you.

Do you know someone 18 or older who would be interested in being a PAID Nursery Attendant on Sundays? If so, please let Rev. Patti or Nancy Lee Stewart know. If you have questions about the position, Kerri in the parish office will be able to assist as well. Thank you!

Celebration of Life for David Laird, Saturday, May 16 at 1:00pm

Please join us as we celebrate the life of David Laird. [A reception will follow at Black Market Gourmet.](#)

Vestry

Nancylee Stewart, *Sr. Warden*.....Dave Kronsteiner, *Jr. Warden*
Nancy LayneJacob Pewitt Yancey
Beth Bennison.....Kent Sharman
Susan Foreman.....Xandra McKeown.....Pam Chaney
Diana Wall, Clerk Bob Huggins, Treasurer

Parish Staff

Kerri Coldren, Administrator
Rodney Eure, Sexton
Tom Collins, Music Director
The Rev. Sr. Patti Hale, OPA, Rector

Parish Office Hours

Mon - Fri. 9:00AM to 5:00 PM**

Phone: 541-269-5829 Email: Administrator@episcopalcoosbay.org

Rector's Office Hours

Tues, Wed, Fri 9:00am-Noon

Available at other times by appointment.

Cell Phone/text (541) 654-3758 Email: rev.patti.hale@gmail.com

Useful Websites

Emmanuel Parish: www.episcopalcoosbay.org

The Episcopal Church: www.episcopalchurch.org

The Lectionary Page: www.lectionarypage.net

Forward Movement: www.forwardmovement.org

Also Find us on:



Channel: "Emmanuel Par